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Minerva James Gow, 1890 The Anglo-Saxon Library Michael Lapidge, 2006 This invaluable study sets out the evidence for the nature and holdings of libraries in Anglo Saxon England from the sixth century to the eleventh It is furnished with appendices which include editions of all surviving Anglo Saxon book inventories lists of those manuscripts exported from and imported into Anglo Saxon England and a catalogue of all classical and patristic works cited by Anglo Saxon authors The volume is concluded by a comprehensive index combining the evidence of inventories surviving manuscripts and citations of all classical and patristic writings known in England before 1100 Embodiments of Will Michael Frampton, 2008 This book examines the two chief anatomical and physiological embodi ment theories of voluntary animal motion which I call the cardiosinew and cerebroneuromuscular theories of motion from the time of Aristotle 384 322 B C to that of Mondino d A D 1326 The study of animal motion commenced with the ancient Greek natural scientist Aristotle who wrote the monograph On the motion of animals De motu animalium Subsequent inquiries into voluntary animal motion may be found in a variety of Greek Latin and Arabic compendia commentaries and encyclopedias throughout the ancient and medieval periods The motion of animals was considered relevant to natural philosophers and theologians investigating the nature of the soul and to physicians seeking to discover the causes of disorders of voluntary movement such as epilepsy and tetany The book fills a gap in the scholarly literature concerned with pre modern studies of the anatomical and physiological mechanisms of will and

bodily movement The accompanying photographs of my own anatomical dissections illuminate ancient and medieval conceptual empirical and experimental methods of anatomical and physiological research Plutarch's Religious Landscapes, 2020-11-23 A Platonist philosopher and priest of Apollo at Delphi Plutarch ca 45 120 CE covers in his vast oeuvre of miscellaneous writings and biographies of great men virtually every aspect of ancient religion Greek Roman Jewish Egyptian Persian This collection of essays takes the reader on a hike through Plutarch's Religious Landscapes offering as a compass the philosopher's considerations on issues of philosophical theology cult ethics politics natural sciences hermeneutics atheism and life after death Plutarch provides a unique vantage point to reconstruct and understand many of the interesting developments that were taking in the philosophical and religious world of the first centuries CE **Dynamics of Learning in Early Modern Italy** David A. Lines, 2023-02-21 A longstanding tradition holds that universities in early modern Italy suffered from cultural sclerosis and long term decline Drawing on rich archival sources including teaching records David Lines shows that one of Italy s leading institutions the University of Bologna displayed remarkable vitality in Don Isaac Abravanel, Statesman & Philosopher Benzion Netanyahu, 1998 A basic reference the arts and medicine and one which cannot be ignored by any responsible scholar in the fields of Spanish and Jewish studies It is one of those rare books which make interesting reading both for scholars and for the general reader interested in Judaism and its rich cultural and religious history Francisco M rquez Harvard University Don Isaac Abravanel 1437 1508 was a major historical figure during the waning of the Middle Ages Statesman diplomat courtier and financier he was at the same time a scholar of encyclopedic learning a philosopher an exegete a prolific author a mystic and an apocalyptist In Abravanel B Netanyahu suggests two long lines of tradition met and concluded that of medieval Jewish statesmen and that of medieval Jewish philosophers In what is both a biography and an exploration of Abravanel's thought and influence Netanyahu describes how Abravanel illuminated the grave crisis and profound transformation experienced by the Jewish people after the Spanish expulsion First published in 1953 Don Isaac Abravanel has been out of print for several years This new edition includes revisions in the text notes and bibliography From Theodulf to Rashi and Beyond: Texts, Techniques, and Transfer in Western European Exegesis (800 - 1100), 2022-08-08 This book offers a new and inclusive approach to Western exegesis up to 1100 For too long modern scholars have examined Jewish and Christian exegesis apart from each other This is not surprising given how religious social and linguistic borders separated Jews and Christians But they worked to a great extent on the same texts Christians were keenly aware that they relied on translation The contributions to this volume reveal how both sides worked on parallel tracks posing similar questions and employing more or less the same techniques and in some rare instances interdependently **Vanities of the Eye** Stuart Clark, 2009-01-15 Vanities of the Eye investigates the cultural history of the senses in early modern Europe a time in which the nature and reliability of human vision was the focus of much debate In medicine art theory science religion and philosophy sight came to be characterised as uncertain or

