

**THE PURSUIT OF SODOMY:**

**M A L E  
HOMOSEXUALITY  
IN  
RENAISSANCE  
AND  
ENLIGHTENMENT**



**KENT GERARD  
GERT HEKMA  
EDITORS**

# Pursuit Of Sodomy Male Homosexuality In Renaissance And Enlightenment Europe

**Richard Rambuss**



## **Pursuit Of Sodomy Male Homosexuality In Renaissance And Enlightenment Europe:**

**The Pursuit of Sodomy: Male Homosexuality in Renaissance and Enlightenment Europe** Kent Gerard,1988

**Forbidden Desire in Early Modern Europe** Noel Malcolm,2024 Forbidden Desire is a pioneering study of the history of male male sex in the whole of Early Modern Europe including the European colonies and the Ottoman world **The**

**Seduction of the Mediterranean** Robert Aldrich,2002-09-11 Through an explanation of forty figures in European culture

The Seduction of the Mediterranean argues that the Mediterranean classical and contemporary was the central theme in homoerotic writing and art from the 1750s to the 1950s Episodes of exile murder drug taking wild homosexual orgies and court cases are woven into an original study of a significant theme in European culture The myth of a homoerotic

Mediterranean made a major contribution to general attitudes towards Antiquity the Renaissance and modern Italy and Greece

Cities of Pleasure Alan Collins,2013-09-13 This book contains a collection of cutting edge chapters that explore

various connections between urban living sexuality and sexual desire around the world The key themes featured address a number of topical issues including the controversies and debates raging around the evolution defining patterns and

appropriate regulation of commercial sex zones and markets in the urban landscape how gay public spaces districts and gay villages emerged and developed in various towns and cities around the world how changing attitudes to and the usage of

urban sexual spaces as depicted in iconic television series such as Sex and the City and Queer as Folk reflect the reality of working women s or gay men s changing life experiences With detailed case studies and a strong interdisciplinary appeal this

book will be a valuable reference for postgraduates and advanced students in the fields of cultural studies as well as human urban and social geography This book was previously published as a special issue of the journal Urban Studies **Marie**

**Antoinette** Dena Goodman,Thomas E. Kaiser,2013-10-23 Marie Antoinette is one of the most fascinating and controversial figures in all of French history This volume explores the many struggles by various individuals and groups to put right Marie

s identity and it simultaneously links these struggles to larger destabilizations in social political and gender systems in France Looking at how Marie was represented in politics art literature and journalism the contributors to this volume reveal

how crucial political and cultural contexts were enacted on the body of the queen and on the complex identity of Marie Taken together these essays suggest that it is precisely because she came to represent the contradictions in the social political and

gender systems of her era that Marie remains such an important historical figure **Justifying Transgression** Gijs

Kruijtzter,2023-11-20 How do people justify what others see as transgression Taking that question to the Persian Muslim and Latin Christian worlds over the period 1200 to 1700 this book shows that people in both these worlds invested considerable

energy in worrying debating and writing about proscribed practices It compares how people in the two worlds came to terms with the proscriptions of sodomy idolatry and usury When historians speak of the gap between premodern practice and the

legal theory of the time they tend to ignore the myriad of justifications that filled this gap Moreover a focus on justification

evens out many of the contrasts that have been alleged to exist between the two worlds or the Muslim and Christian worlds more generally. The similarities outweigh the differences in the ways people came to terms with the various rules of divine law. The level of flexibility of the theologians and jurists in charge of divine law varied more over time and by topic than between the two worlds. Both worlds also saw the development of ever more sophisticated justifications. Amid the increasing complexity of justifications a particular kind of reasoning emerged that good outcomes are more important than upholding rules for their own sake.

