

SABBATHS



WENDELL BERRY

Sabbaths 1987 199

Alan Dundes



Sabbaths 1987 199:

Playing a Jewish Game Michele Murray, 2006-01-01 Is it possible that early Christian anti Judaism was directed toward people other than Jews Michele Murray proposes that significant strands of early Christian anti Judaism were directed against Gentile Christians More specifically it was directed toward Gentile Christian judaizers These were Christians who combined a commitment to Christianity with adherence in varying degrees to Jewish practices without viewing such behaviour as contradictory Several Christian leaders thought that these community members dangerously blurred the boundaries between Christianity and Judaism As such Gentile Christian judaizers became the target of much anti Jewish rhetoric in various early Christian writings Evidence of Gentile Christian judaizers can be found in canonical sources such as Paul's Letter to the Galatians and the Book of Revelation as well as non canonical sources such as the Epistle of Barnabas the Didache and Justin Martyr's Dialogue with Trypho In order to compare the phenomenon of judaizing and the reaction to it of ecclesiastical authorities Murray organizes the evidence by probable geographical location using Asia Minor and Syria as the two main loci The phenomenon of Gentile Christian judaizing is examined within the broader context of Jewish Christian relations in the early centuries and is the first attempt to draw all possible references to Gentile Christian judaizers together into one study to consider them as a whole This discussion invites readers to reflect on the existence of Gentile Christian judaizers as another point on the continuum of Jewish Christian relations in the Greco Roman world an area Murray concludes that needs to be more carefully defined

The Gospel of Matthew Craig S. Keener, 2009-07-24 This commentary on Matthew offers a unique interpretive approach that focuses on the socio historical context of the Gospel and the nature of Matthew's exhortation to his first century Christian audience By merging a careful study of Matthew's Gospel in relation to the social context of the ancient Mediterranean world with a detailed look at what we know of first century Jewish Christian relations Craig Keener uncovers significant insights into the Gospel not found in any other Matthew commentary In addition Keener's commentary is a useful discipleship manual for the church His approach recaptures the full shock effect of Jesus' teachings in their original context and allows Matthew to make his point with greater narrative artistry Keener also brings home the total impact of Matthew's message including its clear portrait of Jesus and its call for discipleship both to the Gospel's ancient readers and to believers today Thoroughly researched the book includes a 150 page bibliography of secondary sources and more than 150 pages of indexes

A Commentary on the Gospel of Matthew Craig S. Keener, 1999 This excellent commentary on Matthew offers a unique interpretive approach that focuses on the socio historical context of the Gospel and the nature of Matthew's exhortation to his first century Christian audience By merging a careful study of Matthew's Gospel in relation to the social context of the ancient Mediterranean world with a detailed look at what we know of first century Jewish Christian relations Craig Keener uncovers significant insights into the Gospel not found in any other Matthew commentary In addition Keener's commentary is a useful discipleship manual for the church His unique approach

recaptures the full shock effect of Jesus teachings in their original context and allows Matthew to make his point with greater narrative artistry Keener also brings home the total impact of Matthew's message including its clear portrait of Jesus and its call for discipleship both to the Gospel's ancient readers and to believers today

The Shabbat Elevator and other Sabbath Subterfuges Alan Dundes, 2002-01-21 There are literally hundreds if not thousands of books written about Judaism and Jews but this book is unlike any previously published It focuses on the topic of circumventing custom with special emphasis on the ingenious ways Orthodox and other Jews have devised to avoid breaking the extensive list of activities forbidden on the Sabbath After examining the sources of Sabbath observance as set forth in the Old Testament the New Testament and rabbinical writings some of the most salient forms of circumvention are described These include riding a special Shabbat elevator unscrewing the lightbulb in the refrigerator constructing an eruv a space extending one's domicile so that objects may be carried outside the home and relying on the services of the so called Shabbos Goy among others Dundes respectfully analyzes such facets of Jewish characteristics as an undue concern with purity and a long established tradition of indulging in nit picking and argumentation The resultant picture of Jewish character is drawn from an unusual mixture of religious written texts and oral tradition jokes and proverbs The sources range from ancient Israel to works from the twenty first century In many ways it is an authentic and striking Jewish self portrait that is painted for the very first time in this fascinating volume

