Tory Insurgents

THE LOYALIST PERCEPTION AND OTHER ESSAYS

Revised and Expanded Edition

Robert M. Calhoon, Timothy M. Barnes, and Robert S. Davis

Loyalist Perception And Other Essays

Maya Jasanoff

Loyalist Perception And Other Essays:

Tory Insurgents Robert M. Calhoon, Timothy M. Barnes, Robert S. Davis, 2012-08-24 A new edition of the germinal study of Loyalism in the American Revolution Building on the work of his 1989 book The Loyalist Perception and Other Essays accomplished historian Robert M Calhoon returns to the subject of internal strife in the American Revolution with Tory Insurgents This volume collects revised updated versions of eighteen groundbreaking articles essays and chapters published since 1965 and also features one essay original to this volume In a model of scholarly collaboration coauthors Calhoon Timothy M Barnes and Robert Scott Davis are joined in select pieces by Donald C Lord Janice Potter and Robert M Weir Among the topics broached by this noted group of historians are the diverse political ideals represented in the Loyalist stance the coherence of the Loyalist press the loyalism of garrison towns the Floridas and the Western frontier Carolina loyalism as viewed by Irish born patriots Aedanus and Thomas Burke and the postwar reintegration of Loyalists and the disaffected Included as well is a chapter and epilogue from Calhoon's seminal but long out of print 1973 study. The Loyalists in Revolutionary America 1760 1781 This updated collection will serve as an unrivaled point of entrance into Loyalist research for scholars and students of the American Revolution The Loyalist Perception and Other Essays Robert McCluer Calhoon, 1989 The Loyalist Problem in Revolutionary New England Thomas N. Ingersoll, 2016-10-24 The Loyalist Problem in Revolutionary New England begins with a snapshot of the region on the eve of the Boston Tea Party The colonists Republican tradition helped them spark the Revolution but their special history also threatened the unity of the United States throughout the Revolutionary War for Loyalists tried to discredit New Englanders as a naturally rebellious people Yet Ingersoll shows that the rebels never sought to drive the dissenters out of the new nation and accorded them a remarkable degree of liberal toleration with the great majority of Loyalists ultimately becoming citizens of the new states The Disaffected Aaron Sullivan, 2019-02-14 Elizabeth and Henry Drinker of Philadelphia were no friends of the American Revolution Yet neither were they its enemies The Drinkers were a merchant family who being Quakers and pacifists shunned commitments to both the Revolutionaries and the British They strove to endure the war uninvolved and unscathed They failed In 1777 the war came to Philadelphia when the city was taken and occupied by the British army Aaron Sullivan explores the British occupation of Philadelphia chronicling the experiences of a group of people who were pursued pressured and at times persecuted not because they chose the wrong side of the Revolution but because they tried not to choose a side at all For these people the war was neither a glorious cause to be won nor an unnatural rebellion to be suppressed but a dangerous and costly calamity to be navigated with care Both the Patriots and the British referred to this group as the disaffected perceiving correctly that their defining feature was less loyalty to than a lack of support for either side in the dispute and denounced them as opportunistic apathetic or even treasonous Sullivan shows how Revolutionary authorities embraced desperate measures in their quest to secure their own legitimacy suppressing speech controlling commerce and mandating

military service In 1778 without the Patriots firing a shot the king's army abandoned Philadelphia and the perceived threat from neutrals began to decline as did the coercive and intolerant practices of the Revolutionary regime By highlighting the perspectives of those wearied by and withdrawn from the conflict The Disaffected reveals the consequences of a Revolutionary ideology that assumed the nation's people to be a united and homogenous front **The Loyalist Conscience** Chaim M. Rosenberg, 2018-09-05 Freedom of speech was restricted during the Revolutionary War In the great struggle for independence those who remained loyal to the British crown were persecuted with loss of employment eviction from their homes heavy taxation confiscation of property and imprisonment Loyalist Americans from all walks of life were branded as traitors and enemies of the people By the end of the war 80 000 had fled their homeland to face a dismal exile from which few would return outcasts of a new republic based on democratic values of liberty equality and justice Donald F. Johnson, 2020-10-23 In Occupied America Donald F Johnson chronicles the everyday experience of ordinary people living under military occupation during the American Revolution Focusing on day to day life in port cities held by the British Army Johnson recounts how men and women from a variety of backgrounds navigated harsh conditions mitigated threats to their families and livelihoods took advantage of new opportunities and balanced precariously between revolutionary and royal attempts to secure their allegiance Between 1775 and 1783 every large port city along the Eastern seaboard fell under British rule at one time or another As centers of population and commerce these cities Boston New York Newport Philadelphia Savannah Charleston should have been bastions from which the empire could restore order and inspire loyalty Military rule s exceptional social atmosphere initially did provide opportunities for many people especially women and the enslaved but also free men both rich and poor to reinvent their lives and while these opportunities came with risks the hope of social betterment inspired thousands to embrace military rule Nevertheless as Johnson demonstrates occupation failed to bring about a restoration of imperial authority as harsh material circumstances forced even the most loyal subjects to turn to illicit means to feed and shelter themselves while many maintained ties to rebel camps for the same reasons As occupations dragged on most residents no longer viewed restored royal rule as a viable option As Johnson argues the experiences of these citizens reveal that the process of political change during the Revolution occurred not in a single instant but gradually over the course of years of hardship under military rule that forced Americans to grapple with their allegiance in intensely personal and highly contingent ways Thus according to Johnson the quotidian experience of military occupation directly affected the outcome of the American Revolution America's First Chaplain Kevin J. Dellape, 2013-10-25 America's First Chaplain is a biography of the life of Philadelphia s Jacob Duch the Anglican minister who offered the most famous prayer and wrote one of the most infamous letters of the American Revolution For the prayer to open the First Continental Congress Duch was declared a national hero and named the first chaplain to the newly independent American Congress For the letter written to George Washington imploring the general to encourage Congress to rescind independence he was accused of high

