

# NUPTIAL ARITHMETIC

*Marsilio Ficino's  
Commentary on  
the Fatal Number in  
Book VIII of  
Plato's Republic*

Michael J. B. Allen

# Nuptial Arithmetic

**Sophia Howlett**



## Nuptial Arithmetic:

**Number to Sound** P. Gozza, 2013-03-09 Number 10 Sound The Musical Way 10 the Scientific Revolution is a collection of twelve essays by writers from the fields of musicology and the history of science The essays show the idea of music held by European intellectuals who lived from the second half of the 15 century to the early 17th physicians e g Marsilio Ficino scholars of musical theory e g Gioseffo Zarlino Vincenzo Galilei natural philosophers e g Francis Bacon Isaac Beeckman Marin Mersenne astronomers and mathematicians e g Johannes Kepler Galileo Galilei Together with other people of the time whom the Reader will meet in the course of the book these intellectuals share an idea of music that is far removed from the way it is commonly conceived nowadays it is the idea of music as a science whose object musical sound can be quantified and demonstrated or enquired into experimentally with the methods and instruments of modern scientific enquiry In this conception music to be heard is a complex variable structure based on few simple elements e g musical intervals combined according to rules and criteria which vary along with the different ages However the varieties of music created by men would not exist if they were not based on certain musical models e g the consonances which exist in the mind of God or are hidden in the womb of Nature which man discovers and demonstrates and finally translates into the language of sounds *The Concept of Woman* Prudence Allen, 2006-01-26 The culmination of a lifetime's scholarly work this study by Sister Prudence Allen traces the concept of woman in relation to man in Western thought from ancient times to the present This volume is the second in her study in which she explores claims about sex and gender identity in the works of over fifty philosophers both men and women in the late medieval and early Renaissance periods **Marsilio Ficino and His World** Sophia Howlett, 2016-08-27 This book makes the case for Marsilio Ficino a Renaissance philosopher and priest as a canonical thinker and provides an introduction for a broad audience Sophia Howlett examines him as part of the milieu of Renaissance Florence part of a history of Platonic philosophy and as a key figure in the ongoing crisis between classical revivalism and Christian belief The author discusses Ficino's vision of a Platonic Christian universe with multiple worlds inhabited by angels daemons and pagan gods as well as our own distinctive role within that universe climbing the heights to talk with angels yet constantly confused by the evidence of our own senses Ficino as the new Socrates suggests to us that by changing ourselves we can change our world *Measuring Heaven* Christiane L. Joost-Gaugier, 2018-09-05 Surviving fragments of information about Pythagoras born ca 570 BCE gave rise to a growing set of legends about this famous sage and his followers whose reputations throughout Antiquity and the Middle Ages have never before been studied systematically This book is the first to examine the unified concepts of harmony proportion form and order that were attributed to Pythagoras in the millennium after his death and the important developments to which they led in art architecture mathematics astronomy music medicine morals religion law alchemy and the occult sciences In this profusely illustrated book Christiane L Joost Gaugier sets out the panorama of Pythagoras's influence and that of Christian and Jewish thinkers who followed his ideas in the Greek Roman

