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The Juggler of Notre Dame and the Medievalizing of Modernity Jan M. Ziolkowski, 2018-10-31 This ambitious and vivid study in six volumes explores the journey of a single electrifying story from its first incarnation in a medieval French poem through its prolific rebirth in the nineteenth and twentieth centuries. *The Juggler of Notre Dame* tells how an entertainer abandons the world to join a monastery but is suspected of blasphemy after dancing his devotion before a statue of the Madonna in the crypt; he is saved when the statue, delighted by his skill, miraculously comes to life. Jan Ziolkowski tracks the poem from its medieval roots to its rediscovery in late nineteenth-century Paris, before its translation into English in Britain and the United States. The visual influence of the tale on Gothic revivalism and vice versa in America is carefully documented with lavish and inventive illustrations, and Ziolkowski concludes with an examination of the explosion of interest in *The Juggler of Notre Dame* in the twentieth century and its place in mass culture today. In this volume Jan Ziolkowski follows the juggler of Notre Dame as he cavorts through new media including radio, television, and film, becoming closely associated with Christmas and embedded in children's literature. Presented with great clarity and simplicity, Ziolkowski's work is accessible to the general reader, while its many new discoveries will be valuable to academics in such fields and disciplines as medieval studies, medievalism, philology, literary history, art history, folklore, performance studies, and reception studies.

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Learning to Read, Write and Speak the French Language Heinrich Gottfried Ollendorff, J. L. Jewett, 1846 *Revue Canadienne Des Langues Vivantes*, 1966 *Guide to the French Language, Especially Devised for Persons who Wish to Study the Elements of that Language, Without the Assistance of a Teacher* J. J. P. Le Brethon, 1834 **A Theoretical and Practical Grammar of the French Language ...** Jean-Pons-Victor Lecoutz de Levizac, 1846

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