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Scholars Bedlam Menippean Satire In The Renaissance

Mathew R. Martin



Scholars Bedlam Menippean Satire In The Renaissance:

Scholars' Bedlam W. Scott Blanchard, 1995 Using Bakhtin and other theorists the author defines the form as a type of intellectual satire which has a number of recognizable features despite its various incarnations as dream vision mock encomium parodic learned treatise and mock epic The form is discussed as one in which iconoclastic sentiments generally prevail and in which the satiric freedom to criticize cultural institutions is exercised Menippean Satire and the Republic of Letters, 1581-1655 Ingrid A. R. De Smet, 1996 **The Revival of Antique Philosophy in the Renaissance** John L. Lepage, 2012-12-05 This book examines the revival of antique philosophy in the Renaissance as a literary preoccupation informed by wit Humanists were more inspired by the fictionalized characters of certain wise fools including Diogenes the Cynic Socrates Aesop Democritus and Heraclitus than by codified systems of thought Rich in detail this study offers a systematic treatment of wide ranging Renaissance imagery and metaphors and presents a detailed iconography of certain classical philosophers Ultimately the problems of Renaissance humanism are revealed to reflect the concerns of humanists in the twenty first century *The Cambridge History of Literary Criticism: Volume 3, The Renaissance* George Alexander Kennedy, Glyn P. Norton, 1989 This 1999 volume was the first to explore as part of an unbroken continuum the critical legacy both of the humanist rediscovery of ancient learning and of its neoclassical reformulation Focused on what is arguably the most complex phase in the transmission of the Western literary critical heritage the book encompasses those issues that helped shape the way European writers thought about literature from the late Middle Ages to the late seventeenth century These issues touched almost every facet of Western intellectual endeavour as well as the historical cultural social scientific and technological contexts in which that activity evolved From the interpretative reassessment of the major ancient poetic texts this volume addresses the emergence of the literary critic in Europe by exploring poetics prose fiction contexts of criticism neoclassicism and national developments Sixty one chapters by internationally respected scholars are supported by an introduction detailed bibliographies for further investigation and a full index *Inventing the Critic in Renaissance England* William M. Russell, 2020-09-21 The turn of the seventeenth century was an important moment in the history of English criticism In a series of pioneering works of rhetoric and poetics writers such as Philip Sidney George Puttenham and Ben Jonson laid the foundations of critical discourse in English and the English word critic began for the first time to suggest expertise in literary judgment Yet the conspicuously ambivalent attitude of these critics toward criticism and the persistent fear that they would be misunderstood marginalized scapegoated or otherwise branded with the dignity of a critic suggests that the position of the critic in this period was uncertain In *Inventing the Critic in Renaissance England* William Russell reveals that the critics of the English Renaissance did not passively absorb their practice from Continental and classical sources but actively invented it in response to a confluence of social and intellectual factors Distributed for UNIVERSITY OF DELAWARE PRESS Hobbes, the Scriblerians and the History of Philosophy Conal Condren, 2015-10-06 Satire was core to

the work of Thomas Hobbes although his critics also used it as a weapon to ridicule him Condren uses Hobbes as an example to demonstrate that an examination of the persona is needed to advance our understanding of a writer's philosophy

A Companion to Satire Ruben Quintero, 2011-05-06 A COMPANION TO SATIRE A COMPANION TO SATIRE This book forms a substantial contribution to literary studies and is likely to be the standard work on the subject for a decade or two The chapters are densely detailed the vocabulary elevated Reference Reviews This sturdy volume should be of use to a variety of readers from advanced undergraduates to scholars seeking refresher or crash courses on either major Studies in English Literature 1500 1900 Offering a valuable contribution to the critical study of satire Quintero has assembled insightful essays by an impressive roster of scholars This book serves as a cogent instructive overview of satire Choice This book obviously brings to readers a dazzling variety of topics relating to satire There is a rich abundance of material here surely something for everyone Indeed the quality of these essays is uniformly high Notes and Queries This collection of twenty nine original essays surveys satire from its emergence in Western literature to the present The Companion is extraordinary in its historical scope tracking satire from its first appearances in the prophetic books of the Old Testament through the Renaissance and the English tradition in satire to Michael Moore's satirical movie Fahrenheit 9 11 While many essays explore literary developments in satire from an historical view other essays reflect directly on topics such as irony and satire modes of satirical mockery the mock biblical and the character sketch All of the contributors are experts published in their field and all are experienced teachers who can treat complex and rich subjects with insight and clarity Contributors to this volume Joseph F Bartolomeo W Scott Blanchard Frank Boyle Peter Brier Valentine Cunningham Edwin M Duval James Engell Alberta Gatti Russell Goulbourne Dustin Griffin Christopher J Herr Thomas Jemielity Ejner J Jensen Steven E Jones Claudia Thomas Kairoff Catherine Keane Laura Kendrick Jos Lanthers Jean I Marsden Linda A Morris Frank Palmeri Blanford Parker Ronald Paulson Zoja Pavlovskis Petit Ruben Quintero Melinda Alliker Rabb Timothy Steele Michael F Suarez David F Ventura

