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Palenque: The Walker-Caddy Expedition to the Ancient Maya City, 1839-1840

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Palenque The Walker Caddy Expedition T

Patricia A. McAnany



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the pressures of economic cultural and political control as exerted by Spanish Mexican Guatemalan and British authorities over the past four centuries The essays demonstrate a variety of methodological approaches that will be of interest to historians ethnohistorians ethnologists archaeologists and those who have a general interest in the survival of Maya culture

New Theories on the Ancient Maya Elin C. Danien, Robert J. Sharer, University of Pennsylvania. University Museum of Archaeology and Anthropology, 1992-01-29 Papers from the 1987 Maya Weekend conference at the University of Pennsylvania Museum present current views of Maya culture and language Also included is an article by George Stuart summarizing the history of the study of Maya hieroglyphs and the fascinating scholars and laypersons who have helped bring about their decipherment Symposium Series III University Museum Monograph 77

The Limits of Multiculturalism, 1999 In the early nineteenth century the profession of American anthropology emerged as European Americans James Fenimore Cooper and Henry Rowe Schoolcraft among others began to make a living by studying the Indian Less well known are the AmerIndians who at that time were writing and publishing ethnographic accounts of their own people By bringing to the fore this literature of autoethnography and revealing its role in the forming of anthropology as we know it this book searches out and shakes the foundations of American cultural studies Scott Michaelsen shows cultural criticism to be at an impasse trapped by tradition even in its attempts to get beyond tradition With this dilemma in mind he takes us back to anthropology's nineteenth century roots to show us a network of nearly unknown AmerIndian anthropological writers David Cusick Jane Johnston William Apess Ely S Parker Peter Jones George Copway and John Rollin Ridge working contemporaneously with the major white anthropologists who wrote on Indian topics Michaelsen tests present day theses about difference in light of these AmerIndian voices and concludes that multiculturalism never will locate critical differences from Western or white writing since these traditions are inextricably bound together The Limits of Multiculturalism is a first step in finding the proper anthropological grounds for questions about cultures in the Americas and in coming to terms with the co invention of anthropology by AmerIndians with the fact that Indian voices are lodged at the heart of anthropology

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