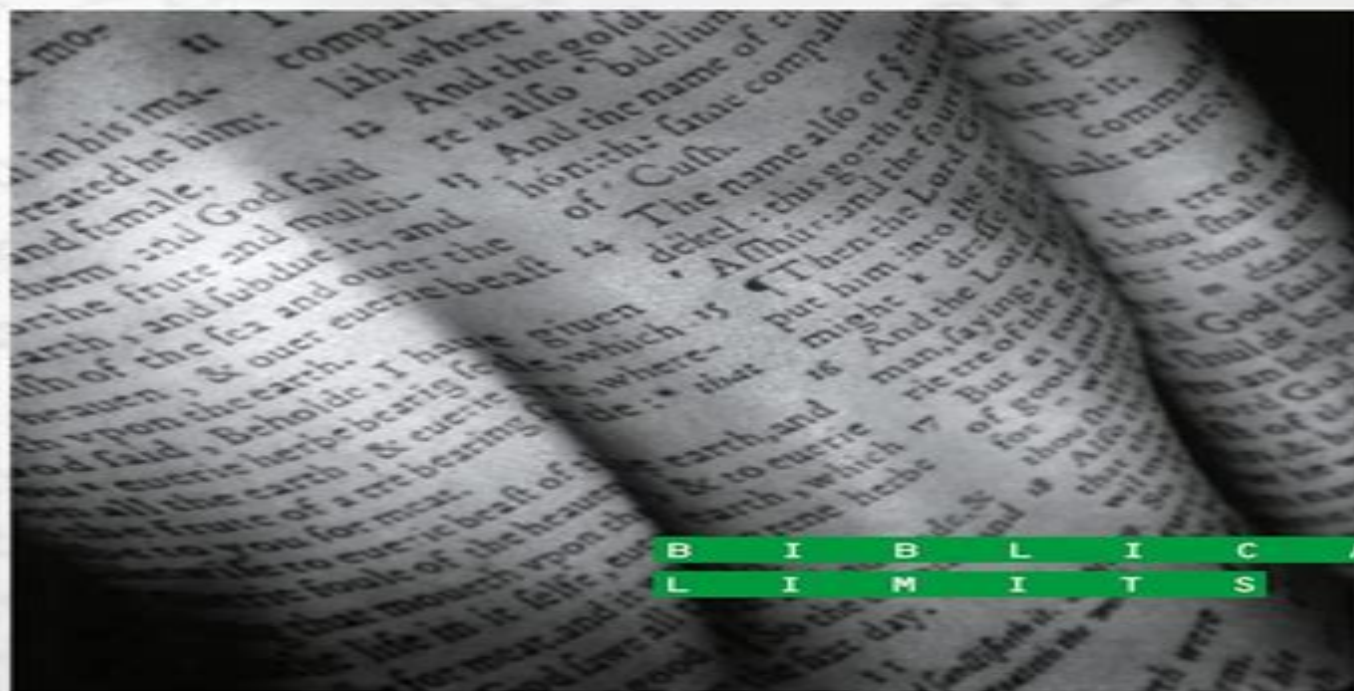


READING BIBLES, WRITING BODIES

Identity and The Book



Edited by
TIMOTHY K. BEAL &
DAVID M. GUNN

Reading Bibles Writing Bodies

Frank M. Yamada



Reading Bibles Writing Bodies:

Reading Bibles, Writing Bodies Timothy K. Beal, David Gunn, 2002-06-01 The Bible is often said to be one of the foundation texts of Western culture The present volume shows that it goes far beyond being a religious text The essays explore how religious political and cultural identities including ethnicity and gender are embodied in biblical discourse Following the authors we read the Bible with new eyes as a critic of gender ideology politics and culture We ask ourselves new questions about God's body about women's role about racial prejudices and about the politics of the written word *Reading Bibles Writing Bodies* crosses boundaries It questions our most fundamental assumptions about the Bible It shows how biblical studies can benefit from the mainstream of Western intellectual discourse throwing up entirely new questions and offering surprising answers Accessible engaging and moving easily between theory and the reading of specific texts this volume is an exciting contribution to contemporary biblical and cultural studies