Elenchus of Biblica, 1992 Twentieth-Century Southern Literature J. A. Bryant Jr., 2014-07-11 Authors discussed include Wendell Berry Erskine Caldwell Truman Capote Ralph Ellison William Faulkner Shelby Foote Zora Neal Hurston Bobbie Ann Mason Cormac McCarthy Flannery O'Connor William Styron Anne Tyler Alice Walker Robert Penn Warren Eudora Welty Tennessee Williams Thomas Wolfe Richard Wright and many more By World War II the Southern Renaissance had established itself as one of the most significant literary events of the century and today much of the best American fiction is southern fiction Though the flowering of realistic and local color writing during the first two decades of the century was a sign of things to come the period between the two world wars was the crucial one for the South's literary development a literary revival in Richmond came to fruition at Vanderbilt University a group of young men produced *The Fugitive* a remarkable controversial magazine that published some of the century's best verse in its brief run and the publication and widespread recognition of Faulkner among others inaugurated the great flood of southern writing that was to follow in novels short stories poetry and plays With more than forty years of experience writing and reading about the subject and friendships with many of the figures discussed J A Bryant is uniquely qualified to provide the first comprehensive account of southern American literature since 1900 Bryant pays attention to both the cultural and the historical context of the works and authors discussed and presents the information in an enjoyable accessible style No lover of great American literature can afford to be without this book

Abingdon New Testament Commentaries: Mark Prof. C. Clifton Black, 2011-09-01 Mark's genius lies not in telling a story about Jesus but in creating conditions under which the reader may experience the peculiar

quality of God's good news The Evangelist hurries one along breathlessly immediately making sure that the reader lurches with the characters into one pothole after another What is this new teaching that consorts with the flagrantly sinful turning the pious homicidal intimates into strangers and mustard seeds into the greatest of all shrubs Jesus' closest adherents the Twelve are among the most muddled Who can blame them They ask for an obscure parable's interpretation and receive an answer even more confounding They are told to feed thousands with next to nothing Their boat almost capsizes while their teacher sleeps As they oar in rough waters the teacher strides the waves intending to bypass them Putting the reader in the same boat Mark structures conversations with Jesus that make little sense if any The Twelve are craven stupid self-serving and disobedient meet the average Christian Besides their hearts were hardened Who hardens hearts God Should not God's Messiah lift the burdens of those following him What kind of Christ heads to a cross handing his disciples another for themselves Do you not yet understand from the Introduction

Minutes of the General Assembly of the Presbyterian Church in the United States Presbyterian Church in the U.S. General Assembly, 1904 Issues for 1865 include directory

A Plea for British Black Theologies, Volume 2 Roswith I. H. Gerloff, 2010-11-01 This volume is the appendix to volume one and includes notes bibliographies and related materials Since the Second World War more than 1 000 black independent congregations in around 300 different organizations have sprung up all over Britain The immigration of Afro Caribbeans and West Africans has led to the emergence and growth of many churches which flourish in the cities and attract a growing number of members They now play an increasingly active role in the social and ecumenical life of the nation which is reflected in cooperation with the New Instrument of the British churches They comprise a rich diversity of theological traditions and cultural inheritance some in an interesting blend some in a struggle with white elements Existence and growth of these communities have often been explained by factors inherent in British society such as social deprivation and English racism The book attempts to prove that as much these factors are a reality they do not account for the dynamics of the movement its proliferation and stability Rather these congregations are carried by strong cultural and theological forces which molded the spiritual experience of the African diaspora They carry a living faith sound contextual theologies and a form of organization which presents a model for other ethnic minorities

Mark C. Clifton Black, 2011 A gospel written to help us experience what we will never fully understand

Essentials of Reformed Systematic Theology Joel Beeke, Paul M. Smalley, 2025-10-20 You Don't Have to Be a Full Time Theologian to Understand and Love Theology Theology is not just an academic subject It's a spiritual practice for every believer even those who feel too busy for rigorous study or aren't advanced readers To make theology accessible to a wider audience Joel R Beeke and Paul M Smalley have combined content from Reformed Systematic Theology into one abridged book Richly biblical faithfully doctrinal warmly experiential and consistently practical Essentials of Reformed Systematic Theology ministers to the whole person head heart and hands Featuring shorter chapters less technical language and chapter summaries this guide includes material from all 4 volumes of Reformed Systematic Theology

Revelation and God volume 1 Man and Christ volume 2 Spirit and Salvation volume 3 and Church and Last Things volume 4 Drawing on the historical theology of the Reformed tradition Essentials of Reformed Theology helps readers of various ages and educational levels grow in their understanding and application of the truth presented in God's word Abridged Version of Reformed Systematic Theology Includes shorter chapters light footnotes chapter summaries that highlight key words simplified language a guide to theologians from history a glossary of theological terms and more Explores 8 Essential Spiritual Themes Revelation God man Christ the Holy Spirit salvation the church and last things Accessible Ideal for a variety of ages and education levels as well as for people with limited time to study **Year Book of the Churches** ,1990