**The Yard of Wit** Raymond Stephanson, 2013-10-09. Literary composition is more than an intellectual affair. Poetry has long been said to spring from the heart while aspiring writers are frequently encouraged to write from the gut. Still another formulation likens the poetic imagination to the pregnant womb in spite of the fact that most poets historically have been male. Offering a rather different set of arguments about the forces that shape creativity, Raymond Stephanson examines how male writers of the Enlightenment imagined the origins, nature, and structures of their own creative impulses as residing in their virility. For Stephanson, the links between male writing, the social contexts of masculinity, and the male body, particularly the genitalia, played a significant role in the self-fashioning of several generations of male authors. Positioning sexuality as a volatile mechanism in the development of creative energy, *The Yard of Wit* explains why male writers associated their authorial work both with the internal site of creativity and its status in public with their genitalia and reproductive and erotic acts, and how these gestures functioned in the new marketplace of letters. Using the figure and writings of Alexander Pope as a touchstone, Stephanson offers an inspired reading of an important historical convergence: a double commodification of male creativity and of masculinity as the sexualized male body. In considering how literary discourses about male creativity are linked to larger cultural formations, this elegant enlightening book offers new insight into sex and gender, maleness and masculinity, and the intricate relationship between the male body and mind.

**Homographesis** Lee Edelman, 2013-10-15. Brings provocative, rigorous, and controversial readings of literary and cultural texts to gay critical analysis. Lee Edelman rearticulates the politics of sexuality, addressing some of the most hotly debated issues of our time.

**What is Sexual History?** Jeffrey Weeks, 2016-06-10. Until the 1970s, the history of sexuality was a marginalized practice. Today, it is a flourishing field increasingly integrated into the mainstream, producing innovative insights into the ways in which societies shape and are shaped by sexual values, norms, identities, and desires. In this book, Jeffrey Weeks, one of the leading international scholars in the subject, sets out clearly and concisely how sexual history has developed and its implications for our understanding of the ways we live today. The emergence of a new wave of feminism and lesbian and gay activism in the 1970s transformed the subject, heavily influenced by new trends in social and cultural history, radical sociological insights, and the impact of Michel Foucault's work. The result was an increasing emphasis on the historical shaping of sexuality and on the existence of many different sexual meanings and cultures on a global scale. With chapters on, amongst others, lesbian, gay, and queer history, feminist sexual history, the mainstreaming of sexual history, and the

globalization of sexual history What is Sexual History is an indispensable guide to these developments *Closet Devotions* Richard Rambuss,1998 A study of sacred eroticism in Renaissance poetry **Sexualities in History** Kim M. Phillips,Barry Reay,2013-10-18 Over the past twenty years historians have overturned nearly everything we once took for granted about human sexuality Gender sexual orientation deviance and even the biology of sex have been unmasked for what they are historically specific culturally contested and above all unstable constructions **Gay and Lesbian Literature Since World War II** Sonya L Jones,2014-05-22 Gay and Lesbian Literature Since World War II chronicles the multifaceted explosion of gay and lesbian writing that has taken place in the second half of the twentieth century Encompassing a wide range of subject matter and a balance of gay and lesbian concerns it includes work by established scholars as well as young theoreticians and archivists who have initiated new areas of investigation The contributors examinations of this rich literary period make it easy to view the half century from 1948 to 1998 as the Queer Renaissance Included in Gay and Lesbian Literature Since World War II are critical and social analyses of literary movements novels short fiction periodicals and poetry as well as a look at the challenges of establishing a repository for lesbian cultural history Specific chapters in this groundbreaking work trace the development of gay poetry in America after World War II examine how AIDS is represented in the first four Latino novels to deal with the subject matter and chronicle the birth of lesbian feminist publishing in the 1970s showing how it created a flourishing gay literature in the 1980s and 1990s Other chapters outline the history of The Ladder from its initial publication in 1956 as the official vehicle of the Daughters of Bilitis to its final issue as a privately published literary magazine in 1972 examine Baldwin s 1962 novel Another Country and discuss the complicated critical history of this work and its relation to Baldwin s literary reputation racial sexual and political factors are taken into account chart how Other Voices Other Rooms by Truman Capote and The House of Breath by William Goyen reveal contradictory genderings of male homosexuality suggesting an absence of a unified model of mid twentieth century male homosexuality argue that the 1976 novel Lover by Bertha Harris can be considered an exemplary novel within discussions of both postmodern fiction and lesbian theory The author calls for Harris to be added to the group of writers such as Wittig Anzald a Lorde and Winterson who are discussed within the context of a postmodern lesbian narrative examine the short fiction of Canadian lesbian novelist Jane Rule in an effort to shed light on lesbian creative practice in the homophobic climate of postwar North America argue for an understanding of Dale Peck s novel Martin and John as an attempt to link two apparently different processes of import to contemporary male subjects through examination of the novel alongside selected passages from Nietzsche and Freud focus on the pragmatic issues of developing and maintaining accessible research venues from which to cultivate the study of racial and cultural diversity in lesbian lives Document the history of the Lesbian Herstory Archives one of the first lesbian specific collections in the world from its birth in the early 1970s to the present King James VI and I and the History of Homosexuality M. Young,1999-09-22 James VI and I was the most prominent homosexual figure in the early modern period