treason and sent into exile As a result of this apparently irreconcilable contradiction in the minister's behavior many of his contemporaries and most historians have assumed he was weak that in the moment of crisis his imprisonment by British authorities during their occupation of Philadelphia he cut a deal with the British for his own safety The evidence gathered from the life of Jacob Duch however points to a very different conclusion one that reveals the immense complexity of the American Revolution and the havoc it wreaked on the lives of the people who experienced it The story of this deeply religious rector of Christ Church and St Peter's reveals the human side of the Revolution a story that includes great accomplishment and great tragedy It also provides insight into the complicated nature of Pennsylvania's democratic revolution the unique difficulties faced by Anglican leaders during the revolution and the weakness of simplistic categorizations such as patriot or loyalist For more than two centuries two events a prayer and a letter have obscured our view of the extraordinary life lying in the background This biography attempts to reinterpret the prayer and the letter in light of the man behind them and in the process to uncover the real significance of both as well as to gain a glimpse into the complexity and contradictions of the American Revolution Entangling the Quebec Act Ollivier Hubert, François Furstenberg, 2020-12-30 Beyond redrawing North American borders and establishing a permanent system of governance the Quebec Act of 1774 fundamentally changed British notions of empire and authority Although it is understood as a formative moment indeed part of the textbook narrative in several different national histories the Quebec Act remains underexamined in all of them The first sustained examination of the act in nearly thirty years Entangling the Ouebec Act brings together essays by historians from North America and Europe to explore this seminal event using a variety of historical approaches Focusing on a singular occurrence that had major social legal revolutionary and imperial repercussions the book weaves together perspectives from spatially and conceptually distinct historical fields legal and cultural political and religious and beyond Collectively the contributors resituate the Quebec Act in light of Atlantic American Canadian Indigenous and British Imperial historiographies A transnational collaboration Entangling the Quebec Act shows how the interconnectedness of national histories is visible at a single crossing point illustrating the importance of intertwining methodologies to bring these connections into focus God against the Revolution Gregg L. Frazer, 2020-07-16 Because it s said history is written by the victors we know plenty about the Patriots cause in the American Revolution But what about the perhaps one third of the population who opposed independence They too were Americans who loved the land they lived in but their position is largely missing from our understanding of Revolution era American political thought With God against the Revolution the first comprehensive account of the political thought of the American Loyalists Gregg L Frazer seeks to close this gap Because the Loyalists position was most clearly expressed by clergymen God against the Revolution investigates the biblical philosophical and legal arguments articulated in Loyalist ministers writings pamphlets and sermons The Loyalist ministers Frazer consults were not blind apologists for Great Britain they criticized British excesses But they challenged the Patriots claiming rights as Englishmen to

