



Sacred Tradition And Present Need

L Darling-Hammond



Sacred Tradition And Present Need:

Sacred Tradition and Present Need Jacob Needleman, Dennis Lewis, 1975 *The True Significance of Sacred Tradition and Its Great Worth*, by St. Raphael M. Hawaweeny St. Raphael M. Hawaweeny, 2017-01-17 Never before published the theological thesis of St Raphael Hawaweeny 1860 1915 is a fascinating work that shows the intersection of Roman Catholicism Protestantism and Eastern Orthodoxy in the late nineteenth century Canonized by the Orthodox Church in 2000 St Raphael was the first Orthodox bishop consecrated in the western hemisphere His thesis reflects the life of the Orthodox community under Ottoman rule and is an apologia for Orthodox tradition acting as a response to arguments advanced by Roman Catholic and Protestant missionaries in the Middle East Patrick Viscuso s introduction explains the complex historical and theological forces at work in St Raphael s world Since the sixteenth century the Roman Catholic Church had launched major proselytization efforts toward Orthodox Christians in the Ottoman Empire with the support of the great Western powers In the late nineteenth century the United States dominated Protestant efforts in the region The powerful language in St Raphael s thesis and his refutation of Roman Catholic and Protestant positions reflect an active dialogue with Western Christianity The thesis dated May 1 1886 was written as part of the requirements for graduation from the Theological School of the Great Church of Christ an institution of the Ecumenical Patriarchate located on the island of Halki in the Sea of Marmara near present day Istanbul Patrick Viscuso s translation is based on his transcription of the handwritten Greek text Viscuso provides this transcription along with translations of the 1874 Regulations of the Theological School and a contemporary account of life at the school This important volume will appeal to historians of the Ottoman Empire and Christianity specialists interested in religious pluralism in America and general readers interested in religion and Christian dialogue *The Only Tradition* William W. Quinn, 1997-02-06 Examines the first principles of the perennial philosophy or ancient wisdom tradition as expressed in the writings of its great exponents Rene Guenon and Ananda K Coomaraswamy and offers a critique of the West from the standpoint of traditional principles **Sufism** Jean-Louis Michon, Roger Gaetani, 2006-03-24 For hundreds of years the inner spiritual core of Islam has been the focus of Sufi thinkers These essays allow the reader to understand the wisdom and history of Sufism *What Is God?* Jacob Needleman, 2009-12-24 In his most deeply personal work religious scholar Needleman cuts a clear path through today s clamorous debates over the existence of God illuminating an entirely new way of approaching the question of how to understand a higher power In this new book philosopher Jacob Needleman whose voice and ideas have done so much to open the West to esoteric and Eastern religious ideas in the twentieth and twenty first centuries intimately considers humanity s most vital question What is God Needleman begins by taking us more than a half century into the past to his own experience as a brilliant promising Ivyeducated student of philosophy atheistic existential and unwilling to blindly accept childish religiosity But an unsettling meeting with the venerated Zen teacher D T Suzuki combined with the sudden need to accept a dreary position teaching the philosophy of

religion forced the young academician to look more closely at the religious ideas he had once thought dead Within traditional religious texts the scholar discovered a core of esoteric and philosophical ideas more mature and challenging than anything he had ever associated with Judaism Christianity and the religions of the East At the same time Needleman came to realize as he shares with the reader that ideas and words are not enough Ideas and words no matter how profound cannot prevent hatred arrogance and ultimate despair and cannot prevent our individual lives from descending into violence and illusion And with this insight Needleman begins to open the reader to a new kind of understanding The inner realization that in order to lead the lives we were intended for the very nature of human experience must change including the very structure of our perception and indeed the very structure of our minds In *What Is God* Needleman draws us closer to the meaning and nature of this needed change and shows how our present confusion about the purpose of religion and the concept of God reflects a widespread psychological starvation for this specific quality of thought and experience In rich and varied detail the book describes this inner experience and how almost all of us atheists and believers alike actually have been visited by it but without understanding what it means and why the intentional cultivation of this quality of experience is necessary for the fullness of our existence

René Daumal Kathleen Ferrick Rosenblatt,1999-02-25 Demonstrates how Rene Daumal author of *Mount Analogue* a study of Hindu philosophy and poetics and the teaching of G I Gurdjieff combined with Daumal s early surrealist tendencies in determining the quality of his writing

Lost Christianity Jacob Needleman,2003-08-25

Unavailable for several years *Lost Christianity* is a profound reexamination of the essence of Christian thought and faith Philosopher and bestselling author Jacob Needleman has sought out the ancient texts and modern practitioners of essential Christianity whose message speaks directly to contemporary seekers

The Living Church ,1959 **Yoga Journal**

,1992-05 For more than 30 years *Yoga Journal* has been helping readers achieve the balance and well being they seek in their everyday lives With every issue *Yoga Journal* strives to inform and empower readers to make lifestyle choices that are healthy for their bodies and minds We are dedicated to providing in depth thoughtful editorial on topics such as yoga food nutrition fitness wellness travel and fashion and beauty

Jesus and Israel's Traditions of Judgement and Restoration Steven

M. Bryan,2002-05-02 *Jesus and Israel s Traditions of Judgement and Restoration* examines the eschatology of Jesus by evaluating his appropriation of sacred traditions related to Israel s restoration It addresses the way in which Jesus future expectations impinged upon his understanding of key features of Jewish society Scholars have long debated the degree to which Jesus eschatology can be said to have been realized This 2002 book considers Jesus expectations regarding key constitutional features of the eschaton the shape of the people of God purity Land and Temple Bryan shows that Jesus anticipation of coming national judgement led him to use Israel s sacred traditions in ways that differed significantly from their use by his contemporaries This did not lead Jesus to the conviction that Israel s restoration had been delayed Instead he employed Israel s traditions to support a different understanding of restoration and a belief that the time of restoration had

arrived

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