

Quaker by Convincement

Geoffrey Hubbard



Quaker By Convincement

Thomas Gates



Quaker By Convincement:

Quaker by Convincement Geoffrey Hubbard, 1976

Quaker by Convincement John Henry Hobart, 1951

Quaker by Convincement John Henry Hobart, 2011-10-01

Irish Quaker Hybrid Identities Maria Kennedy, 2019-09-02 Dr

Kennedy's work is a sociological study of Quakers that investigates the impact that sectarianism has had on identity construction within the Religious Society of Friends in Ireland. The research highlights individual Friends' complex and hybrid cultural, national, and theological identities mirrored by the Society's corporate identity. This monograph focuses specifically on examples of political and theological hybridity. These hybrid identities resulted in tensions which impact on relationships between Friends and the wider organisation. How Friends negotiate and accommodate these diverse identities is explored. It is argued that Irish Quakers prioritise relational unity and have developed a distinctive approach to complex identity management. Kennedy asserts that in the two Irish states Quaker represents a meta-identity that is counter-cultural in its non-sectarianism, although this is more problematic within the organisation. Furthermore, by modelling an alternative non-sectarian identity, Quakers in Ireland contribute to building capacity for transformation from oppositional binary identities to more fluid and inclusive ones.

The Spirit of the Quakers Geoffrey Durham, 2010-11-16 Who are the Quakers, what do they believe, and what do they practice? The Religious Society of Friends, also known as Quakers, believes that everyone can have a direct experience of God. Quakers express this in a unique form of worship that inspires them to work for change in themselves and in the world. In *The Spirit of the Quakers*, Geoffrey Durham himself, a Friend, explains Quakerism through quotations from writings that cover 350 years from the beginnings of the movement to the present day. Peace and equality are major themes in the book, but readers will also find thought-provoking passages on the importance of action for social change, the primacy of truth, the value of simplicity, the need for a sense of community, and much more. The quoted texts convey a powerful religious impulse: courage in the face of persecution, the warmth of human relationships, and dedicated perseverance in promoting just causes. The extended quotations have been carefully selected from well-known Quakers such as George Fox, William Penn, John Greenleaf Whittier, Elizabeth Fry, and John Woolman, as well as many contemporary Friends. Together with Geoffrey Durham's enlightening and sympathetic introductions to the texts, the extracts from these writers form an engaging, often moving guide to this accessible and open-hearted religious faith.

Turning Toward the Victim Thomas Gates, 2025-06-10 Part primer on René Girard's groundbreaking mimetic theory, part Bible study through the lens of mimetic theory, and part dialogue with early and contemporary Quakers, *Turning Toward the Victim* demonstrates how these three perspectives can mutually inform one another in unexpected ways. Contemporary liberal Friends, Quakers have largely drifted away from the Bible due in part to its seeming sanction of divine violence. Girard, by contrast, sees the themes of sacred violence and its overcoming as central to the biblical witness and so can provide the means by which Quakers and others might reengage with the Scriptures. Girard's claim that the biblical God has nothing to do with violence will resonate

with Friends traditional commitment to nonviolence and peacemaking Girard's insights into the scapegoat mechanism can also help us to understand the witness of early Friends who functioned as the scapegoat caste in seventeenth century England Using the traditional Quaker framework of conviction, conviction and conversion Thomas Gates explores the relevance of these concepts for Friends and other Christians today **Quaker Quicks - Quakers Do What! Why?**

Rhiannon Grant, 2020-07-31 Structured around questions which non Quakers often ask this book explores Quaker practices explaining them in the context of Quaker theology and present day diversity It describes how Quakers make decisions and why they have preferred this method as well as looking at the Quaker rejection of common Christian practices like baptism Each short chapter gives an answer considers why that is so describes some of the diversity within Quaker groups and points to other resources which could be used to find out more **How the Quakers Invented America** David Yount, 2007-06-28

Shows how the Quakers shaped the basic distinctive features of American life from the days of the founders and the colonies through the Revolution and up to the civil rights movement also points out how Quaker values like freedom equality straightforwardness and spirituality can be seen in modern day peace advocates From publisher description **Quakers and Baptists in Colonial Massachusetts** Carla Gardina Pestana, 2004-03-18

A comparative study of the Quaker meeting in Salem and the Baptist church in Boston *William Penn* Andrew R. Murphy, 2019 It may surprise many that William Penn who founded one of the thirteen original American colonies spent just four years on American soil Even more surprising though is Penn's remarkable impact on the fundamental principles of religious freedom on both sides of the Atlantic especially given his tumultuous life from his youthful radicalism as leader of the Quaker movement to his role as governor and proprietor of a major American colony from royal courtier to alleged traitor to the Crown In the first major biography of this important transatlantic figure in more than forty years Andrew R. Murphy takes readers through the defiant and complex life of a religious dissenter political theorist and social activist *Southern Quakers and Slavery* Stephen Beauregard

