



Quakers And Slavery

Stephen Beauregard Weeks



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Quakers and Abolition Brycchan Carey, Geoffrey Plank, 2014-03-30 This collection of fifteen insightful essays examines the complexity and diversity of Quaker antislavery attitudes across three centuries from 1658 to 1890 Contributors from a range of disciplines nations and faith backgrounds show Quaker s beliefs to be far from monolithic They often disagreed with one another and the larger antislavery movement about the morality of slaveholding and the best approach to abolition Not surprisingly contributors explain this complicated and evolving antislavery sensibility left behind an equally complicated legacy While Quaker antislavery was a powerful contemporary influence in both the United States and Europe present day scholars pay little substantive attention to the subject This volume faithfully seeks to correct that oversight offering accessible yet provocative new insights on a key chapter of religious political and cultural history Contributors include Dee E Andrews Kristen Block Brycchan Carey Christopher Densmore Andrew Diemer J William Frost Thomas D Hamm Nancy A Hewitt Maurice Jackson Anna Vaughan Kett Emma Jones Lapsansky Werner Gary B Nash Geoffrey Plank Ellen M Ross Marie Jeanne Rossignol James Emmett Ryan and James Walvin Quakers and Slavery in America Thomas Edward Drake, 1971

Slavery and the Meetinghouse Ryan P. Jordan, 2007-03-28 Ryan P Jordan explores the limits of religious dissent in antebellum America and reminds us of the difficulties facing reformers who tried peacefully to end slavery In the years before the Civil War the Society of Friends opposed the abolitionist campaign for an immediate end to slavery and considered abolitionists within the church as heterodox radicals seeking to destroy civil and religious liberty In response many Quaker abolitionists began to build comeouter institutions where social and legal inequalities could be freely discussed and where church members could fuse religious worship with social activism The conflict between the Quakers and the Abolitionists highlights the dilemma of liberal religion within a slaveholding republic *Philadelphia Quakers and the Antislavery Movement* Brian Temple, 2014-05-23 The Quakers came to America in the 17th century to seek religious freedom After years of struggle they achieved success in various endeavors and like many wealthy colonists of the time bought and sold slaves But a movement to remove slavery from their midst sparked by their religious beliefs grew until they renounced the slave trade and freed their slaves Once they rejected slavery the Quakers then began to petition the state and Federal governments to do the same When those in power turned a blind eye to the suffering of those enslaved the Quakers used both legal and in the eyes of the government illegal means to fight slavery This determination to stand against slavery led some Quakers to join with others to be a part of the Underground Railroad The transition from friend to foe of slavery was not a quick one but one that nevertheless was ahead of the rest of America **Quakers and Slavery**, 2010 The Religious Society of Friends Quakers were the first corporate body in Britain and North America to fully condemn slavery as both ethically and religiously wrong in all circumstances It is in Quaker records that we have some of the earliest manifestations of anti slavery sentiment dating from the 1600s After the 1750s Quakers actively engaged in attempting to sway public

opinion in Britain and America against the slave trade and slavery in general At the same time Quakers became actively involved in the economic educational and political well being of the formerly enslaved The earliest anti slavery organizations in America and Britain consisted primarily of members of the the Society of Friends Thus much of the record of the development of anti slavery thought and actions is embedded in Quaker produced records and documents Friends Historical Library at Swarthmore College and the Quaker Collection at Haverford College are jointly the custodian of most of the Quaker records from colonial America and these records illuminate the origins of the anti slavery movement as well as the continued Quaker involvement often behind the scenes in the leadership and direction of the abolitionist movement from the 1770s to the abolition of slavery in the United States in 1865 and beyond

