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LA SEMIOSIS SOCIAL

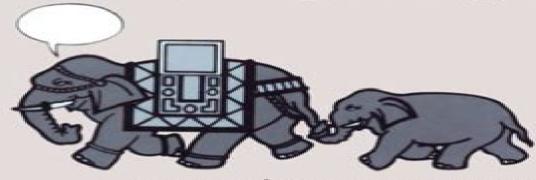
Fragmentos de una teoría de la discursividad

ncontré una vez en casa de unos amigos un objeto que, más tarde, me pareció que podría ser tomado como una suerte de materialización, de una imagen (ciertamente simplificada) no de una fundación, sino más bien de una naturaleza de los textos que forman parte de una fundación. Se trataba de un cuadro cuya superficie vitrea, aparentemente lisa, no era tal: estaba en realidad construida por pequeños surcos verticales, de manera que si se miraba esa superficie colocando los ojos al ras del borde superior o



inferior, no se veia una linea sino un perfil dentado. Todos los lados interiores de los surcos orientados en un sentido contenian fragmentos de un dibujo y los

lados orientados en el otro sentido, fragmentos de otro. Según la inclinación que se le diera al cuadro, era posible percibir uno u otro de los dibujos, con una infinidad de posiciones intermedias en que los dibujos se entremezclaban. Como el cuadro estaba colgado de una pared, era al mirarlo desde el costado izquierdo o desde el costado derecho que se tenía la imagen más nítida de un dibujo u otro. Al pasar delante del cuadro, se tenía la ilusión de un dibujo que se transformaba progresivamente en el otro. Si por el contrario el observador se inmovilizaba



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