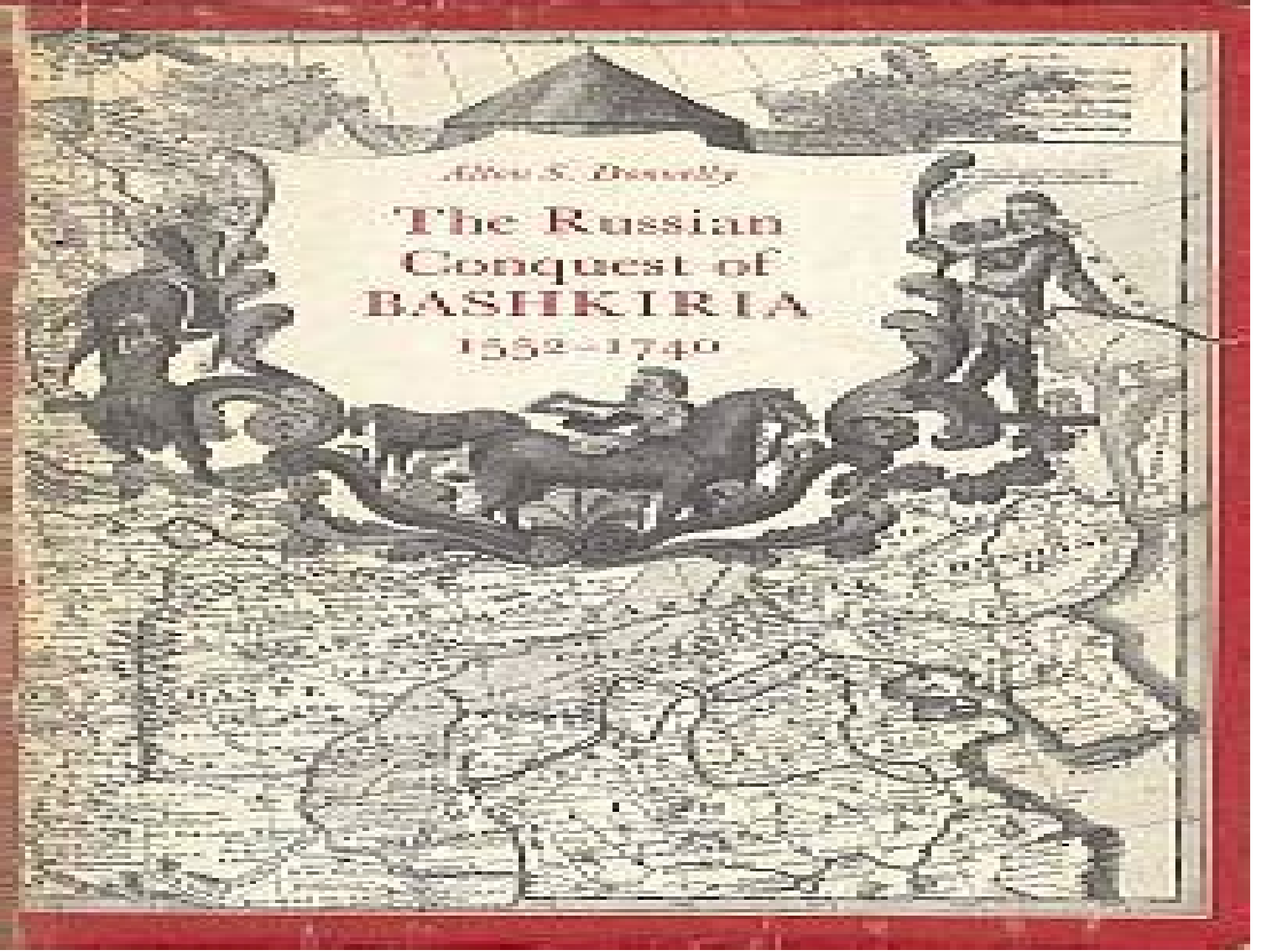




Allen S. Downey

**The Russian
Conquest of
BASHKIRIA
1552-1740**

Russian Conquest Of Bashkiria 1552 1740

A. S. Donnelly



Russian Conquest Of Bashkiria 1552 1740:

The Russian Conquest of Bashkiria 1552-1740 A. S. Donnelly, 1968 The Russian Conquest of Bashkiria, 1552-1740 Alton S. Donnelly, 1968 *The Russian Annexation of the Crimea 1772-1783* , **Political Ideas And Institutions In Imperial Russia** Marc Raeff, 2019-07-09 Marc Raeff is one of the truly outstanding scholars of Russian history This volume offers a sampling of the best essays from his prolific forty year career they span the history of Russia from the late seventeenth to the late nineteenth century In these essays Raeff considers the problems of imperial Russian politics and administration analyzes Russia s intellectual and social history as it relates to the governance of the multiethnic empire and places the institutional and intellectual history of Russia in the context of other Western and Central European developments Raeff s essays offer a sketch of the generation that came of age in the era of the Napoleonic Wars and the ensuing attempts at constitutional reform the generation that laid the foundations of the modern Russian national consciousness He explores modernization reform and liberalism in the second half of the nineteenth century the acquisition and incorporation of Russia s multiethnic population and the politics and administration of the reigns of Peter III and Catherine II He examines how the Russian lites assimilated values from the Western and Central European Enlightenment and assesses the important intellectual and ideological effects the Enlightenment had on the nation The volume concludes with a comparative look at the process of Westernization focusing on issues of literacy state leadership and the role of the intelligentsia Many of these seminal essays are long out of print and hard to find This timely volume makes Marc Raeff s insights readily available as Russia reemerges as a nation state facing new challenges that are often deeply rooted in its past *A History of Russia, Central Asia and Mongolia, Volume II* David Christian, 2018-03-12 Provides an all encompassing look at the history of Russia Central Asia and Mongolia Beginning with the breakup of the Mongol Empire in the mid thirteenth century Volume II of this comprehensive work covers the remarkable history of Inner Eurasia from 1260 up to modern times completing the story begun in Volume I Volume II describes how agriculture spread through Inner Eurasia providing the foundations for new agricultural states including the Russian Empire It focuses on the idea of mobilization the distinctive ways in which elite groups mobilized resources from their populations and how those methods were shaped by the region s distinctive ecology which differed greatly from that of Outer Eurasia the southern half of Eurasia and the part of Eurasia most studied by historians This work also examines how fossil fuels created a bonanza of energy that helped shape the history of the Communist world during much of the twentieth century Filled with figures maps and tables to help give readers a fuller understanding of what has transpired over 750 years in this distinctive world region *A History of Russia Central Asia and Mongolia Volume II Inner Eurasia from the Mongol Empire to Today 1260 2000* is a magisterial but accessible account of this area s past that will offer readers new insights into the history of an often misunderstood part of the world Situates the histories of Russia Central Asia and Mongolia within the larger narrative of world history Concentrates on the idea of Inner

Eurasia as a coherent ecological and geographical zone Focuses on the powerful ways in which the region's geography shaped its history Places great emphasis on how mobilization played a major part in the development of the regions Offers a distinctive interpretation of modernity that highlights the importance of fossil fuels Offers new ways of understanding the Soviet era A History of Russia Central Asia and Mongolia Volume II is an ideal book for general audiences and for use in undergraduate and graduate courses in world history The Blackwell History of the World Series The goal of this ambitious series is to provide an accessible source of knowledge about the entire human past for every curious person in every part of the world It will comprise some two dozen volumes of which some provide synoptic views of the history of particular regions while others consider the world as a whole during a particular period of time The volumes are narrative in form giving balanced attention to social and cultural history in the broadest sense as well as to institutional development and political change Each provides a systematic account of a very large subject but they are also both imaginative and interpretative The Series is intended to be accessible to the widest possible readership and the accessibility of its volumes is matched by the style of presentation and production

Geographic Perspectives on Soviet Central Asia Robert Lewis, 2003-10-04 In a unique survey based on new census data this book highlights the region's geographic economic and ecological problems since 1945