Reading Daniel as a Text in Theological Hermeneutics Aaron B Hebbard, 2011-08-25 Employing such disciplines as historical criticism literary criticism narrative theology and hermeneutics *Reading Daniel as a Text in Theological Hermeneutics* seeks to maintain an interdisciplinary approach to the Book of Daniel Through this approach the author sets out to understand and interpret the Book of Daniel as a narrative exercise in theological hermeneutics Two inherently linked perspectives are utilised in this particular reading of the text First is the perception that the character of Daniel is the paradigm of the good theological hermeneut theology and hermeneutics are inseparable and converge in the character of Daniel Second is the standpoint that the Book of Daniel on the whole should be read as a hermeneutics textbook Readers are led through a series of theories and exercises meant to be instilled into their theological intellectual and practical lives Attention to the reader of the text is a constant theme throughout this thesis The author's concern is primarily with contemporary readers and their communities and so greater emphasis is placed on what the Book of Daniel means for contemporary readers than on what it meant in its historical setting However sensible consideration is given to the historical readerly community with which contemporary readers find continuity In the end readers are left with difficult challenges a sobering awareness of the volatility of the business of hermeneutics and serious implications for readers to implement both theologically and hermeneutically

A Feminist Companion to Reading the Bible Athalya Brenner, Carole Fontaine, 2013-08-16 This valuable resource both presents and demonstrates the numerous developments in feminist criticism of the Bible and the enormous range of influence that feminist criticism has come to have in biblical studies The purpose of the book is to raise issues of method that are largely glossed over or merely implied in most non feminist works on the Bible The editors have included broadly theoretical essays on feminist methods and the various roles they may play in research and pedagogy as well as non feminist essays that have direct bearing on the methods or subject matter that feminists use as well as reading that illustrate the variety of methodological strategies adopted by feminist scholars Some 30 scholars from North America and Europe have contributed

to this Companion The Body Royal Mark W. Hamilton, 2005-11-01 The present volume seeks to identify the underlying code of meanings about the Israelite king operating in various ways in texts and other artifacts surviving from the culture The focus is upon the living body of the king its anatomical characteristics its constitution through ritual and the conventions concerning its proper self display by the king This study combines careful linguistic and historical critical analysis of the texts considered both biblical and ancient Near Eastern the latter used comparatively where appropriate with a critical use of contemporary approaches to the study of signs in language objects and movements semiotics in general and the study of the body in particular This book argues that the royal psalms contain a set of officially sanctioned notions about the royal body and its use The king was thought to have an outsized superhuman body owing to his being the son of the deity a status he attained upon his coronation Other texts often from circles outside the royal court significantly altered these notions The king's body was thus for ancient Israelites the locus of reflection on power gender religion and even international relations Through careful historical analysis it is possible to reconstruct the terms of an Iron Age intellectual inquiry that still influences our contemporary world **Writing and Reading War** Brad E. Kelle, Frank Ritchel Ames, 2008 The meaning of war definitions for the study of war in ancient Israelite literature Frank Ritchel Ames Concepts of war in the Hebrew Bible a plaidoyer for book oriented study Jacob L Wright Fighting in writing warfare in histories of ancient Israel Megan Bishop Moore Assyrian military practices and Deuteronomy's laws of warfare Michael G Hasel Siege warfare imagery and the background of a biblical curse Jeremy D Smoak Wartime rhetoric prophetic metaphorization of cities as female Brad E Kelle Family metaphors and social conflict in Hosea Alice A Keefe We have seen the enemy and he is only a she the portrayal of warriors as women Claudia D Bergmann Conquest reconfigured recasting warfare in the redaction of Joshua Daniel Hawk Go back by the way you came an internal textual critique of Elijah's violence in 1 Kings 18-19 Frances Flannery Shifts in Israelite war ethics and early Jewish historiography of plundering Brian Kvasnica Gideon at Thermopylae on the militarization of miracle in biblical narrative and battle maps Daniel I Smith Christopher **Biblical Corpora** Rebecca Raphael, 2009-05-15 The book is organized by genre of biblical literature First the priestly literature articulates a binary concept of disability as impure and passive i.e. as other to the pure holy and active By contrast in the prophetic literature and the Psalms images of disability structure communication among God prophets leaders and people Here disability does not simply mean impurity its valuation depends on its possessor Wisdom literature and narrative present figures e.g. Job Mephibosheth whose innate or acquired disabilities are nevertheless placed and not simply as impurities within cosmic and social order Although priestly literature seems anomalous all strata of biblical literature use disability imagery not primarily to represent disabled persons but mainly to represent the power of Israel's God Physical norms and disability thus play a pervasive and previously neglected role in biblical categories of holy unholy pure impure election rejection and God idols This book provides a literary critical method focused on representation in the canonical form of the text allows a comprehensive view of how images of

disability operate in relation to major concepts and also provides a foundation for studies in the history of interpretation All discussion of biblical passages and books draw on existing historical studies as a necessary precondition for understanding