Young has amassed the evidence surrounding James and related it to the larger history of homosexuality The result is a synthesis of old and new history that illuminates Jacobean politics and challenges many current assumptions about effeminacy manliness sodomy sexual constructs and sexual discourse before the eighteenth century Islamic Homosexualities Will Roscoe, Stephen O. Murray, 1997-02-01 The dramatic impact of Islamic fundamentalism in recent years has skewed our image of Islamic history and culture Stereotypes depict Islamic societies as economically backward hyper patriarchal and fanatically religious But in fact the Islamic world encompasses a great diversity of cultures and a great deal of variation within those cultures in terms of gender roles and sexuality The first collection on this topic from a historical and anthropological perspective Homosexuality in the Muslim World reveals that patterns of male and female homosexuality have existed and often flourished within the Islamic world Indeed same sex relations have until quite recently been much more tolerated under Islam than in the Christian West Based on the latest theoretical perspectives in gender studies feminism and gay studies Homosexuality in the Muslim World includes cultural and historical analyses of the entire Islamic world not just the so called Middle East Essays show both age stratified patterns of homosexuality as revealed in the erotic and romantic poetry of medieval poets and gender based patterns in which both men and women might to varying degrees choose to live as members of the opposite sex The contributors draw on historical documents literary texts ethnographic observation and direct observation by both Muslim and non Muslim authors to show the considerable diversity of Islamic societies and the existence of tolerated gender and sexual variances **Islamic Homosexualities** Stephen O. Murray, Will Roscoe, 1997-02 The first anthropological collection that reveals patterns of male and female homosexuality in the Muslim World The dramatic impact of Islamic fundamentalism in recent years has skewed our image of Islamic history and culture Stereotypes depict Islamic societies as economically backward hyper patriarchal and fanatically religious But in fact the Islamic world encompasses a great diversity of cultures and a great deal of variation within those cultures in terms of gender roles and sexuality The first collection on this topic from a historical and anthropological perspective Homosexuality in the Muslim World reveals that patterns of male and female homosexuality have existed and often flourished within the Islamic world Indeed same sex relations have until quite recently been much more tolerated under Islam than in the Christian West Based on the latest theoretical perspectives in gender studies feminism and gay studies Homosexuality in the Muslim World includes cultural and historical analyses of the entire Islamic world not just the so called Middle East Essays show both age stratified patterns of homosexuality as revealed in the erotic and romantic poetry of medieval poets and gender based patterns in which both men and women might to varying degrees choose to live as members of the opposite sex The contributors draw on historical documents literary texts ethnographic observation and direct observation by both Muslim and non Muslim authors to show the considerable diversity of Islamic societies and the existence of tolerated gender and sexual variances **Passion and Order** Carol Lansing, 2018-07-05 The way in which a society expresses grief can reveal how it

views both intense emotions and public order In thirteenth century Italian communes a conscious effort to change appropriate public reaction to death threw into sharp relief connections among urban politics gender expectations and understandings of emotionality In *Passion and Order* Carol Lansing explores a dramatic change in thinking and practice about emotional restraint This shift was driven by politics and understood in terms of gender Thirteenth century court cases reveal that male elites were accustomed to mourning loudly and demonstratively at funerals As many as a hundred men might gather in a town s streets and squares to weep and cry out even tear at their beards and clothing Yet these elites enacted laws against such emotional display and proceeded to pay the fines levied against themselves for violating their own legislation Political theorists used gender norms to urge men to restrain their passions histrionic grieving like lust was now considered womanish Lawmakers drew on a complex of gendered ideas about grief and public order to characterize governance in ways that linked the self and the state They articulated their beliefs in terms of rules of decorum how men and women need to behave in order to live together in society Lansing demonstrates this change through a rich combination of sources archival records from Orvieto Bologna and Perugia political treatises literary works notably Petrarch s letters and representations of grief in painting and sculpture

