

THE MANITOUS

THE SUPERNATURAL WORLD OF THE OJIBWAY



BASIL JOHNSTON

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Manitous The Supernatural World Of The O

Mary Jane Miller



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An Infinity of Nations Michael Witgen, 2011-11-29 An Infinity of Nations explores the formation and development of a Native New World in North America Until the middle of the nineteenth century indigenous peoples controlled the vast majority of the continent while European colonies of the Atlantic World were largely confined to the eastern seaboard To be sure Native North America experienced far reaching and radical change following contact with the peoples things and ideas that flowed inland following the creation of European colonies on North American soil Most of the continent s indigenous peoples however were not conquered assimilated or even socially incorporated into the settlements and political regimes of this Atlantic New World Instead Native peoples forged a New World of their own This history the evolution of a distinctly Native New World is a foundational story that remains largely untold in histories of early America Through imaginative use of both Native language and European documents historian Michael Witgen recreates the world of the indigenous peoples who ruled the western interior of North America The Anishinaabe and Dakota peoples of the Great Lakes and Northern Great Plains dominated the politics and political economy of these interconnected regions which were pivotal to the fur trade and the emergent world economy Moving between cycles of alliance and competition and between peace and violence the Anishinaabeg and Dakota carved out a place for Native peoples in modern North America ensuring not only that they would survive as independent and distinct Native peoples but also that they would be a part of the new community of nations who made the New World

Ghosts, Spirits, Computers, and World Machines Gene O'Neill, 2001-10-01 Without doubt Gene O'Neill is the best kept secret in horror fiction He conjures wonders and heartache with ease painting pictures of the city as few of us ever get to see it With stories that span genres and slip between the cracks of fantasy and horror sit back and enjoy the ride as Gene takes you on a very special sight seeing tour through his city forget the usual tourist traps of Golden Gate Pier 69 and Alcatraz the streets waiting for you are paved with prostitutes murder and miracles *Economic Development* United States. Congress. Senate. Committee on Indian Affairs (1993-), 1998

We Can't Teach What We Don't Know, Third Edition Gary R. Howard, 2016-06-17 Making a case for the fierce urgency of now this new edition deepens the discussion of race and social justice in education with new and updated material Aligned with our nation s ever more diverse student population it speaks to what good teachers know what they do and how they embrace culturally responsive teaching

Unsettling Education Anna-Leah King, Kathleen O'Reilly, Patrick J. Lewis, 2024-07-19 This edited collection tackles unsettling as an emerging field of study that calls for settlers to follow Indigenous leadership and relationality and work toward disrupting the colonial reality through their everyday lives Bringing together Indigenous and non Indigenous scholars and activists Unsettling Education considers how we can reconcile and transcend ongoing settler colonialism The contributors reflect on how the three concepts of unsettling Indigenization and decolonization overlap and intersect in practical and theoretical ways Questions are raised such as how can we recognize and address historical and current

injustices that have been imposed upon Indigenous Peoples and their lands How can we respect the fundamental and inherent sovereignty and rights of Indigenous Peoples as we work toward reconciliation And how do we work collectively to build more equitable and just communities for all who call Canada home Unsettling Education is well suited for college and university courses in Indigenous studies or education that focus on decolonization land based learning Indigenousization

unsettling and reconciliation **Native American Mystery Writing** Mary Stoecklein,2019-04-04 Though mystery crime and detective fiction are some of the most popular genres in the world little scholarship currently exists regarding Native American writers and how they add new dimensions to this widely read literary form Rather the majority of scholarship examines the depiction of Native characters from the perspective of non Native authors Native American Mystery Writing Indigenous Investigations analyzes how Native authors use the genre to foreground centuries of settler colonial crimes and comment upon the ways in which these acts continue to impact Native individuals and communities today Considering fourteen novels and two made for TV films this book surveys a spectrum of settler colonial crimes the Osage oil murders sexual assault against Native women missing and murdered Indigenous women the California mission system suppression of spiritual beliefs theft of land children and cultural items and of course murder Examination of these texts shows how Native authors working with the mystery crime and detective fiction formats are able to entertain readers while also sending strong social cultural and political messages that argue for strengthened tribal sovereignty and illustrate the resilience of Indigenous peoples all in order to promote discussions about creating a more just system for Native Nations Outside

Looking in Mary Jane Miller,2008-06-09 Widely sold abroad Beachcombers and North of 60 are what many international audiences know about Canada In Outside Looking In Mary Jane Miller traces the evolution of representations of First Nations people in fifty years of Canadian television broadcasts **Reconciliation in a Michigan Watershed** Gail Gunst

