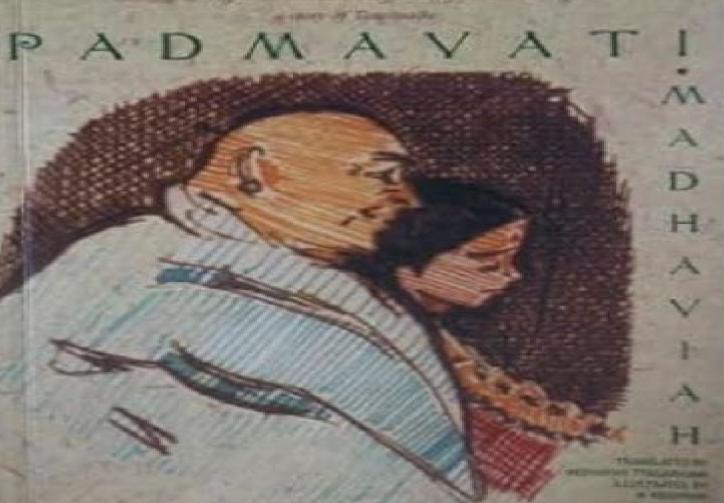
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Vaikom Muhammad Basheer

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Padmavati A. Mātavaiyā, 2002 A story a history and a mirror held up against today s foibles men and women described in detail an image of India that lives Katha takes great pleasure in presenting to you A Madhaviah writer par excellence in a sparkling translation by Meenakshi Tyagarajan Superb illustrations from none other than M Krishnan the well known wildlife photographer and spokesman for nature Nationalism and Imperialism in South and Southeast Asia Arnold P. Kaminsky, Roger D. Long, 2016-09-13 This volume is a festschrift for Damodar Ramaji SarDesai b 1931 Professor Emeritus of History at the University of California Los Angeles UCLA where all of the contributors received their Ph D as did SarDesai himself His work for over fifty years at UCLA has been an inspiration to generations of students and he has made major contributions to the world of learning and in his chosen areas of specialization of India especially its foreign policy with regard to Southeast Asia imperialism and the history of the modern European empires and Southeast Asia He has served as Chair of the History Department at UCLA as well as Bombay University and President of the Asiatic Society of Bombay The volume includes a biographical introduction and a bibliographic essay on SarDesai's major writings and contains new and cutting edge essays on the design of imperial Vijayanagara famine policy in colonial India and how European imperialist policies created or exacerbated the impact of famines the relatively unknown chapter of Chinese Gordon's brief Indian career reflections on the Tamil humanist A Madhaviah a man ahead of his time nationalism and the career of industrialist G D Birla Gandhi s friend the Chindia Problematic India and China relations the state of Philippine historiography and its nationalist impulses the role of Vietnamese highlanders in the Vietnamese nationalist struggle and their recent plight early Malayan nationalism and the efforts of American administrators to protect Philippine highland natives from being forced to participate in international exhibitions as curiosities from the American colony **Alma Kabutari** Maitreyī Pushpā, 2006 The saga of Alma Kabutari does not begin with Alma herself It has its roots in centuries of social and sexual subjugation of the kabutaris by the upper caste kajjas Like Chittor's Rani Padmini of yore from whom the kabutaris are descended the onus of breaking the vicious circle and reclaiming human status for her people falls on young Alma The engrossing story of young Alma s evolution from victim to survivor to tenacious rebel Alma Kabutari opens a window to the suffering and exploitation of a tribe that teeters at the very fringes of society even today and that urgently needs our concern and understanding Stories Vaikom Muhammad Basheer, 1996 He Had Eventful Experiences In A Prison And An Asylum He Travelled With Sufis And Sanyasis And Did Odd Jobs At The End Of It Basheer Has A Bagful Of Stories Coming From The Man Who Alerted The Map Of Malayalam Fiction Five Decades Ago This Volume Of Short Stories Is Bound To Be An Unforgettable Experience

Women in India Sita Anantha Raman, 2009-06-08 Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights Have they been agents of their own destinies or voiceless victims of patriarchy Behind these colorful over simplifications lies the reality of many feminine personas belonging

to various classes ethnicities religions and castes This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Raman's work is a reflection on the various ways in which women in a non Western culture have developed and expressed their own feminist agenda Are Indian women powerful mother goddesses or domestic handmaidens trailing behind men in literacy wages opportunities and rights Have they been agents of their own destinies or voiceless victims of patriarchy Behind these coloful over simplifications lies the reality of many feminine personas belonging to various classes ethnicities religions and castes This two volume set looks at Indian history from ancient to modern times revealing precisely why ideas of gender rights were not static across eras or regions Raman's work is a reflection on the various ways in which women in a non western culture have developed and expressed their own feminist agenda Individual chapters highlight the enduring legacies of many important male and female figures illustrating how each played a key role in modifying the substance of women's lives Political movements are examined as well such as the nationalist reform movement of 1947 in which the ideal of Indian womanhood became central to the nation and the push for independence Also included is a survey of women in contemporary India and the role they played in the resurgence of militant Hindu nationalism Aside from being an engaging and readable narrative of Indian history this set integrates women s issues roles and achievements into the general study of the times providing a clear presentation of the social cultural religious political and economic realities that have helped shape the identity of Indian women Historical Novel A. Mātavaiyā, 2005 The Book Written In English Is A Novel Set In The Mid 18Th Century The Story Is Based On A Historical Figure A Real Clarinda The Widow Of A Maratha Brahmin Who Had Been One Of The King S Servants In Tanjore And After Her Husband S Death Became The Concubine Of An English Officer Of The Name Of Lyttleton The Imagined Story Of This Unusual Woman Who Gradually Takes Control Of Her Life Gives Madhaviah The Opportunity To Work Out Some Of His Favourite Themes Women S Education The Questions Of Sati And Widow Remarriage And The Encounter Between Hinduism And Christianity The Cross Cultural Inter Religious Relationship Which Is At The Heart Of The Novel Is Unusual And Profoundly Interesting Fictions Putumaippittan, 2002 Katha celebrates the new outburst of interest in Pudumaippittan with this first translation of his best literary works by Lakshmi Holmstr m Pudumaippittan s stories vividly reflect the urbanization of Chennai the migration of his own community both to Chennai and to Sri Lanka and their alienation One Last Story and That's it Etgar Keret, Miriam Shlesinger, 2005 The extraordianry collection has the kind thereafter of writing that could hook a lot of readers including some who rarely open a book Remembering Amma Ti Jānakirāman, 2006 Thi Jaa weaves a lyrical story of a vedapadasalai by the Kaveri and an orthodox household in Madras with an array of vivid lifelike characters His portrayal of women who pursue their passions with calm self assurance is bold and uncritical Singarevva and the Palace Chandrasekhara Kambar, 2002

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