be subject to English law This is one of the many instances identified by Frazer in which the Loyalist arguments mirrored or inverted those of the Patriots who demanded natural and English rights while denying freedom of religion expression and assembly and due process of law to those with opposing views Similarly the Loyalist ministers biblical arguments against revolution and in favor of subjection to authority resonate oddly with still familiar notions of Bible invoking patriotism For a revolution built on demands for liberty equality and fairness of representation God against Revolution raises sobering questions about whether the Patriots were rational legitimate representatives of the people working in the best interests of Americans A critical amendment to the history of American political thought the book also serves as a cautionary tale in the heated political atmosphere of our time Liberty's Exiles Maya Jasanoff, 2012-03-06 NATIONAL BOOK CRITICS CIRCLE AWARD WINNER This groundbreaking book offers the first global history of the loyalist exodus to Canada the Caribbean Sierra Leone India and beyond At the end of the American Revolution sixty thousand Americans loyal to the British cause fled the United States and became refugees throughout the British Empire Liberty's Exiles tells their story Maya Jasanoff is featured in THE AMERICAN REVOLUTION a film by Ken Burns Sarah Botstein and David Schmidt on PBS A smart deeply researched and elegantly written history New York Times Book Review This surprising account of the founding of the United States and the shaping of the post revolutionary world traces extraordinary journeys like the one of Elizabeth Johnston a young mother from Georgia who led her growing family to Britain Jamaica and Canada questing for a home black loyalists such as David George who escaped from slavery in Virginia and went on to found Baptist congregations in Nova Scotia and Sierra Leone and Mohawk Indian leader Joseph Brant who tried to find autonomy for his people in Ontario Ambitious original and personality filled this book is at once an intimate narrative history and a provocative analysis that changes how we see the revolution s losers and their legacies **Resisting Independence** Brad A. Jones, 2021-03-15 In Resisting Independence Brad A Jones maps the loyal British Atlantic's reaction to the American Revolution Through close study of four important British Atlantic port cities New York City Kingston Jamaica Halifax Nova Scotia and Glasgow Scotland Jones argues that the revolution helped trigger a new understanding of loyalty to the Crown and empire This compelling account reimagines Loyalism as a shared transatlantic ideology no less committed to ideas of liberty and freedom than the American cause and not limited to the inhabitants of the thirteen American colonies Jones reminds readers that the American Revolution was as much a story of loyalty as it was of rebellion Loyal Britons faced a daunting task to refute an American Patriot cause that sought to dismantle their nation s claim to a free and prosperous Protestant empire For the inhabitants of these four cities rejecting American independence thus required a rethinking of the beliefs and ideals that framed their loyalty to the Crown and previously drew together Britain's vast Atlantic empire Resisting Independence describes the formation and spread of this new transatlantic ideology of Loyalism Loyal subjects in North America and across the Atlantic viewed the American Revolution as a dangerous and violent social rebellion and emerged from twenty years of conflict more devoted to a balanced

representative British monarchy and crucially more determined to defend their rights as British subjects In the closing years of the eighteenth century as their former countrymen struggled to build a new nation these loyal Britons remained convinced of the strength and resilience of their nation and empire and their place within it **Unfriendly to Liberty** Christopher F. Minty, 2023-05-15 In Unfriendly to Liberty Christopher F Minty explores the origins of loyalism in New York City between 1768 and 1776 and revises our understanding of the coming of the American Revolution Through detailed analyses of those who became loyalists Minty argues that would be loyalists came together long before Lexington and Concord to form an organized politically motivated and inclusive political group that was centered around the DeLancey faction Following the DeLanceys election to the New York Assembly in 1768 these men elite and nonelite championed an inclusive political economy that advanced the public good and they strongly protested Parliament's reorientation of the British Empire For New York loyalists it was local politics factions institutions and behaviors that governed their political activities in the build up to the American Revolution By focusing on political culture organization and patterns of allegiance Unfriendly to Liberty shows how the contending allegiances of loyalists and patriots were all but locked in place by 1775 when British troops marched out of Boston to seize caches of weapons in neighboring villages Indeed local political alignments that were formed in the imperial crises of the 1760s and 1770s provided a critical platform for the divide between loyalists and patriots in New York City Political and social disputes coming out of the Seven Years War more than republican radicalization in the 1770s forged the united force that would make New York City a center of loyalism throughout the American Revolution **Removal, and the Right to Remain** Samantha Seeley, 2021-08-05 Who had the right to live within the newly united states of America In the country's founding decades federal and state politicians debated which categories of people could remain and which should be subject to removal The result was a white Republic purposefully constructed through contentious legal political and diplomatic negotiation But as Samantha Seeley demonstrates removal like the right to remain was a battle fought on multiple fronts It encompassed tribal leaders fierce determination to expel white settlers from Native lands and free African Americans legal maneuvers both to remain within the states that sought to drive them out and to carve out new lives in the West Never losing sight of the national implications of regional conflicts Seeley brings us directly to the battlefield to middle states poised between the edges of slavery and freedom where removal was both warmly embraced and hotly contested Reorienting the history of U S expansion around Native American and African American histories Seeley provides a much needed reconsideration of early nation building Writing the Rebellion Philip Gould, 2013-06-27 Writing the Rebellion presents a cultural history of loyalist writing in early America dissolving the old legend that loyalists were more British than American and patriots the embodiment of a new sensibility Revolutionary America, 1763-1815 Francis D. Cogliano, 2003-09-02 The American Revolution describes and explains the crucial events in the history of the United States between 1763 and 1815 when settlers in North America rebelled against British authority won their independence in a long

