

Sachems Daughter

Kathleen J. Bragdon

Sachems Daughter:

Sachem's Daughter Donald Clayton Porter, 1991 President Thomas Jefferson enlists the aid of Renno the white Indian to save the Louisiana Territory for America and as he does his daughter Renna embarks upon a journey of the heart with a Sachems of the Narragansetts Howard M. Chapin, 1931 Native People of Southern New England, French nobleman 1650-1775 Kathleen J. Bragdon, 2012-11-19 Despite the popular assumption that Native American cultures in New England declined after Europeans arrived evidence suggests that Indian communities continued to thrive alongside English colonists In this sequel to her Native People of Southern New England 1500 1650 Kathleen J Bragdon continues the Indian story through the end of the colonial era and documents the impact of colonization As she traces changes in Native social cultural and economic life Bragdon explores what it meant to be Indian in colonial southern New England Contrary to common belief Bragdon argues Indianness meant continuing Native lives and lifestyles however distinct from those of the newcomers She recreates Indian cosmology moral values community organization and material culture to demonstrate that networks based on kinship marriage traditional residence patterns and work all fostered a culture resistant to assimilation Bragdon draws on the writings and reported speech of Indians to counter what colonists claimed to be signs of assimilation She shows that when Indians adopted English cultural forms such as Christianity and writing they did so on their own terms using these alternative tools for expressing their own ideas about power and the spirit world Despite warfare disease epidemics and colonists attempts at cultural suppression distinctive Indian cultures persisted Bragdon's scholarship gives us new insight into both the history of the tribes of southern New England and the nature of cultural contact The Last of The Great Wampanoag Indian Sachems: A factual story of the last days of King Philip's War, 1676 Milton A Travers, 2025-10-23 In The Last of the Great Wampanoag Indian Sachems Milton A Travers recreates the dramatic closing chapter of one of the most devastating conflicts in early American history King Philip's War Set in 1676 this meticulously researched narrative traces the final struggle of the Wampanoag people under their leader Metacom known to the English as King Philip as they faced the encroaching power of colonial New England Travers blends historical fidelity with narrative drive transforming archival sources letters and regional lore into a vivid reconstruction of courage betrayal and tragedy Through Travers s keen historical eye readers witness the unraveling of a native confederation that once dominated southern New England He portrays not only the military campaigns but also the human dimension the anguish of families displaced the moral conflicts of colonists and converts and the desperate endurance of a culture fighting for survival His storytelling refuses simplification revealing the shared suffering and irreparable loss that would shape the region s destiny More than a chronicle of war The Last of the Great Wampanoag Indian Sachems stands as an elegy for a vanished world It reminds readers that the foundations of America were laid in both triumph and tragedy and that the memory of those who fell north of Plymouth and west of Providence still echoes across New England's woods and waters Ninigret, Sachem of the Niantics and

Narragansetts Julie A. Fisher, David J. Silverman, 2014-05-22 Ninigret c 1600 1676 was a sachem of the Niantic and Narragansett Indians of what is now Rhode Island from the mid 1630s through the mid 1670s For Ninigret and his contemporaries Indian Country and New England were multipolar political worlds shaped by ever shifting intertribal rivalries In the first biography of Ninigret Julie A Fisher and David J Silverman assert that he was the most influential Indian leader of his era in southern New England As such he was a key to the balance of power in both Indian colonial and intertribal relations Ninigret was at the center of almost every major development involving southern New England Indians between the Peguot War of 1636 37 and King Philip's War of 1675 76 He led the Narragansetts campaign to become the region's major power including a decades long war against the Mohegans led by Uncas Ninigret's archrival To offset growing English power Ninigret formed long distance alliances with the powerful Mohawks of the Iroquois League and the Pocumtucks of the Connecticut River Valley Over the course of Ninigret's life English officials repeatedly charged him with plotting to organize a coalition of tribes and even the Dutch to roll back English settlement Ironically though he refused to take up arms against the English in King Philip's War Ninigret died at the end of the war having guided his people through one of the most The Pond Dwellers: People of the Freshwaters of Massachusetts 1620-1676 Kelly tumultuous chapters of the colonial era Savage, 2018-01-31 Enter the world of Firehawk and his people Sit with them in their councils as they discuss the strange pale tribes birdships are bringing to their shores Experience with them the changes these new people will bring to Turtle Island changes that will give birth to a new nation while destroying their world Using documents from the 1600s and others this book brings together New England Native American personal and place names culture religion medicine and more to retell the story of how America began from the Native American perspective The Long Island Indians and their New **England Ancestors** Donna Gentle Spirit Barron, 2006-06-28 The Long Island Indians and their New England Ancestors This is my journey my true ancestral lineage Starting with my seventeenth Narragansett Great Grandfather This is the history of the Narragansett Pequot Mohegan and Wampanoag Indians and how they are related to my ancestors of the Thirteen Tribes The Montaukett Indians of Eastern Long Island John A. Strong, 2022-09-01 Although the Montaukett of Long Island were among the first tribes to establish relations with the English in the seventeenth century until now very little has been written about the evolution of their interaction with the settlers John A Strong a noted authority on the Indians of New York State s Long Island has written a concise history that focuses on the issue of land tenure in the relations between the English and the Montaukett This study covers the period from the earliest contacts to the New York Appellate Court decision in 1917 which declared the tribe to be extinct to their current battle for the federal recognition necessary to reclaim portions of their land Strong also looks at related issues such as cultural assimilation political and social tensions and patterns of economic dependency among the Montaukett Daughters of the American Revolution Magazine ,1897 History of Tolland County, Connecticut, Including Its Early Settlement and Progress to the Present Time J. R. Cole, 1888

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