The Limits of Empire: European Imperial Formations in Early Modern World History William Reger, 2016-03-03 This volume published in honor of historian Geoffrey Parker explores the working of European empires in a global perspective focusing on one of the most important themes of Parker's work the limits of empire which is to say the centrifugal forces sacral dynastic military diplomatic geographical informational that plagued imperial formations in the early modern period 1500 1800 During this time of wrenching technological demographic climatic and economic change empires had to struggle with new religious movements incipient nationalisms new sea routes new military technologies and an evolving state system with complex new rules of diplomacy Engaging with a host of current debates the chapters in this book break away from conventional historical conceptions of empire as an essentially western phenomenon with clear demarcation lines between the colonizer and the colonized These are replaced here by much more fluid and subtle conceptions that highlight complex interplays between coalitions of rulers and ruled In so doing the volume builds upon recent work that increasingly suggests that empires simply could not exist without the consent of their imperial subjects or at least significant groups of them This was as true for the British Raj as it was for imperial China or Russia Whilst the thirteen chapters in this book focus on a number of geographic regions and adopt different approaches each shares a focus on and interest in the working of empires and the ways that imperial formations dealt with or failed to deal with the challenges that beset them Taken together they reflect a new phase in the evolving historiography of empire They also reflect the scholarly contributions of the dedicatee Geoffrey Parker whose life and work are discussed in the introductory chapters and we're proud to say in a delightful chapter by Parker himself an autobiographical reflection that closes the book

'Pre-Islamic Survivals' in Muslim

Central Asia R. Charles Weller, 2023-04-30 The book traces the conceptual lens of historical cultural survivals from the late 19th century theories of E B Tylor James Frazer and others in debate with monotheistic degenerationists and Protestant anti Catholic polemicists back to its origins in Jewish Christian and Muslim traditions as well as later more secularized forms in the German Enlightenment and Romanticist movements These historical sources particularly the dual faith tradition of Russian Orthodoxy significantly shaped both Tsarist and later Soviet ethnography of Muslim Central Asia helping guide and justify their respective religious missionary social legal political and other imperial agendas They continue impacting post Soviet historiography in complex and debated ways Drawing from European Central Asian Middle Eastern and world history the fields of ethnography and anthropology as well as Christian and Islamic studies the volume contributes to scholarship on syncretism and conversion definitions of Islam history as identity and heritage and more It is situated within a broader global historical frame addressing debates over pre Islamic Survivals among Turkish and Iranian as well as Egyptian North African Berber Black African and South Asian Muslim Peoples while critiquing the legacy of the Geertzian cultural turn within Western post colonialist scholarship in relation to diverging trends of historiography in the post World War Two era

Knowledge and the Ends of Empire Ian W. Campbell, 2017-03-07 In *Knowledge and the Ends of Empire* Ian W Campbell investigates the connections between knowledge production and policy formation on the Kazak steppes of the Russian Empire Hoping to better govern the region tsarist officials were desperate to obtain reliable information about an unfamiliar environment and population This thirst for knowledge created opportunities for Kazak intermediaries to represent themselves and their landscape to the tsarist state Because tsarist officials were uncertain of what the steppe was and disagreed on what could be made of it Kazaks were able to be part of these debates at times influencing the policies that were pursued Drawing on archival materials from Russia and Kazakhstan and a wide range of nineteenth century periodicals in Russian and Kazak Campbell tells a story that highlights the contingencies of and opportunities for cooperation with imperial rule Kazak intermediaries were at first able to put forward their own idiosyncratic views on whether the steppe was to be Muslim or secular whether it should be a center of stock raising or of agriculture and the extent to which local institutions needed to give way to imperial institutions It was when the tsarist state was most confident in its knowledge of the steppe that it committed its gravest errors by alienating Kazak intermediaries and placing unbearable stresses on pastoral nomads From the 1890s on when the dominant visions in St Petersburg were of large scale peasant colonization of the steppe and its transformation into a hearth of sedentary agriculture the same local knowledge that Kazaks had used to negotiate tsarist rule was transformed into a language of resistance

Mongols, Turks, and Others Reuven Amitai, Michal Biran, 2021-12-28 The interaction between the Eurasian pastoral nomads most famously the Mongols and Turks and the surrounding sedentary societies is a major theme in world history Nomads were not only raiders and conquerors but also transmitted commodities ideas technologies and other cultural items At the same time their sedentary neighbours affected

the nomads in such aspects as religion technology and political culture The essays in this volume use a broad comparative approach that highlights the multifarious nature of nomadic society and its changing relations with the sedentary world in the vicinity of China Russia and the Middle East from antiquity into the contemporary world

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