The Body in Biblical, Christian and Jewish Texts Joan E. Taylor, 2014-07-31 The body is an entity on which religious ideology is printed Thus it is frequently a subject of interest anxiety prescription and regulation in both the Hebrew Bible and the New Testament as well as in early Christian and Jewish writings Issues such as the body's age purity sickness ability gender sexual actions marking clothing modesty or placement can revolve around what the body is and is not supposed to be or do *The Body in Biblical Christian and Jewish Texts* comprises a range of inter disciplinary and creative explorations of the body as it is described and defined in religious literature with chapters largely written by new scholars with fresh perspectives This is a subject with wide and important repercussions in diverse cultural contexts today Feminist Theory

and the Bible Esther Fuchs, 2016-02-23 *Feminist Theory and the Bible* Interrogating the Sources conceptualizes contextualizes and maps a new kind of burgeoning scholarship that has grown up in recent decades This scholarship emerged in the margins of Feminist Studies and Biblical Studies and has yet to find a foothold in either one of these more established contexts In this book Esther Fuchs argues that in order to find an enduring stable place in the academe this scholarship requires a theoretical perspective Biblical Studies as a whole has not yet been sufficiently theorized as an academic field and currently consists of multiple disciplines relying for the most part on traditional scholarly discourses In this regard Feminist Biblical Studies is both a departure from and an important supplement to both Feminist Studies and Biblical Studies **Reading Ritual** Wesley J. Bergen, 2005-05-05 This book draws on a variety of disciplines to undertake a unique analysis of Leviticus 17 Rather than studying the rituals prescribed in Leviticus as arcane historical theological texts of little interest to the modern reader or as examples of primitive rituals that have no parallel in Western society this book provides many points of contact between animal sacrifice rituals and various parts of post modern society Modern rituals such as Monday Night Football eating fast food sending sons and daughters off to war and even the rituals of modern academia are contrasted with the text of Leviticus In addition responses to Leviticus among modern African Christians and in the early church are used to draw out further understandings of how the language and practice of sacrifice still shapes the lives of people This study takes a consciously Christian perspective on Leviticus Leviticus is assumed to be an ongoing part of the Christian Bible The usual Christian response to Leviticus is to ignore it or to claim that all sacrifice has now been superseded by the sacrifice of Jesus This study refutes those simplistic assertions and attempts to reassert the place of Leviticus as a source for Christian self understanding This is volume 417 of JSOTS and volume 9 of *Playing the Texts*

Derrida's Bible Y. Sherwood, E. Castelli, 2016-09-27 In the last few years Derrida has gained a great deal of attention from scholars of biblical studies and theology The contributors to *Derrida's Bible* explore the relationships between Derrida theory and religious studies Unlike other books on Derrida this collection is primarily focused on biblical studies where others are

concerned with Derrida and religion in general Introducing the Women's Hebrew Bible Susanne Scholz, 2014-09-16 This book introduces readers to the diverse field of feminist studies on the Hebrew Bible Not organized as a traditional introduction to the Old Testament the manuscript does not follow a biblical book by book structure but provides an introductory survey of the history and issues as they relate to feminist readings and readers of the Hebrew Bible Accordingly feminist scholars of the Bible their career struggles and biblical texts characters and themes stand in the forefront of this introduction The volume is biased toward Western feminist scholarship because of the historical developments of feminist scholarship in general and biblical studies in particular Yet the chapters also include African Asian and Latin American perspectives on feminist studies of the Hebrew Bible In short the book offers an overview on the historical social and academic developments of reading the Hebrew Bible as the Women s Hebrew Bible Configurations of Rape in the Hebrew Bible Frank M. Yamada, 2008 In *Configurations of Rape in the Hebrew Bible* Frank M Yamada explores the compelling similarity among three rape narratives found in the Hebrew Scriptures These three stories the rape of Dinah Genesis 34 the rape of an unnamed concubine Judges 19 and the rape of Tamar daughter of David 2 Samuel 13 move through the same plot progression an initial sexual violation of a woman leads to escalating violence among men resulting in some form of social fragmentation In this intriguing study Yamada draws from the disciplines of literary and narrative criticism feminist biblical interpretation and cultural anthropology to argue for a family resemblance among these three stories about rape *The Jews and the Bible* Jean-Christophe Attias, 2014-11-26 Despite its deceptively simple title this book ponders the thorny issue of the place of the Bible in Jewish religion and culture By thoroughly examining the complex link that the Jews have formed with the Bible Jewish scholar Jean Christophe Attias raises the uncomfortable question of whether it is still relevant for them Jews and the Bible reveals how the Jews define themselves in various times and places with the Bible without the Bible and against the Bible Is it divine revelation or national myth Literature or legislative code One book or a disparate library Text or object For the Jews over the past two thousand years or more the Bible has been all that and much more In fact Attias argues that the Bible is nothing in and of itself Like the Koran the Bible has never been anything other than what its readers make of it But what they ve made of it tells a fascinating story and raises provocative philosophical and ethical questions The Bible is indeed an elusive book and so Attias explores the fundamental discrepancy between what we think the Bible tells us about Judaism and what Judaism actually tells us about the Bible With passion and intellect Attias informs and enlightens the reader never shying away from the difficult questions ultimately asking In our post genocide and post Zionist culture can the Bible be saved **Biblical Blaspheming** Yvonne Sherwood, 2012-09-06 This book explores the strange persistence of blasphemy in modern secular democracies by examining how accepted and prohibited ways of talking and thinking about the Bible and religion have changed over time In a series of wide ranging studies engaging disciplines such as politics literature and visual theory Yvonne Sherwood brings the Bible into dialogue with a host of interlocutors