Weeks, 1896 **The Christian Quaker: George Keith and the Keithian Controversy** Madeleine Ward, 2019-02-26 How did the early Quakers understand the relationship between Quakerism and Christianity Did they think faith in Jesus was necessary What did they mean by the Light within These were the central issues in the Keithian controversy an explosive schism which broke out among Philadelphian Quakers in the 1690s when George Keith arguably the most influential Quaker theologian of the seventeenth century was accused of focusing too heavily on the Incarnate Jesus in his preaching Keith left the movement under a cloud and the Keithian controversy has often been explained away in terms of personality and politics However this volume presents a theological reading of the dispute Through a study of Keith's personal theological development Madeleine Ward presents his departure from the movement as a significant case study in the contested relationship between Quakerism and Christianity and ultimately as a battle for the spiritual heart of the Religious Society of Friends **George Fox and Early Quaker Culture** Hilary Hinds, 2013-07-19 What was distinctive about the founding

principles and practices of Quakerism In George Fox and Early Quaker Culture Hilary Hinds explores how the Light Within became the organizing principle of this seventeenth century movement inaugurating an influential dissolution of the boundary between the human and the divine Taking an original perspective on this most enduring of radical religious groups Hinds combines literary and historical approaches to produce a fresh study of Quaker cultural practice Close readings of Fox s Journal are put in dialogue with the voices of other early Friends and their critics to argue that the Light Within set the terms for the unique Quaker mode of embodying spirituality and inhabiting the world In this important study of the cultural consequences of a bedrock belief Hinds shows how the Quaker spiritual self was premised on a profound continuity between sinful subjects and godly omnipotence This study will be of interest not only to scholars and students of seventeenth century literature and history but also to those concerned with the Quaker movement spirituality and the changing meanings of religious practice in the early modern period

The Rhetoric of Conversion in English Puritan Writing from Perkins to Milton David Parry,2021-12-30 This rhetorical study of the persuasive practice of English Puritan preachers and writers demonstrates how they appeal to both reason and imagination in order to persuade their hearers and readers towards conversion assurance of salvation and godly living Examining works from a diverse range of preacher writers such as William Perkins Richard Sibbes Richard Baxter and John Bunyan this book maps out continuities and contrasts in the theory and practice of persuasion Tracing the emergence of Puritan allegory as an alternative imaginative mode of rhetoric it sheds new light on the paradoxical question of how allegories such as John Bunyan s The Pilgrim s Progress came to be among the most significant contributions of Puritanism to the English literary canon despite the suspicions of allegory and imagination that were endemic in Puritan culture Concluding with reflections on how Milton deploys similar strategies to persuade his readers towards his idiosyncratic brand of godly faith this book makes an original contribution to current scholarly conversations around the textual culture of Puritanism the history of rhetoric and the rhetorical character of theology

Quakers, Christ, and the Enlightenment Madeleine Pennington,2021-03-04 The Quakers were by far the most successful of the radical religious groups to emerge from the turbulence of the mid seventeenth century and their survival into the present day was largely facilitated by the transformation of the movement during its first fifty years What began as a loose network of charismatic travelling preachers was by the start of the eighteenth century a well organised and international religious machine This shift is usually explained in terms of a desire to avoid persecution but Quakers Christ and the Enlightenment argues instead for the importance of theological factors as the major impetus for change In the first sustained account of the theological changes guiding the development of seventeenth century Quakerism Madeleine Pennington explores the Quakers positive intellectual engagement with those outside the movement to offer a significant reassessment of the causal factors determining the development of early Quakerism Considering the Quakers engagement with such luminaries as Baruch Spinoza Henry More John Locke and John Norris Pennington unveils the Quakers concerted attempts to bolster their

theological reputation through the refinement of their central belief in the inward Christ or the Light within In doing so she further challenges stereotypes of early modern radicalism as anti intellectual and ill educated Rather the theological concerns of the Quakers and their interlocutors point to a crisis of Christology weaving through the intellectual milieu of the seventeenth century which has long been underestimated as significant fuel for the emerging Enlightenment

Johns Hopkins University Studies in Historical and Political Science Johns Hopkins University, 1896

The Johns Hopkins University Studies in Historical and Political Science, 1896

Quaker Women, 1650-1690 Mabel Richmond Brailsford, 1915

New Critical Studies on Early Quaker Women, 1650-1800 Michele Lise Tarter, Catie Gill, 2018-04-13

New Critical Studies on Early Quaker Women 1650 1800 takes a fresh look at archival and printed sources from England and America elucidating why women were instrumental to the Quaker movement from its inception to its establishment as a transatlantic religious body This authoritative volume the first collection to focus entirely on the contributions of women is a landmark study of their distinctive religious and gendered identities The chapters connect three richly woven threads of Quaker women's lives Revolutions Disruptions and Networks by tying gendered experience to ruptures in religion across this radical volatile period of history

Early Quakers and their Theological Thought Stephen W. Angell, Pink Dandelion, 2015-07-08 This comprehensive theological analysis of leading early Quakers work offers fresh insights into what they were really saying

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