



Pagan Adversary



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Phillip Wynn



Pagan Adversary:

PAGAN ADVERSARY Sara Craven, Chieko Hara, *Pagan Adversary* Sara Craven, 1983 **Aufstieg und Niedergang der römischen Welt: Principat.** v Hildegard Temporini, Wolfgang Haase, 1992 The New Visibility of Religion Graham Ward, Michael Hoelzl, 2008-10-09 Since the late 1980s sociologists have been drawing our attention to an international surge in the public visibility of religion. This has increasingly challenged two central aspects of modern western European culture: first the assumption that as we became more modern we would become more secularised and religion would disappear and secondly that religion and politics should occupy radically differentiated spheres in which private conviction did not exert itself within the public realm. The new visibility of religion is not simply a matter of what Keppel famously called *The Revenge of God* that is the resurgence of Christian, Islamic and Jewish fundamentalism. Religion is permeating western culture in many different forms from contemporary continental philosophy, the arts and the media to the rhetoric of international politicians. This collection of essays brings together a unique collection of voices from theology, aesthetics, social and political science, philosophy and cultural theory in an exploration of four major aspects of this new visibility of religion: the revision of the secularisation thesis, the relationship between religion and violence, the new re-enchantment of reality and the return of metaphysics. The exploration is conducted through essays by and interviews with figures at the forefront of reflecting upon this major cultural shift and its implications. It is distinctively multidisciplinary, examining the phenomenon of the rise of religion in Western Europe from a number of interrelated perspectives. **Reconsidering Eusebius** Sabrina Inowlocki, Claudio Zamagni, 2011-06-22 Drawing on history, philology, literature, archaeology and theology, this book offers new approaches to Eusebius' well and less known writings as well as to his unique contribution to late antique culture.

Raphael Paul Joannides, 2022-07-07 More versatile and less idiosyncratic than Michelangelo, more prolific and accessible than his mentor Leonardo da Vinci, Raphael though he died at only thirty-seven is considered the single most influential artist of the Renaissance. Here art historian Paul Joannides explores the different social and regional contexts of Raphael's work and discusses all aspects of his artistic output. He traces Raphael's career from his origins in Urbino through his altarpieces made in Umbria in the shadow of Perugino to the first flowering of his genius in Florence where he painted a series of iconic Madonnas that are among the most beloved images in Western art. Raphael's employment by the dynamic and demanding Pope Julius II gave him opportunities without parallel and encouraged the full expansion of his genius. As a sophisticated entrepreneur he dominated Rome's artistic life and extended the range of his activities to that of architect, designer, pioneer archaeologist and theoretician. The foundation of Raphael's versatility and range was his supreme clarity of mind as a draftsman. Knowledge of his drawings on which Joannides is a leading expert is central to understanding of his achievement and they are thoroughly explored here. *Church Memorials and Characteristics* William Roberts, 1874 **The Edinburgh Review**, 1877 **Who Rides the Beast?** Paul B. Duff, 2001-05-31 The Book of Revelation presents the reader

with a frightening narrative world in which the people of God are tormented threatened and sometimes killed by various agents of Satan Scholars have traditionally thought that it was written in order to encourage believers to stand fast in the face of the Roman persecution of the early Church More recently however it has been argued that no such crisis existed at the time the book was written Here Paul Duff offers a different viewpoint on the origin of the Book of Revelation resulting in a work which substantially advances the implication of the current consensus and sheds new light on this influential yet enigmatic text

Augustine on War and Military Service Phillip Wynn, 2013-11-01 Did our modern understanding of just war originate with Augustine In this sweeping reevaluation of the evidence Phillip Wynn uncovers a nuanced story of Augustines thoughts on war and military service and gives us a more complete and complex picture of this important topic Deeply rooted in the development of Christian thought this reengagement with Augustine is essential reading

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