

D.H. GREEN

MEDIEVAL LISTENING AND READING

THE PRIMARY RECEPTION OF GERMAN LITERATURE 800-1300



Medieval Listening And Reading The Primary Reception Of German Literature 800 13

Elisabeth Van Houts



Medieval Listening And Reading The Primary Reception Of German Literature 800 13:

Medieval Listening and Reading Dennis Howard Green, 1994-08-25 This study brings recent scholarly debates on oral cultures and literate societies to bear on the earliest recorded literature in German 800 1300 It considers the criteria for assessing what works were destined for listeners what examples anticipated readers and how for both modes of reception could apply to one work exploring the possible interplay between them The opening chapters review previous scholarship and the introduction of writing into preliterate Germany The core of the book presents lexical and non lexical evidence for the different modes of reception taken from the whole spectrum of genres from dance songs to liturgy from drama and heroic literature to the court narrative and lyric poetry The social contexts of reception and the physical process of reading books are also considered Two concluding chapters explore the literary and historical implications of the slow interpenetration of orality and literacy There is a comprehensive bibliographical index of primary sources

Early Germanic Literature and Culture Brian Murdoch, Malcolm Kevin Read, 2004 A collection of fresh essays examining the wide scope and significance of early Germanic culture and literature The first volume of this set views the development of writing in German with respect to broad aspects of the early Germanic past drawing on a range of disciplines including archaeology anthropology and philology in addition to literary history The first part considers the whole concept of Germanic antiquity and the way in which it has been approached examines classical writings about Germanic origins and the earliest Germanic tribes and looks at the two great influences on the early Germanic world the confrontation with the Roman Empire and the displacement of Germanic religion by Christianity A chapter on orality the earliest stage of all literature provides a bridge to the earliest Germanic writings The second part of the book is devoted to written Germanic rather than German materials with a series of chapters looking first at the Runic inscriptions then at Gothic the first Germanic language to find its way onto parchment in Ulfilas's Bible translation The topic turns finally to what we now understand as literature with general surveys of the three great areas of early Germanic literature Old Norse Old English and Old High and Low German A final chapter is devoted to the Old Saxon Heliand Contributors T M Andersson Heinrich Beck Graeme Dunphy Klaus Dörmann G Ronald Murphy Adrian Murdoch Brian Murdoch Rudolf Simek Herwig Wolfram Brian Murdoch and Malcolm Read both teach in the German Department of the University of Stirling in Scotland

The Cambridge History of German Literature Helen Watanabe-O'Kelly, 2000-06-12 This is the first book to describe German literary history up to the unification of Germany in 1990 It takes a fresh look at the main authors and movements and also asks what Germans in a given period were actually reading and writing what they would have seen at the local theatre or found in the local lending library it includes for example discussions of literature in Latin as well as in German eighteenth century letters and popular novels Nazi literature and radio plays and modern Swiss and Austrian literature A new prominence is given to writing by women Contributors all leading scholars in their field have re-examined standard judgements in writing a history for our own times The book is designed for the general reader as well as

the advanced student titles and quotations are translated and there is a comprehensive bibliography

Visual Culture and the German Middle Ages K. Starkey, 2016-04-30 This multi disciplinary collection of essays draws on various theoretical approaches to explore the highly visual nature of the Middle Ages and expose new facets of old texts and artefacts The term visual culture has been used in recent years to refer to modern media theory film modern art and other contemporary representational forms and functions But this emphasis on visuality is not only a modern phenomenon Discourses on visual processes pervade the works of medieval secular poets theologians and scholastics alike The Middle Ages was a highly visual society in which images objects and performance played a dominant communicative and representational role in both secular and religious areas of society The essays in this volume which present various perspectives on medieval visual culture provide a critical historical basis for the study of visuality and visual processes

Medieval Literacy and Textuality in Middle High German A. Volfing, 2007-08-20 This study addresses the topics of literacy and textuality in order to develop a new line of interpretation for a landmark of Middle High German literature Albrecht s Der j ngere Titurel is an intellectually ambitious narrative written ca 1270 as a prequel and sequel to the more famous Arthurian texts by Wolfram von Eschenbach

