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Irina Livezeanu, Arpad von Klimo

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undertakes to bridge the gap between the political and the cultural histories of the American Revolution Through a careful examination of liberty as both the ideological axis and the central metaphor of the age he is able to offer a fresh model for interpreting the Revolution By establishing systemic linkages between the histories of the free and the unfree and between the factual and the symbolic this framework points to a fundamental reassessment of the ways we think about the American Founding Rozbicki moves beyond the two dominant interpretations of Revolutionary liberty one assuming the Founders invested it with a modern meaning that has in essence continued to the present day the other highlighting its apparent betrayal by their commitment to inequality Through a consistent focus on the interplay between culture and power Rozbicki demonstrates that liberty existed as an intricate fusion of political practices and symbolic forms His deeply historicized reconstruction of its contemporary meanings makes it clear that liberty was still understood as a set of privileges distributed according to social rank rather than a universal right In fact it was because the Founders considered this assumption self evident that they felt confident in publicizing a highly liberal symbolic narrative of equal liberty to represent the Revolutionary endeavor The uncontainable success of this narrative went far beyond the circumstances that gave birth to it because it put new cultural capital a conceptual arsenal of rights and freedoms at the disposal of ordinary people as well as political factions competing for their support providing priceless legitimacy to all those who would insist that its nominal inclusiveness include them in fact Medieval Frontiers: Concepts and Practices David Abulafia, Nora Berend, 2017-03-02 In recent years the medieval frontier has been the subject of extensive research But the term has been understood in many different ways political boundaries fuzzy lines across which trade religions and ideas cross attitudes to other peoples and their customs This book draws attention to the differences between the medieval and modern understanding of frontiers questioning the traditional use of the concepts of frontier and frontier society It contributes to the understanding of physical boundaries as well as metaphorical and ideological frontiers thus providing a background to present day issues of political and cultural delimitation In a major introduction David Abulafia analyses these various ambiguous meanings of the term frontier in political cultural and religious settings The articles that follow span Europe from the Baltic to Iberia from the Canary Islands to central Europe Byzantium and the Crusader states The authors ask what was perceived as a frontier during the Middle Ages What was not seen as a frontier despite the usage in modern scholarship The articles focus on a number of themes to elucidate these two main questions One is medieval ideology This includes the analysis of medieval formulations of what frontiers should be and how rulers had a duty to defend and or extend the frontiers how frontiers were defined often in a different way in rhetorical ideological formulations than in practice and how in certain areas frontier ideologies were created The other main topic is the emergence of frontiers how medieval people created frontiers to delimit areas how they understood and described frontiers The third theme is that of encounters and a questioning of medieval attitudes to such encounters To what extent did medieval observers see a frontier between

themselves and other groups and how does real interaction compare with ideological or narrative formulations of such interaction New Studies in Medieval and Renaissance Gdańsk, Poland and Prussia Beata Możejko, 2017-03-31 New Studies in Medieval and Renaissance Poland and Prussia The Impact of Gda sk draws together the latest reseach conducted by local historians and archaeologists on the city of Gda sk and its impact on the surrounding region of Pomerania and Poland as a whole Beginning with Gda sk s early political history and extending from the 10th to the 16th century its twelve chapters explore a range of political social and socio cultural historical questions and explain such phenomena as the establishment and development of the Gda sk port and city A prominent theme is a consideration of the interactions between Gdansk and Poland and Prussia including a look into the city's links with the State of the Teutonic Order in Prussia and the Kingdom of Poland under the rule of the Piast and Jagiellonian dynasties The chapters are placed in the historical context of medieval Poland as well as the broader themes of religion the matrimonial policy of noble families or their contacts with the papacy This book is an exciting new study of medieval Poland and unparalleled in the English speaking world making it an ideal text for those wanting to deepen their knowledge in this subject area Nowe drogi ,1980 Court, Country, and Culture Bonnelyn Young Kunze, Dwight D. Brautigam, 1992 Focusing on the political intellectual and cultural context of Englandin the early modern period 14th century to 18th century these timelystudies explore political theory and the English Revolution the revisionist debates over the court and the country and the role of Laudian policies in the years prior to the Civil War The volume also explores aristocratic rule in 17th century England as compared to that of the Polish Commonwealth the resonance of political events in literary culture Hobbes's theory of passions the role of the gentle apprentice in London and the problem of religious dissent in the 17th century Contributors include PAUL SEAVER PAOLO PASQUALUCCI WILLIAM HUNT GORDON SCHOCKET LINDA PECK EDWARD HUNDERT JOHN GUY ANTONIO D ANDREA WILLIAM DRAY JOSEPH LEVINE PETER LAKE DWIGHT BRAUTIGAM and BONNELYN YOUNG KUNZE Elective Monarchy in Transylvania and Poland-Lithuania, 1569-1587 Felicia Rosu, 2017 This book examines the transformation of the elective principle in Transylvania and the newly created Polish Lithuanian Commonwealth in the early 1570s These countries insisted on their right to free elections despite the threat to public stability and this served to transform their institutions and **Ksiegi dla ludu polskiego** Martyna Scibor Rylska,1869 Monarchy, the Court, and the Provincial constitutions **Elite in Early Modern Europe** Peter Edwards, 2024-02-26 A team of experts view the relationship between rulers and their leading subjects across Europe and further afield If God derived authority legitimized a monarch s rule it did not necessarily prevent opposition to perceived arbitrary government as subjects put forward the counter concept of consensual rule The provincial elite might serve the ruler as advisors and officers at court but they also possessed an independent source of power based on their extensive estates While monarchs wanted to perpetuate a system in which they could watch over members of the regional elite at court and keep them busy they sought to make use of them as local and provincial

administrators that is as long as they remained loyal a fraught balancing act Contributors include H lder Carvalhal Peter Edwards Jemma Field Cailean Gallagher Pedro Jos Herades Ruiz Graeme S Millen Vita Mala inskien Tibor Monostori Steve Murdoch David Potter Peter R Roberts Irene Maria Vicente Martin and Matthias Wong

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