**A Companion to Greek and Roman Sexualities** Thomas K. Hubbard,2013-11-21 *A Companion to Greek and Roman Sexualities* presents a comprehensive collection of original essays relating to aspects of gender and sexuality in the classical world Views the various practices and discursive contexts of sexuality systematically and holistically Discusses Greece and Rome in each chapter with sensitivity to the continuities and differences between the two classical civilizations Addresses the classical influence on the understanding of later ages and religion Covers artistic and literary genres various social environments of sexual conduct and the technical disciplines of medicine magic physiognomy and dream interpretation Features contributions from more than 40 top international scholars

*Men and Women Making Friends in Early Modern France* Lewis C. Seifert,Rebecca M. Wilkin,2016-03-03 Today the friendships that grab people s imaginations are those that reach across inequalities of class and race The friendships that seem to have exerted an analogous level of fascination in early modern France were those that defied the assumption inherited from Aristotle and patristic sources that friendships between men and women were impossible Together the essays in *Men and Women Making Friends in Early Modern France* tell the story of the declining intelligibility of classical models of male friendship and of the rising prominence of women as potential friends The revival of Plato s friendship texts in the sixteenth century challenged Aristotle s rigid ideal of perfect friendship between men In the seventeenth century a new imperative of heterosociality opened a space for the cultivation of cross gender friendships while the spiritual friendships of the Catholic Reformation modeled relationships that transcended the gendered dynamics of galanterie *Men and Women Making Friends in Early Modern France* argues that the imaginative experimentation in friendships between men and women was a distinctive feature of early modern French culture The ten essays in this volume address friend making as a process

that is creative of self and responsive to changing social and political circumstances Contributors reveal how men and women fashioned gendered selves and also circumvented gender norms through concrete friendship practices By showing that the benefits and the risks of friendship are magnified when gender roles and relations are unsettled the essays in this volume highlight the relevance of early modern friend making to friendship in the contemporary world **The Cambridge**

**Companion to Gay and Lesbian Writing** Hugh Stevens, 2010-11-25 In the last two decades lesbian and gay studies have transformed literary studies and developed into a vital and influential area for students and scholars This Companion introduces readers to the range of debates that inform studies of works by lesbian and gay writers and of literary representations of same sex desire and queer identities Each chapter introduces key concepts in the field in an accessible way and uses several important literary texts to illustrate how these concepts can illuminate our readings of them Authors discussed range from Henry James E M Forster and Gertrude Stein to Sarah Waters and Carol Ann Duffy The contributors showcase the wide variety of approaches and theoretical frameworks that characterise this field drawing on related themes of gender and sexuality With a chronology and guide to further reading this volume offers a stimulating introduction to the diversity of approaches to lesbian and gay literature **'Los Invisibles'** Richard Cleminson, Francisco Vázquez García, 2007 Examining the social medical and cultural history of male homosexuality in Spain this book looks at it from the time homosexuality came to be an issue of medical legal and cultural concern Research into homosexuality in Spain is in its infancy The last ten or fifteen years have seen a proliferation of studies on gender in Spain but much of this work has concentrated on women's history literature and femininity In contrast to existing research which concentrates on literature and literary figures Los Invisibles focuses on the change in cultural representation of same sex activity of through medicalisation social and political anxieties about race and the late emergence of homosexual sub cultures in the last quarter of the twentieth century As such this book constitutes an analysis of discourses and ideas from a social history and medical history position Much of the research for the book was supported by a grant from the Wellcome Trust to research the medicalisation of homosexuality in Spain



## The Enigmatic Realm of **Pursuit Of Sodomy Male Homosexuality In Renaissance And Enlightenment Europe**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Pursuit Of Sodomy Male Homosexuality In Renaissance And Enlightenment Europe** a literary masterpiece penned with a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting effect on the hearts and minds of people who partake in its reading experience.

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