early Christian and medieval worlds In illuminating this tradition of thought Joost Gaugier shows how the influence of Pythagoreanism was far broader than is usually realized and that it affected the development of ancient and medieval art and architecture from Greek and Roman temples to Gothic cathedrals Joost Gaugier demonstrates that Pythagoreanism centered on the dim memory of a single person that endured for centuries and grew ever greater inspired a new language for artists and architects enabling them to be modern *Making Mathematical Culture* Richard J. Oosterhoff, 2018-07-25 In 1503 for the first time a student in Paris was able to spend his entire university career studying only the printed textbooks of his teacher thanks to the works of the humanist and university reformer Jacques Lefèvre d'Étaples c 1455-1536 As printed books became central to the intellectual habits of following generations Lefèvre turned especially to mathematics as a way to renovate the medieval university *Making Mathematical Culture* argues this was a pivotal moment in the cultural history of Europe and explores how the rise of the printed book contributed to the growing profile of mathematics in the region Using student manuscripts and annotated books *Making Mathematical Culture* offers a new account of printed textbooks as jointly made by masters and students and how such collaborative practices informed approaches to mathematics *Castiglione's Allegory* W.R. Albury, 2016-04-08 Castiglione's *Book of the Courtier* *Il libro del cortegiano* 1528 a dialogue in which the interlocutors attempt to describe the perfect courtier was one of the most influential books of the Renaissance In recent decades a number of postmodern readings of this work have appeared emphasizing what is often characterized as the playful indeterminacy of the text and seeking to detect inconsistencies which are interpreted as signs of anxiety or bad faith in its presentation In contrast to these postmodern readings the present study conducts an experiment What understanding does one gain of Castiglione's book if one attempts an early modern reading The author approaches *The Book of the Courtier* as a text in which some of its most important aspects are intentionally concealed and veiled in allegory W R Albury argues that this early modern reading of *The Book of the Courtier* enables us to recover a serious political message which has a great deal of contemporary relevance and which is lost from sight when the work is approached primarily as a courtly etiquette book or as a lament for the lost influence of the aristocracy in an age when autocratic nation states were coming into being or as an impersonal textual field upon which a free play of transformations and deconstructions may be performed **Much More Metaphoric Madness** Harish Kumar, 2020-07-16 Can you describe temptingly low hanging fruits as tantalising Are all doomsayers Cassandras Which is right squaring the circle or circling the square Why is the vegetative metaphor in a vegetative state today When does the arithmetic metaphor become a good metaphor arithmetic Is botany a metaphor for all hand me down knowledge Can negative words become resonant Why is Eureka moment fast turning into a weasel metaphor Yeast and dough which is the spreading metaphor and which is the accommodating metaphor Why shouldn't veneer be used as a respectable metaphor Is wilderness a metaphor for the down and out Are all harsh and severe laws draconian Many more metaphor questions Many more answers And many more metaphor stories *Much More Metaphoric Madness* is all about

metaphor sanity      **Ritual Meanings in the Fifteenth-Century Motet** Robert Michael Nosow, 2012-02-02 The first large scale study of how fifteenth century motets were used across Western Europe dispelling the mysteries surrounding these outstanding works      *Natural Particulars* Anthony Grafton, Nancy G. Siraisi, 1999 Recently the history of science in early modern Europe has been both invigorated and obscured by divisions between scholars of different schools One school tends to claim that rigorous textual analysis provides the key to the development of science whereas others tend to focus on the social and cultural contexts within which disciplines grew This volume challenges such divisions suggesting that multiple historical approaches are both legitimate and mutually complementary      **The Making of Fornication** Kathy L. Gaca, 2017-10-26 This provocative work provides a radical reassessment of the emergence and nature of Christian sexual morality the dominant moral paradigm in Western society since late antiquity While many scholars including Michel Foucault have found the basis of early Christian sexual restrictions in Greek ethics and political philosophy Kathy L Gaca demonstrates on compelling new grounds that it is misguided to regard Greek ethics and political theory with their proposed reforms of eroticism the family and civic order as the foundation of Christian sexual austerity Rather in this thoroughly informed and wide ranging study Gaca shows that early Christian goals to eradicate fornication were derived from the sexual rules and poetic norms of the Septuagint or Greek Bible and that early Christian writers adapted these rules and norms in ways that reveal fascinating insights into the distinctive and largely non philosophical character of Christian sexual morality Writing with an authoritative command of both Greek philosophy and early Christian writings Gaca investigates Plato the Stoics the Pythagoreans Philo of Alexandria the apostle Paul and the patristic Christians Clement of Alexandria Tatian and Epiphanees freshly elucidating their ideas on sexual reform with precision depth and originality Early Christian writers she demonstrates transformed all that they borrowed from Greek ethics and political philosophy to launch innovative programs against fornication that were inimical to Greek cultural mores popular and philosophical alike The Septuagint's mandate to worship the Lord alone among all gods led to a Christian program to revolutionize Gentile sexual practices only for early Christians to find this virtually impossible to carry out without going to extremes of sexual renunciation Knowledgeable and wide ranging this work of intellectual history and ethics cogently demonstrates why early Christian sexual restrictions took such repressive ascetic forms and casts sobering light on what Christian sexual morality has meant for religious pluralism in Western culture especially among women as its bearers      Language, Culture, Computation: Computing for the Humanities, Law, and Narratives Nachum Dershowitz, Ephraim Nissan, 2014-12-04 This Festschrift volume is published in Honor of Yaacov Choueka on the occasion of his 75th birthday The present three volumes *liber amicorum* several years in gestation honours this outstanding Israeli computer scientist and is dedicated to him and to his scientific endeavours Yaacov's research has had a major impact not only within the walls of academia but also in the daily life of lay users of such technology that originated from his research An especially amazing aspect of the temporal span of his scholarly work is that half a century after his