including John Locke John Donne and the 9 11 hijackers as well as artists such as Sarah Lucas and Ren Magritte Questions addressed include What is the origin of the common belief that the Bible as opposed to the Qur an underpins liberal democratic values What kind of artworks does the biblical God specialise in If pre modern Jewish Christian and Islamic responses to scripture can be more critical than contemporary speech about religion how does this affect our understanding of secularity modernity and critique

Young Men and Masculinities Victor J. Seidler, 2008-02-29 In this book Victor J Seidler one of the leading contributors to the growing debate about masculinities turns his attention to the lives of young men and their understandings of themselves as gendered beings By contextualizing their experiences and subjectivities within a rapidly globalizing world Seidler pays particular attention to the impact of the global media How does the mass circulation of images of men s bodies desires and sexualities affect their self perception and behaviours and how are these images framed within particular histories cultures and traditions Questioning universalist theories of hegemonic masculinities the book argues that young men often feel caught between prevailing masculinities and their own struggle for self definition It explores both how the idea of men as the First Sex has been established within the West and the ways in which men in other cultures and societies affirm their gendered identities Seidler pioneers new methodologies that involve listening to the silences surrounding male experience as well as to oral testimonies This enables innovative analysis of the contradictions young men are faced with in both creating their own gendered identities and establishing more equal relationships within a world of intense inequalities

Human Rights, Race, and Resistance in Africa and the African Diaspora Toyin Falola, Cacee Hoyer, 2016-10-04 Africans and their descendants have long been faced with abuse of their human rights most frequently due to racism or racialized issues Consequently understanding shifting conceptualizations of race and identity is essential to understanding how people of color confronted these encounters This book addresses these issues and their connections to social justice discrimination and equality movements From colonial abuses or their legacies black people around the world have historically encountered discrimination and yet they do not experience injustice opaquely The chapters in this book explore and clarify how Africans and their descendants struggled to achieve agency despite long histories of discrimination Contributors draw upon a range of case studies related to resistance and examine these in conjunction with human rights and the concept of race to provide a thorough exploration of the diasporic experience Human Rights Race and Resistance in Africa and the African Diaspora will appeal to students and scholars of Ethnic and Racial Studies African History and Diaspora Studies

A Biblical Text and Its Afterlives Yvonne Sherwood, 2000 This book charts the mutations of a particularly buoyant sliver of Bible text the book of Jonah as it latches onto Christian and Jewish motifs and anxieties passes through highbrow and lowbrow culture and finally becomes something of a scavenger among the ruins as in its most resourceful move to date it begins to live off the demise of faith Written at a point between Cultural Studies Jewish Studies Literature and Art this book is concerned with those versions of the biblical that escape proper disciplinary

