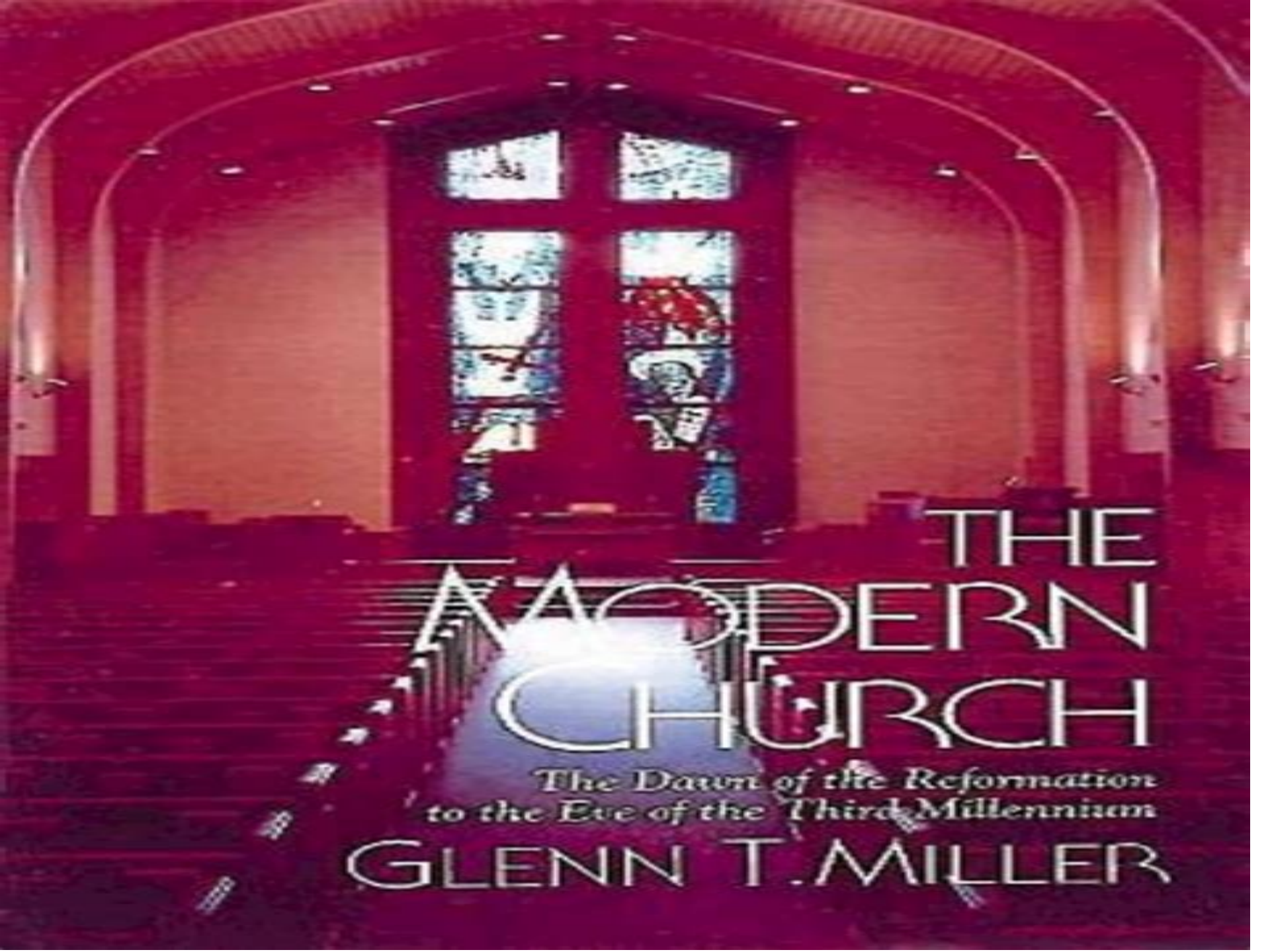


The background of the cover is a photograph of a church interior. It shows a long, carpeted aisle leading towards a large, multi-paned stained glass window at the far end. The church has a high, vaulted ceiling with arched supports. The lighting is warm, and the overall color palette is dominated by the reds and oranges of the carpet and walls.