and bloddy stuggle and created an enduring republic Placing the political revolution at the core of the story this book considers the deterioration of the relationship between Britain and the American colonists the Wars of Independence the creation of the republican government and the ratification of the United States Constitution the trials and tribulations of the first years of the new republic The American Revolution also examines those who paradoxically were excluded from the political life of the new republic and the American claim to uphold the principle that all men are created equal In particular this book describes the experiences of women who were often denied the rights of citizens Native Americans and African Americans The American Revolution is an important book for all students of the American past Captives of Liberty T. Cole Jones, 2019-11-15 Contrary to popular belief the American Revolutionary War was not a limited and restrained struggle for political self determination From the onset of hostilities British authorities viewed their American foes as traitors to be punished and British abuse of American prisoners both tacitly condoned and at times officially sanctioned proliferated Meanwhile more than seventeen thousand British and allied soldiers fell into American hands during the Revolution For a fledgling nation that could barely afford to keep an army in the field the issue of how to manage prisoners of war was daunting Captives of Liberty examines how America's founding generation grappled with the problems posed by prisoners of war and how this influenced the wider social and political legacies of the Revolution When the struggle began according to T Cole Jones revolutionary leadership strove to conduct the war according to the prevailing European customs of military conduct which emphasized restricting violence to the battlefield and treating prisoners humanely However this vision of restrained war did not last long As the British denied customary protections to their American captives the revolutionary leadership wasted no time in capitalizing on the prisoners ordeals for propagandistic purposes Enraged ordinary Americans began to demand vengeance and they viewed British soldiers and their German and Native American auxiliaries as appropriate targets This cycle of violence spiraled out of control transforming the struggle for colonial independence into a revolutionary war In illuminating this history Jones contends that the violence of the Revolutionary War had a profound impact on the character and consequences of the American Revolution Captives of Liberty not only provides the first comprehensive analysis of revolutionary American treatment of enemy prisoners but also reveals the relationship between America's political revolution and the war waged to secure it **Choosing Sides** Ruma Chopra, 2013-06-07 Though scores of texts films and stories have been told about the American Revolution from the perspectives of our Founding Fathers and their followers comparatively little is known about those colonists who resisted the revolutionary movement and tried desperately to preserve their nation s ties to the British Empire Choosing Sides Loyalists in Revolutionary America shows us that America's original colonies were not nearly as united behind the concept of forming free independent states as our society s collective memory would have us believe There were in fact numerous colonists slaves and Native Americans who counted themselves among the Loyalists those who never wanted to sever ties with the English crown and who viewed

revolution as an unnatural and unlawful mistake Too often overlooked these men and women made valid and valuable arguments against the formation of the United States both weighing the costs of revolution and the perilousness of existing without divine rule of a monarch arguments that even hundreds of years into America's existence are echoed and championed both within and beyond our borders Colonists from commoners to clergymen had nuanced and complex reasons for wanting to remain under British control and an awareness of these reasons and their origins paints a more historically accurate portrait of the American populous around the time of our country's founding This volume not only showcases Dr Chopra's comprehensive analysis of Loyalism and its arguments but includes letters legislation and even poems written by Loyalists during and after the Revolutionary War Choosing Sides lays a detailed foundation of facts for its readers and provides them entry points to the debate surrounding the genesis of the United States It is both a primary source and a touchstone for original interpretations and discussions **Revolution as Reformation** Peter C. Messer, William Harrison Taylor, 2021-01-19 Essays that explore how Protestants responded to the opportunities and perils of revolution in the transatlantic age Revolution as Reformation Protestant Faith in the Age of Revolutions 1688 1832 highlights the role that Protestantism played in shaping both individual and collective responses to revolution These essays explore the various ways that the Protestant tradition rooted in a perpetual process of recalibration and reformulation provided the lens through which Protestants experienced and understood social and political change in the Age of Revolutions In particular they call attention to how Protestants used those changes to continue or accelerate the Protestant imperative of refining their faith toward an improved vision of reformed religion The editors and contributors define faith broadly they incorporate individuals as well as specific sects and denominations and as much of life experience as possible not just life within a given church In this way the volume reveals how believers combined the practical demands of secular society with their personal faith and how in turn their attempts to reform religion shaped secular society The wide ranging essays highlight the exchange of Protestant thinkers traditions and ideas across the Atlantic during this period These perspectives reveal similarities between revolutionary movements across and around the Atlantic The essays also emphasize the foundational role that religion played in people's attempts to make sense of their world and the importance they placed on harmonizing their ideas about religion and politics These efforts produced novel theories of government encouraged both revolution and counterrevolution and refined both personal and collective understandings of faith and its relationship to society The Laws of War Michael Howard, George J. Andreopoulos, Mark R. Shulman, Michael Eliot Howard, 1994-01-01 This book explores not only the formal constraints on the conduct of war throughout Western history but also the unwritten conventions about what is permissible in the course of military operations Ranging from classical antiquity to the present eminent historians discuss the legal and cultural regulation of violence in such areas as belligerent rights the treatment of prisoners and civilians the observing of truces and immunities the use of particular weapons siege warfare codes of honor and war crimes The book begins with a