Heffner,David P. Warners,2024-05-01 Like many American urban waterways Ken O Sha has been in decline for nearly two hundred years Once life supporting the waterway now known as Plaster Creek is life threatening In this provocative book scholars and environmentalists Gail Gunst Heffner and David P Warners explore the watershed s ecological social spiritual and economic history to determine what caused the damage and describe more recent efforts to repair it Heffner and Warners provide insight into the concept of reconciliation ecology as enacted through their group Plaster Creek Stewards who together with community partners refuse to accept the status quo of a contaminated creek unfit for children s play severely reduced biological diversity and environmental injustices Their work reveals that reconciliation ecology needs to focus not only on repairing damaged human nature relationships but also on the relationships between people groups including Indigenous North Americans and the descendants of European colonizers **Snowshoe** Theo Lee,2013-09-13

Love triangles are as old as the snow itself but only a few have the power to restore the soul When Jeremy s wife kicks him out because of his slothful ways she enjoins him to Do something He begins a quest that leads him to Josephine an Ojibwe

woman from the Lac du Flambeau reservation in northern Wisconsin and discovers a new definition of love a kind that does not leave tracks in the snow **New York Magazine** ,1986-06-02 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea The Wiley-Blackwell Companion to Religion and Social Justice Michael D. Palmer,Stanley M. Burgess,2020-04-13 The Wiley Blackwell Companion to Religion and Social Justice brings together a team of distinguished scholars to provide a comprehensive and comparative account of social justice in the major religious traditions The first publication to offer a comparative study of social justice for each of the major world religions exploring viewpoints within Christianity Islam Judaism Hinduism Buddhism and Confucianism Offers a unique and enlightening volume for those studying religion and social justice a crucially important subject within the history of religion and a significant area of academic study in the field Brings together the beliefs of individual traditions in a comprehensive explanatory and informative style All essays are newly commissioned and written by eminent scholars in the field Benefits from a distinctive four part organization with sections on major religions religious movements and themes indigenous people and issues of social justice from colonialism to civil rights and AIDS through to environmental concerns **Things of the Spirit** Kristina K. Groover,2004 Thirteen feminist focused essays on women s spirituality provide important insights into the nature of the sacred as seen over many years through the female consciousness **The Story of the Chippewa Indians** Gregory O. Gagnon,2018-11-26 This single volume book provides a narrative history of the Chippewa tribe with attention to tribal origins achievements and interactions within the United States Unlike previous works that focus on the relationships of the Chippewa with the colonial governments of France Great Britain and the United States this volume offers a historical account of the Chippewa with the tribe at its center The volume covers Chippewa history chronologically from about 10 000 BC to the present and is geographically comprehensive detailing Chippewa history as it occurred in both Canada and the United States from the Great Lakes to Montana to adjacent Canadian provinces Written by a Chippewa scholar the book synthesizes key scholarly contributions to Chippewa studies through the author s own interpretive framework and tells the history of the Chippewa as a story that encompasses the culture s traditions and continued tenacity It is organized into chronological chapters that include sidebars and highlight notable figures for ease of reference and a timeline and bibliography allow readers to identify causal relationships among key events and provide suggestions for further research The World Book Michael Vincent O'Shea,Ellsworth D. Foster,George Herbert Locke,1917 *Converging Worlds* Louise A. Breen,2013-06-17 Providing a survey of colonial American history both regionally broad and Atlantic in coverage Converging Worlds presents the most recent research in an accessible manner for undergraduate students With chapters written by top notch scholars

Converging Worlds is unique in providing not only a comprehensive chronological approach to colonial history with attention to thematic details but a window into the relevant historiography. Each historian also selected several documents to accompany their chapter found in the companion primary source reader *Converging Worlds: Communities and Cultures in Colonial America*. It includes timelines tailored for every chapter, chapter summaries, discussion questions, lists of further reading, introducing students to specialist literature, fifty illustrations. Key topics discussed include French, Spanish, and Native American experiences; regional areas such as the Midwest and Southwest; religion including missions, witchcraft, and Protestants; the experience of women and families. With its synthesis of both broad time periods and specific themes, *Converging Worlds* is ideal for students of the colonial period and provides a fascinating glimpse into the diverse foundations of America. For additional information and classroom resources, please visit the *Converging Worlds* companion website at www.routledge.com/textbooks/9780415964999. *Illustrated World*, 1923 ***Illustrated World, Technical World***, 1923

The Biblical World William Rainey Harper, Ernest DeWitt Burton, Shailer Mathews, 1899. Books for New Testament study. By Clyde Weber Votaw v. 26 p. 271-320 v. 37 p. 289-352. ***Dispossession by Degrees*** Jean M. O'Brien, 2003-05-01. Despite popular belief, Native peoples did not simply disappear from colonial New England as the English extended their domination in the seventeenth and eighteenth centuries. Rather, the Native peoples in such places as Natick, Massachusetts, creatively resisted colonialism, defended their lands, and rebuilt kin networks and community through the strategic use of English cultural practices and institutions. So why did New England settlers believe that the Native peoples had vanished? In this thoroughly researched and astutely argued study, historian Jean M. O'Brien reveals that in the late eighteenth century the Natick tribe experienced a process of dispossession by degrees which rendered them invisible within the larger context of the colonial social order, thus enabling the construction of the myth of Indian extinction. ***The New-York Mirror, and Ladies' Literary Gazette***, 1828

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