influential research from the early 1960s a project in which he is currently involved is proving to be a sensation as will become apparent from what follows Yaacov Choueka began his research career in the theory of computer science dealing with basic questions regarding the relation between mathematical logic and automata theory From formal languages Yaacov moved to natural languages He was a founder of natural language processing in Israel developing numerous tools for Hebrew He is best known for his primary role together with Aviezri Fraenkel in the development of the Responsa Project one of the earliest fulltext retrieval systems in the world More recently he has headed the Friedberg Genizah Project which is bringing the treasures of the Cairo Genizah into the Digital Age This second part of the three volume set covers a range of topics related to the application of information technology in humanities law and narratives The papers are grouped in topical sections on humanities computing narratives and their formal representation history of ideas the numerate disciplines law computer law and legal computing

*The Legacy of Plato's Timaeus* Jacomien Prins, Edmund Thomas, 2025-01-20 Plato's *Timaeus* inspired a uniquely enduring interest across disciplines In the centuries between its composition and the seventeenth century scholars looked to this dialogue for answers to questions about the structure of the universe and how to live a healthy and happy life They saw cosmology as vital to medicine and ethics and for them harmony in music and architecture facilitated balance in the human soul This interdisciplinary collection explores how the dialogue transformed the disciplines of cosmology music medicine and architecture and how new intellectual and cultural developments in turn shaped and re contextualized interpretations of Plato's ideas

The Emotional Power of Music Tom Cochrane, Bernardino Fantini, Klaus R. Scherer, 2013-07-18 How can an abstract sequence of sounds so intensely express emotional states In the past ten years research into the topic of music and emotion has flourished This book explores the relationship between music and emotion bringing together contributions from psychologists neuroscientists musicologists musicians and philosophers

**Echoes of an Invisible World** Jacomien Prins, 2014-11-27 In *Echoes of an Invisible World* Jacomien Prins offers an account of the transformation of the notion of Pythagorean world harmony during the Renaissance and the role of the Italian philosophers Marsilio Ficino 1433 1499 and Francesco Patrizi 1529 1597 in redefining the relationship between cosmic order and music theory By concentrating on Ficino's and Patrizi's work the book chronicles the emergence of a new musical reality between the fifteenth and sixteenth centuries a reality in which beauty and the complementary idea of celestial harmony were gradually replaced by concepts of expressivity and emotion that is to say by a form of idealism that was ontologically more subjective than the original Pythagorean and Platonic metaphysics

