



# Mannitto Tears

**Charles Edwards**



## **Mannitto Tears:**

*Mannitto Tears* C. J. Norton, 1988      *Accidental Gods* Anna Della Subin, 2021-12-07 NAMED A BEST BOOK OF THE YEAR BY ESQUIRE THE IRISH TIMES AND THE TIMES LITERARY SUPPLEMENT SHORTLISTED FOR THE PEN HESSELL TILTMAN PRIZE A provocative history of men who were worshipped as gods that illuminates the connection between power and religion and the role of divinity in a secular age Ever since 1492 when Christopher Columbus made landfall in the New World and was hailed as a heavenly being the accidental god has haunted the modern age From Haile Selassie acclaimed as the Living God in Jamaica to Britain's Prince Philip who became the unlikely center of a new religion on a South Pacific island men made divine always men have appeared on every continent And because these deifications always emerge at moments of turbulence civil wars imperial conquest revolutions they have much to teach us In a revelatory history spanning five centuries a cast of surprising deities helps to shed light on the thorny questions of how our modern concept of religion was invented why religion and politics are perpetually entangled in our supposedly secular age and how the power to call someone divine has been used and abused by both oppressors and the oppressed From nationalist uprisings in India to Nigerien spirit possession cults Anna Della Subin explores how deification has been a means of defiance for colonized peoples Conversely we see how Columbus Cortés and other white explorers amplified stories of their godhood to justify their dominion over native peoples setting into motion the currents of racism and exclusion that have plagued the New World ever since they touched its shores At once deeply learned and delightfully antic *Accidental Gods* offers an unusual keyhole through which to observe the creation of our modern world It is that rare thing a lyrical entertaining work of ideas one that marks the debut of a remarkable literary career      **Notes on Old Gloucester County** Frank H. Stewart, 1956      Native American Religion Joel W. Martin, 2001-02-22 Native Americans practice some of America's most spiritually profound historically resilient and ethically demanding religions Joel Martin draws his narrative from folk stories rituals and even landscapes to trace the development of Native American religion from ancient burial mounds through interactions with European conquerors and missionaries and on to the modern day rebirth of ancient rites and beliefs The book depicts the major cornerstones of American Indian history and religion the vast movements for pan Indian renewal the formation of the Native American Church in 1919 the passage of the Native American Graves and Repatriation Act of 1990 and key political actions involving sacred sites in the 1980s and 90s Martin explores the close links between religion and Native American culture and history Legendary chiefs like Osceola and Tecumseh led their tribes in resistance movements against the European invaders inspired by prophets like the Shawnee Tenskwatawa and the Mohawk Coocoochee Catharine Brown herself a convert founded a school for Cherokee women and converted dozens of her people to Christianity Their stories along with those of dozens of other men and women from noble warriors to celebrated authors are masterfully woven into this vivid wide ranging survey of Native American history and religion      Notes on Old Gloucester County, New Jersey Frank H.

Stewart,1977     **Tadeuskund, the Last King of the Lenape** Nicholas Marcellus Hentz,1825     Queen's Quarterly ,1928  
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Episcopal Watchman George Washington Doane,William Croswell,Palmer Dyer,Samuel Fuller,1830     Proceedings of  
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