general overview of the subject by Michael Howard The contributors then discuss the formal and informal constraints on conducting war as they existed in classical antiquity the age of chivalry early modern Europe colonial America and the age of Napoleon They also examine how these constraints have been applied to wars at sea on land and in the air planning for nuclear war and national liberation struggles in which one of the participants is not an organized state The book concludes with reflections by Paul Kennedy and George Andreopoulos on the main challenges facing the guest for humanitarian norms in warfare in the future Scottish Loyalism in the British Atlantic World Katie Louise McCullough, Graeme Morton, 2025-03-13 Using recent work on loyalism in Britain Ireland and the British Atlantic as a foundation this book offers a pioneering exploration of Scottish loyalism and explores the many ways in which Scottish loyalists shaped the British Atlantic world in the eighteenth and nineteenth centuries Scots have yet to be examined as a particular ethnic group in the context of loyalism in the British Atlantic world However like many other Britons and other imperial subjects Scots demonstrated their support for Crown and empire in myriad ways and for myriad reasons What often united Scottish loyalists was a commitment to counterrevolution and constitutionalism Yet the story is not so simple Scottish loyalties like others were complex and often antithetical to perceptions about Scots invented by outsiders Many Scottish loyalists challenged the traditional narrative as they included those who were assumed to be enemies of the Crown such as Highlanders Catholics and people for whom neutrality was a failed political strategy Through a detailed examination of Scottish loyalism the chapters in this volume highlight the multifaceted nature of Scottish political engagement and identity in an increasingly volatile political age By examining these different strands of Scottish loyalism this volume reveals the new histories of Scots and those of Scottish heritage and the contributions they made to a broad and popular political movement on both sides of the Atlantic The book will be relevant for students and researchers of Scottish history British imperial studies loyalism and Atlantic history The chapters in this book were originally published as a special issue in Atlantic Studies and are supplemented by a new Preface and Conclusion

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Table of Contents Loyalist Perception And Other Essays

- 1. Understanding the eBook Loyalist Perception And Other Essays
 - The Rise of Digital Reading Loyalist Perception And Other Essays
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Loyalist Perception And Other Essays
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Loyalist Perception And Other Essays
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Loyalist Perception And Other Essays
 - Personalized Recommendations
 - Loyalist Perception And Other Essays User Reviews and Ratings
 - Loyalist Perception And Other Essays and Bestseller Lists

- 5. Accessing Loyalist Perception And Other Essays Free and Paid eBooks
 - Loyalist Perception And Other Essays Public Domain eBooks
 - Loyalist Perception And Other Essays eBook Subscription Services
 - Loyalist Perception And Other Essays Budget-Friendly Options
- 6. Navigating Loyalist Perception And Other Essays eBook Formats
 - ∘ ePub, PDF, MOBI, and More
 - Loyalist Perception And Other Essays Compatibility with Devices
 - Loyalist Perception And Other Essays Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Loyalist Perception And Other Essays
 - Highlighting and Note-Taking Loyalist Perception And Other Essays
 - Interactive Elements Loyalist Perception And Other Essays
- 8. Staying Engaged with Loyalist Perception And Other Essays
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Loyalist Perception And Other Essays
- 9. Balancing eBooks and Physical Books Loyalist Perception And Other Essays
 - Benefits of a Digital Library
 - \circ Creating a Diverse Reading Collection Loyalist Perception And Other Essays
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Loyalist Perception And Other Essays
 - Setting Reading Goals Loyalist Perception And Other Essays
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Loyalist Perception And Other Essays
 - Fact-Checking eBook Content of Loyalist Perception And Other Essays
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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