Satire in the Middle Byzantine Period, 2020-12-15 This volume places the satirical works of the Middle Byzantine period in a wider political and socio cultural context exploring not only their various forms but also their functions and meanings The volume is divided into four parts The first part provides the backgrounds of the authors and texts discussed in the volume The second concerns the manifold functions and appearances of Byzantine satirical texts Part three offers detailed analyses of three largely unexplored texts the Charidemus the Philopatrius and the Anacharsis The last section moves from the individual texts to the larger picture of satirical modes in Middle Byzantium Contributors are Baukje van den Berg Floris Bernard Stavroula Constantinou Eric Cullhed Janek Kucharski Mark ta Kulh nkov Paul Magdalino Henry Maguire Przemys aw Marciniak Charis Messis Ingela Nilsson Emilie van Opstall Panagiotis Roilos and Nikos Zagklas See inside the book

Nordic Utopias and Dystopias Pia Maria Ahlbäck, Jouni Teittinen, Maria Lassén-Seger, 2022-11-24 The Nordic countries have long been subject to certain idealised even utopian imaginaries particularly with regard to images of pristine nature and the societal ideals of

democracy equality and education On the other hand such projections inevitably invite dissent irony and intimations of the utopia s dark underside Things may yet take or may have already taken a dystopic course The present volume offers twelve contributions on utopias and dystopias in Nordic literature and culture Geographically the articles cover the Nordic countries of Denmark Finland Norway and Sweden as well as the autonomous area of Greenland Through the articles varied subjects ranging from avant garde literature and long poems to noir TV series young adult fiction popular historiography and political discourse in literature outside of Norden the volume brings forth a historically rich multi layered picture of social cultural and environmental imagination in the Nordic countries Nordic Utopias and Dystopias is thus of interest not only to specialists in dystopian and utopian research but more broadly to scholars of literature and culture and the political and social sciences especially but not exclusively in the Nordic context

The Oxford Handbook of English Prose 1500-1640 Andrew Hadfield,2013-07-04 The Oxford Handbook of English Prose 1500 1640 is the only current overview of early modern English prose writing The aim of the volume is to make prose more visible as a subject and as a mode of writing It covers a vast range of material vital for the understanding of the period from jestbooks newsbooks and popular romance to the translation of the classics and the pioneering collections of scientific writing and travel writing from diaries tracts on witchcraft and domestic conduct books to rhetorical treatises designed for a courtly audience from little known works such as William Baldwin s Beware the Cat probably the first novel in English to The Bible The Book of Common Prayer and Richard Hooker s eloquent statement of Anglican belief The Laws of Ecclesiastical Polity The work not only deals with the range and variety of the substance and types of English prose but also analyses the forms and styles of writing adopted in the early modern period ranging from the Euphuistic nature of prose fiction inaugurated by John Lyly s mannered novel to the aggressive polemic of the Marprelate controversy from the scatological humour of comic writing to the careful modulations of the most significant sermons of the age and from the pithy and concise English essays of Francis Bacon to the ornate and meandering style of John Florio s translation of Montaigne s famous collection Each essay provides an overview as well as comment on key passages and a select guide to further reading

