

"Two prodigal sons—one driven home at last,
the other driven away".

- Phyllis Pellman Good, *Festival Quarterly*



MENNONITE SOLDIER

A NOVEL

KEN YODER REED

Mennonite Soldier

EW Minium



Mennonite Soldier:

Mennonite Soldier Ken Yoder Reed, 2009-02 *Mennonite German Soldiers* Mark Jantzen, 2010 Mark Jantzen describes the policies of the Prussian government toward the Mennonites and the legal economic and social pressures brought to bear on the Mennonites to conform *Queering Mennonite Literature* Daniel Shank Cruz, 2019-01-27 Though the terms queer and Mennonite rarely come into theoretical or cultural contact over the last several decades writers and scholars in the United States and Canada have built a body of queer Mennonite literature that shifts these identities into conversation In this volume Daniel Shank Cruz brings this growing genre into a critical focus bridging the gaps between queer theory literary criticism and Mennonite literature Cruz focuses his analysis on recent Mennonite authored literary texts that espouse queer theoretical principles including Christina Penner's *Widows of Hamilton House* Wes Funk's *Wes Side Story* and Sofia Samatar's *Tender* These works argue for the existence of a queer Mennonite identity on the basis of shared values a commitment to social justice a rejection of binaries the importance of creative approaches to conflict resolution and the practice of mutual aid especially in resisting oppression Through his analysis Cruz encourages those engaging with both Mennonite and queer literary criticism to explore the opportunity for conversation and overlap between the two fields By arguing for engagement between these two identities and highlighting the aspects of Mennonitism that are inherently queer Cruz gives much needed attention to an emerging subfield of Mennonite literature This volume makes a new and important intervention into the fields of queer theory literary studies Mennonite studies and religious studies **Smith's Story of the Mennonites** C. Henry Smith, 2005-01-26 **Mennonites in Canada: 1939-1970 : a people transformed** Frank H. Epp, T. D. Regehr, 1974-01-01 T D Regehr shows how the Second World War challenged the pacifist views of Mennonites and created a population more aware of events problems and opportunities for Christian service and personal advancement in the world beyond their traditional rural communities **Mennonite Family History April 2015** Lois Ann Mast, *Mennonite Family History* is a quarterly periodical covering Mennonite Amish and Brethren genealogy and family history Check out the free sample articles on our website for a taste of what can be found inside each issue The MFH has been published since January 1982 The magazine has an international advisory council as well as writers The editors are J Lemar and Lois Ann Zook Mast

Mennonite Identity Calvin Wall Redekop, Samuel J. Steiner, 1988 Papers from a conference held at Conrad Grebel College May 28-31 1986 **Mennonites, Amish, and the American Civil War** James O. Lehman, Steven M. Nolt, 2007-10-28 A study of the American Mennonite and Amish communities response to the Civil War and the effect it had upon them During the American Civil War the Mennonites and Amish faced moral dilemmas that tested the very core of their faith How could they oppose both slavery and the war to end it How could they remain outside the conflict without entering the American mainstream to secure legal conscientious objector status In the North living this ethical paradox marked them as ambivalent participants to the Union cause in the South it marked them as clear traitors In the first scholarly treatment of

pacifism during the Civil War two experts in Anabaptist studies explore the important role of sectarian religion in the conflict and the effects of wartime Americanization on these religious communities James O Lehman and Steven M Nolt describe the various strategies used by religious groups who struggled to come to terms with the American mainstream without sacrificing religious values some opted for greater political engagement others chose apolitical withdrawal and some individuals renounced their faith and entered the fight Integrating the most recent Civil War scholarship with little known primary sources and new information from Pennsylvania and Virginia to Illinois and Iowa Lehman and Nolt provide the definitive account of the Anabaptist experience during the bloodiest war in American history I found this book fascinating It is an easy read with lots of arresting stories of faith under test Its amazingly thorough research which comes through on every page makes the book convincing Al Keim Shenandoah Mennonite Historian An impressive work in every way gracefully written broadly researched careful and measured in its conclusions It is likely to become the definitive work on its subject Thomas D Hamm Indiana Magazine of History In this fascinating study Lehman and Nolt perform a miraculous feat they find a small unexplored backwater in the immense sea of literature on the American Civil War Perry Bush Michigan Historical Review

The Mennonite ,1929 **Chosen Nation** Benjamin W. Goossen,2019-05-28 During the nineteenth and twentieth centuries the global Mennonite church developed an uneasy relationship with Germany Despite the religion s origins in the Swiss and Dutch Reformation as well as its longstanding pacifism tens of thousands of members embraced militarist German nationalism Chosen Nation is a sweeping history of this encounter and the debates it sparked among parliaments dictatorships and congregations across Eurasia and the Americas Offering a multifaceted perspective on nationalism s emergence in Europe and around the world Benjamin Goossen demonstrates how Mennonites nationalization reflected and reshaped their faith convictions While some church leaders modified German identity along Mennonite lines others appropriated nationalism wholesale advocating a specifically Mennonite version of nationhood Examining sources from Poland to Paraguay Goossen shows how patriotic loyalties rose and fell with religious affiliation Individuals might claim to be German at one moment but Mennonite the next Some external parties encouraged separatism as when the Weimar Republic helped establish an autonomous Mennonite State in Latin America Still others treated Mennonites as quintessentially German under Hitler s Third Reich entire colonies benefited from racial warfare and genocide in Nazi occupied Ukraine Whether choosing Germany as a national homeland or identifying as a chosen people called and elected by God Mennonites committed to collective action in ways that were intricate fluid and always surprising The first book to place Christianity and diaspora at the heart of nationality studies Chosen Nation illuminates the rising religious nationalism of our own age

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