Environmental Consciousness Stephen Hussey,Paul Richard Thompson,2004 Across the globe environmental questions feature more and more in today's social and political agendas In Western countries environmental campaigns target issues at home and abroad They have a special urgency which draws in an astonishing range of field campaigners from young militants to rebel aristocrats This book examines the roots of contemporary environmental consciousness and action in terms of both popular experience and tradition The global reach of this book reflects the character of contemporary environmentalism It examines a geographically and thematically diverse range of case studies including British environmental campaigners in the Brazilian rainforest ecocriticism and literature the environmental movement in Kazakhstan and medieval church iconography The common theme linking each chapter is that environmental consciousness and activism are shaped through people's life stories and that their memories are shaped not only through individual experience but also through myth tradition and collective memory Containing a wealth of empirical source material *Environmental Consciousness* will be invaluable for sociologists and historians alike It offers a cutting edge illustration of how narrative and oral history can illuminate our understanding of an uncertain present Stephen Hussey is a research associate at the School of Education at the University of Cambridge His previous publications include *Childhood in Question* and his next publication will be a book for the wider market entitled *Headline History* Paul Thompson is research professor in sociology and director of Qualidata at the University of Essex He is also founder of the National Life Story Collection at the British Library National Sound Archive and founder editor of *Oral History* His previous publications include *The Voice of the Past* *The Edwardians* and *The Work of William Morris* **Absorbing Perfections**

Moshe Idel,2008-10-01 In this wide ranging discussion of Kabbalah from the mystical trends of medieval Judaism to modern Hasidism one of the world's foremost scholars considers different visions of the nature of the sacred text and of the methods to interpret it Moshe Idel takes as a starting point the fact that the postbiblical Jewish world lost its geographical center with the destruction of the temple and so was left with a textual center the Holy Book Idel argues that a text oriented religion produced language centered forms of mysticism Against this background the author demonstrates how various Jewish mystics amplified the content of the Scriptures so as to include everything the world or God for example Thus the text becomes a major realm for contemplation and the interpretation of the

text frequently becomes an encounter with the deepest realms of reality Idel delineates the particular hermeneutics belonging to Jewish mysticism investigates the progressive filling of the text with secrets and hidden levels of meaning and considers in detail the various interpretive strategies needed to decodify the arcane dimensions of the text **Black Sabbath** , *Second Temple Songs of Zion* Ruth Henderson,2014-07-28 Although in Second Temple literature we find a variety of songs concerned with the future of Jerusalem little attempt has been made to analyse these comparatively as a generic group In this study three songs have been selected on the basis of their similarity in style ideas and their apparent original composition in Hebrew The texts have been subjected to a literary analysis both individually and then comparatively

John 1-6 Martinus C. de Boer,2024-12-12 In this ICC Martin de Boer provides an introduction and commentary on chapters 1-6 of John's Gospel de Boer sets out to interpret the Gospel in the historical context in which it was written and first read and to explain it both historically and theologically Taking his primary bearings from the seminal work of Raymond E Brown and J L Martyn de Boer applies and advances their approach through each section of his commentary whilst also engaging with the latest scholarship alternative viewpoints and critiques of the Brown Martyn approach As such de Boer takes very seriously the view that John's Gospel was written for a particular community and that the composition of the text as we know it took place over an extended period of time Examination of the historical realities of this community is a hallmark of this commentary including the notion that as members of the community women may have played a role in the Gospel's composition **The Sabbath Recorder** ,1906 *Otherworldly and Eschatological Priesthood in the Dead Sea Scrolls* Joseph L. Angel,2010-04-06 Departing from scholarship dedicated to the socio historical realities of priesthood at Qumran this book explores in two parts the most pervasive literary representations of priesthood in the Dead Sea Scrolls as a reflection of the religious worldview of the Qumran community and broader segments of Second Temple society Part one compares depictions of otherworldly priesthood in non sectarian and sectarian documents Part two examines the historical and traditional roots of portrayals of messianic eschatological priesthood The study reveals a fresh understanding of the integral role of priestly imagery in the tension filled eschatological identity of the Qumran community It concludes with a consideration of the relationship of the evidence treated to the phenomenon of democratization of priestly holinesses in rabbinic Judaism and Christianity Minutes Presbyterian Church in the U.S. General Assembly,1907

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