

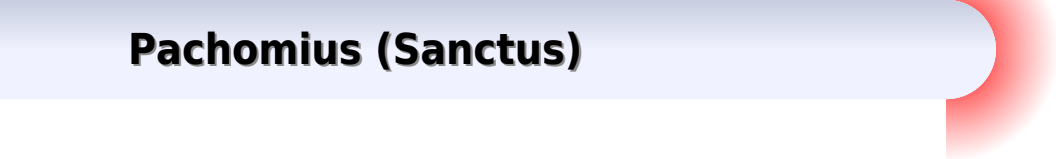
PACHOMIAN KOINONIA

Pachomian Chronicles and Rules



Pachomian Koinonia

Pachomius (Sanctus)



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Monastic Bodies Caroline T. Schroeder,2013-03-01 Shenoute of Atripe led the White Monastery a community of several thousand male and female Coptic monks in Upper Egypt between approximately 395 and 465 C E Shenoute s letters sermons and treatises one of the most detailed bodies of writing to survive from any early monastery provide an unparalleled resource for the study of early Christian monasticism and asceticism In *Monastic Bodies* Caroline Schroeder offers an in depth examination of the asceticism practiced at the White Monastery using diverse sources including monastic rules theological treatises sermons and material culture Schroeder details Shenoute s arduous disciplinary code and philosophical structure including the belief that individual sin corrupted not only the individual body but the entire corporate body of the community Thus the purity of the community ultimately depended upon the integrity of each individual monk Shenoute s ascetic discourse focused on purity of the body but he categorized as impure not only activities such as sex but any disobedience and other more general transgressions Shenoute emphasized the important practices of discipline or askesis in achieving this purity Contextualizing Shenoute within the wider debates about asceticism sexuality and heresy that characterized late antiquity Schroeder compares his views on bodily discipline monastic punishments the resurrection of the body the incarnation of Christ and monastic authority with those of figures such as Cyril of Alexandria Paulinus of Nola and Pachomius

Pachomian Koinonia ,1980 Pachomian Koinonia: Pachomian chronicles and rules Armand Veilleux,1980 The Story of Monasticism Greg Peters,2015-08-11 Some evangelicals perceive monasticism as a relic from the past a retreat from the world or a shirking of the call to the Great Commission At the same time contemporary evangelical spirituality desires historical Christian manifestations of the faith In this accessibly written book Greg Peters an expert in monastic studies who is a Benedictine oblate and spiritual director offers a historical survey of monasticism from its origins to current manifestations Peters recovers the riches of the monastic tradition for contemporary spiritual formation and devotional practice explaining why the monastic impulse is a valid and necessary manifestation of the Christian faith for today s church

The Emergence of Monasticism Marilyn Dunn, 2008-06-09 The Emergence of Monasticism offers a new approach to the subject placing its development against the dynamic of both social and religious change First study in any language to cover the formative period of medieval monasticism Gives particular attention to the contribution of women to ascetic and monastic life

The Enigmatic Realm of **Pachomian Koinonia**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Pachomian Koinonia** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of those that partake in its reading experience.

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