boundaries it shifts the focus from Mainstream to Backwater interpretation It is less a navigation of interpretative history and more an interrogation of larger political cultural issues anti Judaism in Biblical Studies the secularisation of the Bible and the projection of the Bible as credulous ingenu naive Other to our savvy post Enlightenment selves Biblical Narratives of Israelites and their Neighbors Adriane Leveen, 2017-07-14 Throughout the Hebrew Bible strangers are indispensable to the formation of a collective Israelite identity Encounters between the Israelites and their neighbors are among the most urgent matters explored in biblical narratives yet relatively little scholarly attention has been paid to them This book corrects that imbalance by carrying out close readings of the accounts of Israel s myriad interactions with the surrounding nations The book follows the people of Israel after they leave Egypt as they wander in the wilderness cross over into the land become a unified people Israel and face expulsion from that land The introduction lays the groundwork for a literary reading Each chapter that follows highlights a distinct people and the issues that they create For example Jethro father in law of Moses and a Midian priest provides a model of collaboration while Samson s behavior triggers a cycle of violent retribution These engaging stories illustrate the perceived dangers of idolatry and military oppression but also convey lessons in governance cultural innovation and the building of alliances This book is vital reading for Biblical scholars and interested readers who want to deepen their understanding of the Israelites relationship with neighboring peoples It will also be of keen interest to academics who work in ancient history and culture Male Friendship, Homosexuality, and Women in the Hebrew Bible Barbara Thiede, 2021-07-01 Male alliances partnerships and friendships are fundamental to the Hebrew Bible This book offers a detailed and explicit exploration of the ways in which shared sexual use of women and women s bodies engenders sustains and nourishes such relationships in the Hebrew Bible Hebrew Bible narratives demonstrate that women and women s bodies are not merely used to foster and cultivate male homosexuality male friendship and toxic hegemonic masculinity but rather to engender them and make them possible in the first place Thiede argues that homosocial bonds between divine and mortal males are part of a continual competition for power rank and honor and that this competition depends on women s bodies for its expression In a final chapter she also explores whether female characters in the Hebrew Bible use male bodies to form friendships and alliances to advance female power status and rank The book concludes by arguing that women are essential to the toxic biblical hegemonic masculinity we find in the Hebrew Bible but only because their bodies are used to make it possible in the first place This book is intended for scholars of the Hebrew Bible as well as advanced undergraduate and graduate students in religious studies women and gender studies masculinity studies queer studies and like fields The book can also be read profitably by lay students of biblical literature seminary students and clergy Between Biblical Criticism and Poetic Rewriting Samuel Tongue, 2014-04-17 In Between Biblical Criticism and Poetic Rewriting Samuel Tongue offers an account of the aesthetic and critical tensions inherent in the development of the Higher Criticism of the Bible Different types of Bible are created through the intellectual and literary pressures of Enlightenment and Romanticism

and as Tongue suggests it is this legacy that continues to orientate the approaches deemed legitimate in biblical scholarship. Using a number of ancient and contemporary critical and poetic rewritings of Jacob's struggle with the angel (Gen 32:22-32), Tongue makes use of postmodern theories of textual production to argue that it is the paragesis, a parasitical form of writing between disciplines that best foregrounds the complex performativity of biblical interpretation.

Reading Bibles Writing Bodies Book Review: Unveiling the Power of Words

In some sort of driven by information and connectivity, the power of words has become more evident than ever. They have the ability to inspire, provoke, and ignite change. Such could be the essence of the book **Reading Bibles Writing Bodies**, a literary masterpiece that delves deep to the significance of words and their impact on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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Table of Contents Reading Bibles Writing Bodies

1. Understanding the eBook Reading Bibles Writing Bodies
 - The Rise of Digital Reading Reading Bibles Writing Bodies
 - Advantages of eBooks Over Traditional Books
2. Identifying Reading Bibles Writing Bodies
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Reading Bibles Writing Bodies
 - User-Friendly Interface
4. Exploring eBook Recommendations from Reading Bibles Writing Bodies
 - Personalized Recommendations
 - Reading Bibles Writing Bodies User Reviews and Ratings
 - Reading Bibles Writing Bodies and Bestseller Lists
5. Accessing Reading Bibles Writing Bodies Free and Paid eBooks

- Reading Bibles Writing Bodies Public Domain eBooks
- Reading Bibles Writing Bodies eBook Subscription Services
- Reading Bibles Writing Bodies Budget-Friendly Options
- 6. Navigating Reading Bibles Writing Bodies eBook Formats
 - ePub, PDF, MOBI, and More
 - Reading Bibles Writing Bodies Compatibility with Devices
 - Reading Bibles Writing Bodies Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Reading Bibles Writing Bodies
 - Highlighting and Note-Taking Reading Bibles Writing Bodies
 - Interactive Elements Reading Bibles Writing Bodies
- 8. Staying Engaged with Reading Bibles Writing Bodies
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Reading Bibles Writing Bodies
- 9. Balancing eBooks and Physical Books Reading Bibles Writing Bodies
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Reading Bibles Writing Bodies
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Reading Bibles Writing Bodies
 - Setting Reading Goals Reading Bibles Writing Bodies
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Reading Bibles Writing Bodies
 - Fact-Checking eBook Content of Reading Bibles Writing Bodies
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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