The Presentation of Authorship in Medieval German Narrative Literature 1220-1290 Sebastian Coxon, 2001 This book sheds light on the complexity of medieval German literary culture as it evolved in the course of the thirteenth century c 1220 1920 by analysing the attitudes of narrative poets towards the issue of authorship It describes the various ways in which vernacular writers could address the theme of their own authorship within their literary works and explores the tensions that arose between such authorial strategies on the one hand and their subsequent manuscript transmission on the other

Memory and Gender in Medieval Europe, 900-1200 Elisabeth Van Houts, 2016-07-27 Remembering the past in the Middle Ages is a subject that is usually perceived as a study of chronicles and annals written by monks in monasteries Following in the footsteps of early Christian historians such as Eusebius and St Augustine the medieval chroniclers are thought of as men isolated in their monastic institutions writing about the world around them As the sole members of their society versed in literacy they had a monopoly on the knowledge of the past as preserved in learned histories which they themselves updated and continued A self perpetuating cycle of monks writing chronicles which were read updated and continued by the next generation so the argument goes remained the vehicle for a narrative tradition of historical writing for the rest of the Middle Ages Elisabeth van Houts forcefully challenges this view and emphasises the collaboration between men and women in the memorial tradition of the Middle Ages through both narrative sources chronicles saints lives and miracles and material culture objects such as jewellery memorial stones and sacred vessels Men may have dominated the pages of literature from the period but they would not have had half the stories to write about if women had not told them thus the remembrance of the past was a human experience shared equally between men and women

History of Science, History of Text Karine Chemla, 2005-08-01 two main interacting ways They constitute that with which exploration into

problems or questions is carried out But they also constitute that which is exchanged between scholars or in other terms that which is shaped by one or by some for use by others In these various dimensions texts obviously depend on the means and technologies available for producing reproducing using and organizing writings In this regard the contribution of a history of text is essential in helping us approach the various historical contexts from which our sources originate However there is more to it While shaping texts as texts the practitioners of the sciences may create new textual resources that intimately relate to the research carried on One may think for instance of the process of introduction of formulas in mathematical texts This aspect opens up a whole range of extremely interesting questions to which we will return at a later point But practitioners of the sciences also rely on texts produced by themselves or others which they bring into play in various ways More generally they make use of textual resources of every kind that is available to them reshaping them restricting or enlarging them Among these one can think of ways of naming syntax of statements or grammatical analysis literary techniques modes of shaping texts or parts of text genres of text and so on In this sense the practitioners depend on and draw on the textual cultures available to the social and professional groups to which they belong

Historical Dictionary of German Literature to 1945 William Grange, 2010-12-18 *Historical Dictionary of German Literature to 1945* covers a wide swath of literary analysis and achievement from Old High German lays and ecclesiastical encomia to Middle High German epics sagas and love lyrics While extensive in its chronological dimension the *Historical Dictionary of German Literature to 1945* is equally comprehensive in the geographical and genre areas it covers The history of this period in German literature is told through a detailed chronology an introductory essay a comprehensive bibliography and over 200 cross referenced dictionary entries on poetry novels historical narrative philosophical musings and drama The exceptional writers who emerged and shaped German literature over the centuries including Walther von der Vogelweide Johann Jakob Christoffel von Grimmelshausen Gotthold Ephraim Lessing Johann Wolfgang Goethe Friedrich Schiller Heinrich Heine Friedrich Nietzsche Thomas Mann and many others who are well known and admired worldwide are also covered

The Book and the Magic of Reading in the Middle Ages Albrecht Classen, 2013-10-11 The computer revolution is upon us The future of books and of reading are debated Will there be books in the next millennium Will we still be reading As uncertain as the answers to these questions might be as clear is the message about the value of the book expressed by medieval writers The contributors to the volume *The Book and the Magic of Reading in the Middle Ages* explore the significance of the written document as the key icon of a whole era Both philosophers and artists both poets and clerics wholeheartedly subscribed to the notion that reading and writing represented essential epistemological tools for spiritual political religious and philosophical quests To gain a deeper understanding of the cultural significance of the medieval book the contributors to this volume examine pertinent statements by medieval philosophers and French German English Spanish and Italian poets

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