Southern Quakers and Slavery Stephen Beauregard Weeks,1896

Quakers and Slavery Jean R. Soderlund,2014-07-14 is book explores the growth of abolitionism among Quakers in Pennsylvania and New Jersey from 1688 to 1780 providing a case study of how groups change their moral attitudes Dr Soderlund details the long battle fought by reformers like gentle John Woolman and eccentric Benjamin Lay The eighteenth century Quaker humanitarians succeeded only after they diluted their goals to attract wider support establishing a gradualistic paternalistic and segregationist model for the later antislavery movement Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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Moral Commerce Julie L. Holcomb,2016-08-23 How can the simple choice of a men s suit be a moral statement and a political act When the suit is made of free labor wool rather than slave grown cotton In Moral Commerce Julie L Holcomb traces the genealogy of the boycott of slave labor from its seventeenth century Quaker origins through its late nineteenth century decline In their failures and in their successes in their resilience and their persistence antislavery consumers help us understand the possibilities and the limitations of moral commerce Quaker antislavery rhetoric began with protests against the slave trade before expanding to include boycotts of the use and products of slave labor For more than one hundred years British and American abolitionists highlighted consumers complicity in sustaining slavery The boycott of slave labor was the first consumer movement to transcend the boundaries of nation gender and race in an effort by reformers to change the conditions of production The movement attracted a broad cross section of abolitionists conservative and radical Quaker and non Quaker male and female white and black The men and women who boycotted slave labor created diverse biracial networks that worked to reorganize the transatlantic economy on an ethical basis Even when they acted locally supporters embraced a global vision mobilizing the boycott as a powerful force that could transform the marketplace For supporters of

the boycott the abolition of slavery was a step toward a broader goal of a just and humane economy The boycott failed to overcome the power structures that kept slave labor in place nonetheless the movement s historic successes and failures have important implications for modern consumers Quakers and Their Allies in the Abolitionist Cause, 1754-1808 Maurice Jackson,Susan Kozel,2016-03-17 This volume explores the significant connections between the Quaker community and the abolitionist cause in America The case studies that make up the collection mainly focus on the greater Philadelphia area a hotbed of the abolitionist movement and the location of the first American abolition society founded in 1775 Despite the importance of Quakers to the abolitionist movement their significance has been largely overlooked in the existing historiography These studies will be of interest to scholars of slavery and abolition religious history Atlantic studies and American social and political history *Quakers and Slavery* Jean R. Soderlund,1988-09-21 is book explores the growth of abolitionism among Quakers in Pennsylvania and New Jersey from 1688 to 1780 providing a case study of how groups change their moral attitudes Dr Soderlund details the long battle fought by reformers like gentle John Woolman and eccentric Benjamin Lay The eighteenth century Quaker humanitarians succeeded only after they diluted their goals to attract wider support establishing a gradualistic paternalistic and segregationist model for the later antislavery movement Originally published in 1988 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These paperback editions preserve the original texts of these important books while presenting them in durable paperback editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Southern Quakers and Slavery** Stephen Beauregard Weeks,Johns Hopkins University,2023-07-18 This book offers a comprehensive look at the role that Quakers in the southern United States played during the era of slavery It examines the institutional history of the Quaker movement and highlights the ways in which it shaped the broader social and economic landscape of the South during this time period This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant *Southern Quakers and Slavery* Stephen Beauregard Weeks,1896 **Toward Freedom for All** Hiram H. Hilty,1984 Southern Quakers and Slavery: a Study in Institutional History Stephen Beauregard Weeks,1895 *Southern Quakers and Slavery* ,2015-12-25 **Southern Quakers and Slavery** Stephen B. Weeks,1901 **Southern Quakers and Slavery: a Study in Institutional History** Stephen Beauregard Weeks,1895 *The Problem of Slavery in*

the Age of Revolution, 1770-1823 David Brion Davis, 1999-04-15 David Brion Davis's books on the history of slavery reflect some of the most distinguished and influential thinking on the subject to appear in the past generation. *The Problem of Slavery in the Age of Revolution* the sequel to Davis's Pulitzer Prize winning *The Problem of Slavery in Western Culture* and the second volume of a proposed trilogy is a truly monumental work of historical scholarship that first appeared in 1975 to critical acclaim both academic and literary. This reprint of that important work includes a new preface by the author in which he situates the book's argument within the historiographic debates of the last two decades. **Brooklyn, Quakers, and Slavery** Brooklyn Monthly Meeting (Society of Friends) Library & History Committee, 2020

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