**The Alchemy of Light** Urszula Szulakowska, 2021-10-01 This study concerns the late Renaissance metaphysics of light in its adoption to a Paracelsian alchemical context by John Dee Heinrich Khunrath Michael Maier and Robert Fludd Their alchemical theosophy is contextualised within Protestant reformism of the 1590s to 1620s specifically that of Valentin Weigel and Johannes Arndt This results in a re assessment of the Rosicrucian movement which challenges the existing historiography and problematises

the character of the movement The volume includes fifty illustrations from alchemical treatises of the period the emphasis being placed on Khunrath's *Amphiteatrum Sapientiae Aeternae* 1595 1609 In an innovative manner the study investigates these images using analytical tools drawn from semiotics structuralism and post structuralism This method yields an unusual interpretation of the geometry optical diagrams and spatial structures employed in such alchemical engravings **Hermes in the Academy** Wouter J. Hanegraaff, Joyce Pijenburg, 2009 Hermes in the Academy commemorates the tenth anniversary of the Center for History of Hermetic Philosophy and related Currents GHF at the University of Amsterdam The center devotes itself to the study of Western esotericism which includes topics such as Hermetic philosophy Christian kabbalah and occultism This volume shows how over the past ten years the GHF has developed into the leading international center for research and teaching in this domain **The Renaissance of Plotinus** Anna Corrias, 2020-06-09 Plotinus 204 5 270 C E is a central figure in the history of Western philosophy However during the Middle Ages he was almost unknown None of the treatises constituting his *Enneads* were translated and ancient translations were lost Although scholars had indirect access to his philosophy through the works of Proclus St Augustine and Macrobius among others it was not until 1492 with the publication of the first Latin translation of the *Enneads* by the humanist philosopher Marsilio Ficino 1433 1499 that Plotinus was reborn to the Western world Ficino's translation was accompanied by a long commentary in which he examined the close relationship between metaphysics and anthropology that informed Plotinus's philosophy Focusing on Ficino's interpretation of Plotinus's view of the soul and of human nature this book excavates a fundamental chapter in the history of Platonic scholarship one which was to inform later readings of the *Enneads* up until the nineteenth century It will appeal to scholars and students interested in the history of Western philosophy intellectual history and book history **Platonic Theology: Books XII-XIV** Marsilio Ficino, 2001 Platonic Theology is the visionary and philosophical masterpiece of Marsilio Ficino 1433 1499 the Florentine scholar philosopher magus largely responsible for the Renaissance revival of Plato This work translated into English for the first time is a key to understanding the art thought culture and spirituality of the Renaissance [Lux in Tenebris](#), 2016-11-28 *Lux in Tenebris* is a collection of eighteen original interdisciplinary essays that address aspects of the verbal and visual symbolism in the works of significant figures in the history of Western Esotericism covering such themes as alchemy magic kabbalah angels occult philosophy Platonism Rosicrucianism and Theosophy Part I Middle Ages Early Modernity ranges from Gikatilla Ficino Camillo Agrippa Weigel B hme Yvon and Swedenborg to celestial divination in Russia Part II Modernity Postmodernity moves from occultist thinkers Schwaller de Lubicz and Evola to esotericism in literature art and cinema in the works of Colquhoun Degouve de Nuncques Bruskin Doitschinoff and Perez Reverte with an essay on esoteric theories of colour Contributors are Michael J B Allen Susanna kerman Lina Bolzoni Aaron Cheak Robert Collis Francesca M Crasta Per Faxneld Laura Follesa Victoria Ferentinou Joshua Gentzke Joscelyn Godwin Hans Thomas Hakl Theodor Harmsen Elke Morlok Noel Putnik Jonathan Schorsch Gy rgy Sz nyi Carsten Wilke and Thomas Willard

Humanistica Lovaniensia Gilbert Tournoy, 1995-02-15 As well as presenting articles on Neo Latin topics the annual journal Humanistica Lovaniensia is a major source for critical editions of Neo Latin texts with translations and commentaries Please visit [www.lup.be](http://www.lup.be) for the full table of contents



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