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MEN • WOMEN • AND CHAIN SAWS

GENDER IN THE MODERN HORROR FILM

by CAROL J. CLOVER



Men Women And Chain Saws Gender In The Modern Horror Film

Carol J. Clover



Men Women And Chain Saws Gender In The Modern Horror Film:

Men, Women, and Chain Saws Carol J. Clover, 1992 It is the fraught relation between the tough girl of horror and her male fan that Clover explores Horror movies she concludes use female bodies not only for the male spectator to feel at but for him to feel through **Men, Women and Chainsaws** Carol J. Clover, 1992 *Men, Women, and Chain Saws* Carol J. Clover, 1992 A study of contemporary horror films in which feminist film theorist Carol J. Glover investigates the enduring popularity of the genre and the questions which films such as Texas Chainsaw Massacre and Halloween raise about gender in the cinema Men, Women, and Chainsaws : Gender in the Modern Horror Film Carol J. Clover, 1996 Book helps us understand the genre of horror film and the masochistic pleasure of film viewing **Reel Knockouts** Martha McCaughey, Neal King, 2010-01-01 When Thelma and Louise outfought the men who had tormented them women across America discovered what male fans of action movies have long known the empowering rush of movie violence Yet the duo's escapades also provoked censure across a wide range of viewers from conservatives who felt threatened by the up ending of women's traditional roles to feminists who saw the pair's use of male style violence as yet another instance of women's co-optation by the patriarchy In the first book length study of violent women in movies Reel Knockouts makes feminist sense of violent women in films from Hollywood to Hong Kong from top grossing to direct to video and from cop action movies to X rated skin flicks Contributors from a variety of disciplines analyze violent women's respective places in the history of cinema in the lives of viewers and in the feminist response to male violence against women The essays in part one Genre Films turn to film cycles in which violent women have routinely appeared The essays in part two New Bonds and New Communities analyze movies singly or in pairs to determine how women's movie brutality fosters solidarity amongst the characters or their audiences All of the contributions look at films not simply in terms of whether they properly represent women or feminist principles but also as texts with social contexts and possible uses in the re construction of masculinity and femininity

Viewing Positions Linda Williams, 1995 On visual perception in film and human subjectivity **Robo Sacer** David S. Dalton, 2023-05-15 Robo Sacer engages the digital humanities critical race theory border studies biopolitical theory and necropolitical theory to interrogate how technology has been used to oppress people of Mexican descent both within Mexico and in the United States since the advent of the North American Free Trade Agreement NAFTA in 1994 As the book argues robo sacer identity emerges as transnational flows of bodies capital and technology become an institutionalized state of exception that relegates people from marginalized communities to the periphery And yet the same technology can be utilized by the oppressed in the service of resistance The texts studied here represent speculative stories about this technological empowerment These texts theorize different means of techno resistance to key realities that have emerged within Mexican and Chicano a x communities under the rise and reign of neoliberalism The first three chapters deal with dehumanization the trafficking of death and unbalanced access to technology The final two chapters deal with the major forms of violence

femicide and drug related violence that have grown exponentially in Mexico with the rise of neoliberalism These stories theorize the role of technology both in oppressing and in providing the subaltern with necessary tools for resistance Robo Sacer builds on the previous studies of Sayak Valencia Irmgard Emmelhainz Guy Emerson Achille Mbembe and of course Giorgio Agamben but it differentiates itself from them through its theorization on how technology and particularly cyborg subjectivity can amend the reigning biopolitical and necropolitical structures of power in potentially liberatory ways Robo Sacer shows how the cyborg can denaturalize constructs of zo by providing an outlet through which the oppressed can tell their stories thus imbuing the oppressed with the power to combat imperialist forces Ecocinema Theory and Practice Stephen Rust,Salma Monani,Sean Cubitt,2013 This is an anthology that offers a comprehensive introduction to the rapidly growing field of eco film criticism a branch of critical scholarship that investigates cinema s intersections with environmental understandings American Film History Cynthia Lucia,Roy Grundmann,Art Simon,2015-06-25 From the American underground film to the blockbuster superhero this authoritative collection of introductory and specialized readings explores the core issues and developments in American cinematic history during the second half of the twentieth century through the present day Considers essential subjects that have shaped the American film industry from the impact of television and CGI to the rise of independent and underground film from the impact of the civil rights feminist and LGBT movements to that of 9 11 Features a student friendly structure dividing coverage into the periods 1960 1975 1976 1990 and 1991 to the present day each of which opens with an historical overview Brings together a rich and varied selection of contributions by established film scholars combining broad historical social and political contexts with detailed analysis of individual films including Midnight Cowboy Nashville Cat Ballou Chicago Back to the Future Killer of Sheep Daughters of the Dust Nothing But a Man Ali Easy Rider The Conversation The Texas Chain Saw Massacre Longtime Companion The Matrix The War Tapes the Batman films and selected avant garde and documentary films among many others Additional online resources such as sample syllabi which include suggested readings and filmographies for both general and specialized courses will be available online May be used alongside American Film History Selected Readings Origins to 1960 to provide an authoritative study of American cinema from its earliest days through the new millennium **Serial Killers and Serial Spectators** ,2024-02-12 Serial murder is a global entertainment industry where the serial killer emerges as one of the most significant cultural figures of our time No longer an exclusively Anglo American phenomenon narratives of serial killing are widespread in India China Japan and other cultures This book asks why this is the case and how serial violence has been aestheticized in different contexts It raises important questions regarding the ethics of spectatorship complicity and resistance Unique in its transnational reach it covers both novels and visual media both West and East both perpetrators and witnesses

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