paradoxical mental images no longer resembled the external world Was seeing really believing Stuart Clark explores the controversial debates of the time from the fantasies and hallucinations of melancholia to the illusions of magic art demonic deceptions and witchcraft The truth and function of religious images and the authenticity of miracles and visions were also questioned with new vigour affecting such contemporary works as Macbeth a play deeply concerned with the dangers of visual illusion Clark also contends that there was a close connection between these debates and the ways in which philosophers such as Descartes and Hobbes developed new theories on the relationship between the real and virtual Original highly accessible and a major contribution to our understanding of European culture Vanities of the Eye will be of great interest to a wide range of historians and anyone interested in the true nature of seeing *Iews in the Mediterranean* Diaspora John M. G. Barclay, 1996 Barclay's study corrects the traditional oversight that would equate early Judaism with Palestinian Judaism This highly readable introduction brings together material that is otherwise available only in regional studies or highly technical works Barclay strikes a rare balance between local conditions and broad issues and between supporting detail and coherent argument It is hard to imagine how the chronic need for a synthesis of the Mediterranean Diaspora might have been better satisfied Steve Mason Pennsylvania State University The book reflects the best of contemporary scholarship and is likely to become an indispensable source of information and reflection on the problems Jews encountered with living in a frequently hostile environment A P Hayman Edinburgh University This is a superb book which has lifted our discussion of Jews in the Diaspora to a new plane Since understanding the Diaspora is vital to comprehending a good deal about early Christianity Barclay has also made a significant contribution to this latter field of investigation Paul Trebilco University of Otago Der Einheitsbegriff als Kohärenzprinzip bei Maximus Confessor Jonathan Bieler, 2019-08-05 In The Concept of Unity as the Principle of Coherence in Maximus Confessor Jonathan Bieler lays out the importance of the concepts of transcendent divine unity goodness and truth for understanding the coherence of the whole of Maximus thought which brings together theology anthropology and Christology into a unified vision that is based on an analogy between creator and creation Interpreting the concepts of Maximus thought remains a contentious subject in Maximian scholarship By evaluating the interior coherence and historical situation of Maximus thought in general and by studying the influence of Ps Dionysius the Areopagite's methodology on Maximus Christology in particular the author shows the context in which Maximus well known conceptual distinctions can be understood in a helpful way Jonathan Bieler erl utert in Der Einheitsbegriff als Koh renzprinzip bei Maximus Confessor die zentrale Rolle der Begriffe der g ttlichen Einheit G te und Wahrheit fr ein Verst ndnis der Kohrenz von Maximus Denken das Gotteslehre Anthropologie und Christologie zu einer einheitlichen Sicht versammelt beruhend auf einer Analogie zwischen Sch pfer und Gesch pf Die Interpretation von Maximus Konzepten ist ein umstrittenes Gebiet in der Forschung Durch eine Auswertung der inneren Koh renz und der historischen Situation des Maximus und durch eine Untersuchung des Einflusses den Ps Dionysius Areopagitas Methodik auf die

Christologie des Maximus ausge bt hat zeigt der Autor den Kontext auf in dem Maximus begriffliche Unterscheidungen auf eine hilfreiche Weise verstanden werden k nnen The Cardinal Virtues in the Middle Ages István Bejczy, 2011-08-11 Despite its non Christian origins the scheme of the cardinal virtues prudence justice fortitude and temperance found wide acceptance in medieval theology philosophy and religious literature The present study is the first to investigate the history of the four virtues in the Latin Middle Ages from patristic times to the late fourteenth century It examines the position of the cardinal virtues between religious and secularized conceptions of morality and attempts to reveal some distinctly Christian aspects of medieval virtue theory notwithstanding its manifest indebtedness to ancient ethics Exploring learned and popularizing sources alike including much unedited material this study covers a broad spectrum of moral debate during ten centuries of Western intellectual history Humanistica Lovaniensia ,1990 **Redefining Ancient Orphism** Radcliffe G. Edmonds III,2013-11-07 This book examines the fragmentary and contradictory evidence for Orpheus as the author of rites and poems to redefine Orphism as a label applied polemically to extra ordinary religious phenomena Replacing older models of an Orphic religion this richer and more complex model provides insight into the boundaries of normal and abnormal Greek religion The study traces the construction of the category of Orphic from its first appearances in the Classical period through the centuries of philosophical and religious polemics especially in the formation of early Christianity and again in the debates over the origins of Christianity in the nineteenth and twentieth centuries A paradigm shift in the study of Greek religion this study provides scholars of classics early Christianity ancient religion and philosophy with a new model for understanding the nature of ancient Orphism including ideas of afterlife cosmogony sacred scriptures rituals of purification and initiation and exotic mythology

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