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Paddy-Paws Grace Coolidge,1914 The Life of Sherman Coolidge, Arapaho Activist Tadeusz Lewandowski,2022-12 Sherman Coolidge s 1860 1932 panoramic life as survivor of the Indian Wars witness to the maladministration of the reservation system mediator between Native and white worlds and ultimate defender of Native rights and heritage made him the embodiment of his era in American Indian history Born to a band of Northern Arapaho in present day Wyoming Des che wa wah Runs On Top endured a series of harrowing tragedies against the brutal backdrop of the nineteenth century Indian Wars As a boy he experienced the merciless killings of his family in vicious raids and attacks surviving only to be given up by his starving mother to U S officers stationed at a western military base Des che wa wah was eventually adopted by a sympathetic infantry lieutenant who changed his name and set his life on a radically different course Over the next sixty years Coolidge inhabited western plains and eastern cities rode in military campaigns against the Lakota entered the Episcopal priesthood labored as missionary to his tribe on the Wind River Reservation fomented dangerous conspiracies married a wealthy New York heiress met with presidents and congressmen and became one of the nation s most prominent Indigenous persons as leader of the Native run reform group the Society of American Indians Coolidge's fascinating biography is essential for understanding the myriad ways Native Americans faced modernity at the turn of the century

Little Ta-wish Mrs. A. S. Hardy, 1914 The Collected Writings of Sherman and Grace Coolidge Sherman Coolidge, Grace Coolidge, 2023-05 2024 Dwight L Smith ABC CLIO Award Winner Sherman and Grace Coolidge were a remarkable couple in many respects Sherman Coolidge Runs On Top born in the early 1860s into the Northern band of Arapahos experienced the extreme violence of the Indian Wars including the death of his father as a young boy Grace Wetherbee Coolidge was born into wealth and privilege in 1873 only to reject her life as a New York heiress and become a missionary on the Wind River Reservation in Wyoming It was there that Sherman and Grace met and later married in 1902 After eight years together at Wind River both went on to achieve prominence Sherman as the president of the Native run reform group the Society of American Indians 1911 1923 Grace as the author of Teepee Neighbors a book describing her time on the reservation that drew praise from critics such as H L Mencken Sherman was an Episcopal priest and a mesmerizing speaker who had the unique ability to blend his assimilated Western perspective with Arapaho values to educate the American public about the significant challenges facing Native peoples including endemic poverty racism and inequality Offering unprecedented entr e into the most significant writings and documents of a leading Native American advocate and his wife this volume is an intimate portrait of their life and contributes to our understanding of American Indian activism at a key moment of Indigenous resurgence against the settler state Quarterly Bulletin of the Providence Public <u>Library</u> Providence Public Library (R.I.),1914 The Publishers Weekly, 1914 Moore's Rural New Yorker ,1922 The Bookseller, Newsdealer and Stationer, 1914 Catalogue of Copyright Entries ,1914 **Catalog of Copyright Entries.**

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