Robert Burton and the Transformative Powers of Melancholy Stephanie Shirilan,2016-03-03 Few English books are as widely known underread and underappreciated as Robert Burton s The Anatomy of Melancholy Stephanie Shirilan laments that modern scholars often treat the Anatomy as an unmediated repository of early modern views on melancholy overlooking the fact that Burton is writing a cento an ancient form of satire that quotes and misquotes authoritative texts in often subversive ways and that his express intent in so doing is to offer his readers literary therapy for melancholy This book explores the ways in which the Anatomy dispenses both direct physic and more systemic medicine by encouraging readers to think of melancholy as a privileged mental and spiritual acuity that requires cultivation and management rather than cure Refuting the prevailing historiography of anxious early modern embodiment that cites Burton as a key witness Shirilan submits that the Anatomy rejects contemporary Neostoic and Puritan

approaches to melancholy She reads Burton's erraticism, opacity and theatricality as modes of resistance against demands for constancy, transparency and plainness in the popular literature of spiritual and moral hygiene of his day She shows how Burton draws on rhetorical, theological and philosophical traditions that privilege the transformative powers of the imagination in order to celebrate melancholic impressionability for its capacity to inspire and engender empathy, charity and faith

Stupid Humanism Christine Hoffmann, 2017-11-08 This book frames the undeniably copious 21st century performances of stupidity that occur within social media as echoes of rhetorical experiments conducted by humanist writers of the Renaissance Any historical overview of humanism will associate it with copia, abundance of expression and the rhetorical practices essential to managing it This book argues that stupidity was and is a synonym for copia, making the humanism of which copia is a central element an inherently stupid philosophy A transhistorical exploration of stupidity demonstrates that not only is excess still the surest way to eloquence but it is also just the kind of spammy speculative undertaking to generate a more generous and inventive comprehension of human and nonhuman relationships In chapters exploring the rhetorics of memes, attack ads, public shaming, blogs, clickbait and gifs *Stupid Humanism* outlines the possibilities for a humanism less invested in the normative logics that enshrine knowledge, eloquence and linear development as the chief indicators of an active, articulated selfhood and more supportive of a program for queer knowledge, trivial pursuits, anti-social ethics and the curious relationships that form around and in response to abundance of expression

Representations of Swift Brian A Connery, 2003 These thirteen essays offer not only the representations of Swift to which its title refers but also a representation of Swift scholarship at the close of the twentieth century and a return to fundamental questions about the life, writing and views of Swift issues raised in part by literary scholarship's return to historicism but also powerfully suggestive of a return to biography

Thomas Nashe Georgia Brown, 2017-03-02 The current surge of interest in the Elizabethan poet, dramatist, prose writer and critic Thomas Nashe follows years of neglect or undisguised hostility Yet as early allusions testify, Nashe was a name which imposed itself on contemporary culture Nashe annoyed and even disturbed his contemporaries but they certainly paid attention to him because he pioneered new approaches to writing and indeed to living and because he was an astute critic The essays in this volume have been chosen for the skill with which they present diverse approaches to key issues in Nashe All Nashe's texts are covered as are his relationships with contemporaries like Shakespeare The introduction analyses different approaches, locating them in the history of Nashe criticism and suggests areas for future research It argues that Nashe's importance to Renaissance studies lies in his anomalousness as he forces us to rethink the Renaissance He makes the Renaissance unfamiliar again and pushes criticism out of its comfort zone

Parody and Festivity in Early Modern Art David R. Smith, 2017-07-05 Dwelling on the rich interconnections between parody and festivity in humanist thought and popular culture alike, the essays in this volume delve into the nature and the meanings of festive laughter as it was conceived of in early modern art The concept of carnival

supplies the main thread connecting these essays Bound as festivity often is to popular culture not all the topics fit the canons of high art and some of the art is distinctly low brow and occasionally ephemeral themes include grobianism and the grotesque scatology popular proverbs with ironic twists and a wide range of comic reversals some quite profound Many hinge on ideas of the world upside down Though the chapters most often deal with Northern Renaissance and Baroque art they spill over into other countries times and cultures while maintaining the carnivalesque air suggested by the book's title