THE MODERN CHURCH

*The Dawn of the Reformation
to the Eve of the Third Millennium*

GLENN T. MILLER

Modern Church The Dawn Of The Reformation To The Eve Of The Third Millennium

Christian T. Collins Winn



Modern Church The Dawn Of The Reformation To The Eve Of The Third Millennium:

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Displacing the Divine Douglas Alan Walrath, 2010-05-07 As religious leaders ministers are often assumed to embody the faith of the institution they represent As cultural symbols they reflect subtle changes in society and belief specifically people's perception of God and the evolving role of the church For more than forty years Douglas Alan Walrath has tracked changing patterns of belief and church participation in American society and his research has revealed a particularly fascinating trend portrayals of ministers in American fiction mirror changing perceptions of the Protestant church and a Protestant God From the novels of Harriet Beecher Stowe who portrays ministers as faithful Calvinists to the works of Herman Melville who challenges Calvinism to its very core Walrath considers a variety of fictional ministers including Garrison Keillor's Lake Wobegon Lutherans and Gail Godwin's women clergy He identifies a range of types religious misfits harsh Puritans incorrigible scoundrels secular businessmen perpetrators of oppression victims of belief prudent believers phony preachers reactionaries and social activists He concludes with the modern legacy of nineteenth and early twentieth century images of ministers which highlights the ongoing challenges that skepticism secularization and science have brought to today's religious leaders and fictional counterparts Displacing the Divine offers a novel encounter with social change giving the reader access through the intimacy and humanity of literature to the evolving character of an American tradition

The World's Christians

Douglas Jacobsen, 2011-03-21 Written by an award winning author this well organized and comprehensive introduction to global Christianity illuminates the many ways the world's Christians live their faith today Covers the entire globe Africa Asia and Latin America as well as Europe North America and the Pacific Provides impartial in depth descriptions of the world's four major Christian traditions Orthodox Catholic Protestant and Pentecostal Charismatic Utilizes the best available sources to produce an up to date profile of demographic trends in the Christian population Blends history sociology anthropology and theology to create a rich multi layered analysis of the world Christian movement Features clear maps and 4 color illustrations throughout the volume

Christianity Matt Stefon Assistant Editor, Religion, 2011-08-15 Describes the basic doctrines history and religious practices of Christianity including Christian concepts of human nature and profiles famous Christian figures throughout history

From the Margins Christian T. Collins Winn, 2007-07-15 Recognized as a leading interpreter of major movements in American Christianity such as Evangelicalism Pentecostalism and the Holiness movement Donald W Dayton has produced a body of work spanning four decades and diverse areas of inquiry In *From the Margins* friends and colleagues respond to major essays by Dayton several published here for the first time so as to celebrate and reflect on this diverse and rich body of work The essays highlight the breadth of Dayton's contribution while also revealing a methodological core The latter could be described as Dayton's deconstructive reading of standard scholarly narratives in order to short circuit their domesticating effects on the more radical aspects of American Christianity Dayton's work has challenged long held assumptions about the conservative nature of American Christianity by showing that both in their history and in their deeper theological substructures traditions such as Evangelicalism and Pentecostalism are far more radical and productive of social change than was previously imagined

Christianity Britannica Educational Publishing, 2011-05-01 Arguably one the greatest influences on the Western world if not the world as a whole the Christian faith can be described as a cultural and religious colossus for the tremendous effect it has had on the development of civilization as we know it Although centered around the figure of Jesus of Nazareth Christianity evolved rapidly leading to the creation of various sects and traditions that have come to represent different peoples around the world This compelling tome examines the philosophy history dogma and socio cultural aspects of a religion that has been found at the heart of both conflict and peace Sidebars brim with interesting facts and stories that support the main narrative

Theology After Reading Darren J. N. Middleton, 2008 Examining Graham Greene's *The End of the Affair* Toni Morrison's *Sula* Nikos Kazantzakis's *The Last Temptation of Christ* Earl Lovelace's *The Wine of Astonishment* and Paul Thigpen's *My Visit to Hell* Middleton deftly illuminates the expression of both mainstream and progressive Christian doctrines as themes in these selected works of fiction ultimately reaffirming the graced search for meaning in the mindful Christian life

The Human Person and the Church Gillian T. W. Ahlgren, 1999

AAR/SBL Annual Meeting Program American Academy of Religion. Meeting, 1998

God and the World William Madges, 1999 *God and the World* provides readers with a

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