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in the ancient world form the background against which the Lord's Supper must be understood Similarly the basis of Paul's response to the situation in Corinth and his theology of the Lord's Supper is to be found in these traditions The role of the fellowship meal in Greco Roman and Jewish culture indicate that it was an important institution that played a pivotal role in the functioning of society Judgment was an integral part of the fellowship meal traditions and it made such meal practices all the more significant in ancient cultures For example Jamir reveals that social economic factors were only part of the problem in Corinth where differences in ideology were the underlying cause of divisions in the church Paul's response to the problem shows that he upheld the fellowship meal traditions linking sickness and death with the abuse of the Lord's Supper The concept of judgment in the Lord's Supper while based on the fellowship meal traditions has been redefined in the light of the Gospel tradition Faith and Order Commission Papers ,1980 Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1970 Eating and Drinking with Jesus Arthur C. Cochrane, 1974 **Books in Series in the** United States R.R. Bowker Company, Dept. of Bibliography Staff, 1978 **Subject Guide to Books in Print**, 1983 **History of the Ecumenical Movement** Ruth Rouse, Stephen Neill, Harold Edward Fey, 1986 Nashotah Review ,1971 A History of the Ecumenical Movement, 1517-1948 Ruth Rouse, Stephen Neill, Harold Edward Fey, 1993 Union Catalog of the Graduate Theological Union Graduate Theological Union. Library, 1972 Marriage Today Bernard Andrew The University of Dayton Review University of Dayton, 1970 Reconciliation Robert J. Kennedy, 1987 Siegle, 1979 Papers from the Fifteenth Annual conference of the Notre Dame Center for Pastoral Liturgy held in 1986 Includes bibliographies

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