Radical Comedy in Early Modern England Rick Bowers, 2016-04-08 Drawing on the generic and mythic strength of comedy and the theories of Bakhtin Bergson and Hobbes this book identifies the radical nature of early modern English comedy The satirical comedic actions that shape the Shepherds Play Thomas Dekker's pamphlets and the comic dramas of Marston Middleton and Jonson are all driven Bowers points out by an ability to criticize authority assert plebeian culture and insist on the complexity and innovation of human discourse The texts examined including The Jew of Malta Metamorphosis of Ajax Antonio and Mellida Bartholomew Fair The Alchemist and A Chaste Maid in Cheapside simultaneously create and employ standard comedic elements Farce absurdity excess over the top characters unremitting irony black humor toilet humor and tricksters of all types such features and more combine to satirize medical religious and political authority and to implement necessary social change Written with a narrative ease Radical Comedy in Early Modern England shows how comic interventions both describe and reconfigure prevalent authority in its own time while arguing that through early modern comedy one can observe the changes in social behavior and understandings characteristic of the Renaissance

The Oxford Handbook of Neo-Latin Stefan Tilg, Sarah Knight, 2015 From the dawn of the early modern period around 1400 until the eighteenth century Latin was still the European language and its influence extended as far as Asia and the Americas At the same time the production of Latin writing exploded thanks to book printing and new literary and cultural dynamics Latin also entered into a complex interplay with the rising vernacular languages This Handbook gives an accessible survey of the main genres contexts and regions of Neo Latin as we have come to call Latin writing composed in the wake of Petrarch 1304-74 Its emphasis is on the period of Neo Latin's greatest cultural relevance from the fifteenth to the eighteenth centuries Its chapters written by specialists in the field present individual methodologies and focuses while retaining an introductory character The Handbook will be valuable to all readers wanting to orientate themselves in the immense ocean of Neo Latin literature and culture It will be particularly helpful for those working on early modern languages and literatures as well as to classicists working on the culture of ancient Rome its early modern reception and the shifting characteristics of post classical Latin language and literature Political social cultural and intellectual historians will find much relevant material in the Handbook and it will provide a rich range of material to scholars researching the history of their respective geographical areas of interest

Between Theater and Philosophy Mathew R. Martin, 2001 Between Theater and Philosophy studies the aggressive restless and critical skepticism of the major city comedies of early modern English dramatists Ben Jonson and

Thomas Middleton The book places the city comedies in the context of the battle between theater and philosophy declared by Plato's expulsion of theater from his ideal republic

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Swiftian Inspirations Jonathan McCreedy, 2020-01-24 This book addresses key problems regarding Swiftian thought and satire analyzing the inspirational cultural legacy which generations of writers, thinkers, and satirists have recurrently relied upon since the Enlightenment. Section One deals with the eighteenth century and the topics of truth, falsehood, and madness. Section Two focuses on two film adaptations of Gulliver's Travels as well as on allusions to Swiftian satire during the US Enlightenment and in post-racial America. Section Three looks at the politics of language, politeness, and satire within translation, and Section Four dwells upon the process of reading Swift in the age of post-truth and Brexit. It will be of interest to students and scholars of eighteenth-century literature and culture, modern-day politics, as well as to those interested in satire, science fiction, and film adaptations of literary works.

The Early Modern Grotesque Liam Semler, 2018-10-26 The Early Modern Grotesque: English Sources and Documents, 1500-1700 offers readers a large and fully annotated collection of primary source texts addressing the grotesque in the English Renaissance. The sources are arranged chronologically in 120 numbered items with accompanying explanatory Notes. Each Note provides clarification of difficult terms in the source text, locating it in the context of early modern English and Continental discourses on the grotesque. The Notes also direct readers to further English sources and relevant modern scholarship. This volume includes a detailed introduction surveying the vocabulary, form, and meaning of the grotesque from its arrival as a word-concept and aesthetic in 16th-century England to its early maturity in the 18th century. The Introduction, Items, and Notes, complemented by illustrations and a comprehensive bibliography, provide an unprecedented view of the evolving complexity and diversity of the early modern English grotesque. While giving due credit to Wolfgang Kayser and Mikhail Bakhtin as masters of grotesque theory, this ground-breaking book aims to provoke new evidence-based approaches to understanding the specifically English grotesque. The textual archive from 1500-1700 is a rich and intriguing record that offers much to interested readers and researchers in the fields of literary studies, theatre studies, and art history.

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