

# QASASUL AMBIYA

Qur'an aur Ahadees-e-Saheeha  
ki Roshni mein

URDU TRANSLATION IN ROMAN SCRIPT

Makhuz Az Al-Bidaya Wan-Nihaya

—•— Taleef —•—  
Imam Abul Fida **IBN-E-KASEER AL-DAMSHAQI**

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**ABDUL MUN'IM HASHMI**

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Quranic stories of women Abdul Mun'im Hashmi, 2009-01-01

**An Approach to the Quranic Sciences** Muḥammad Taqī 'Uṣmānī, 2000

*Spiritual [sic] Discourses* Muḥammad Taqī 'Uṣmānī, 2001

**'Arā'is Al-majālis Fī Qīṣaṣ Al-anbiyā, Or Aḥmad ibn Muḥammad Tha'labī**, 2002 This work consists of stories both from Muslim sacred history and collections of tales from a variety of sources even from The Thousand and One Nights used for religious edification or purely for pleasure reading in the Islamic world

*National Register of Private Records* National Archives of India, 1971

**Challenges to Religions and Islam** Hamid Naseem Rafiabadi, 2007

**The Banyan Tree** Mariola Offredi, 2000 This book which is published in two volumes contains most of the papers presented at the Seventh International Conference on Early Literature in New Indo Aryan Languages held at Venice in 1997 They are grouped in part by geographical area in part by subject matter in a crossing of boundaries that sharpens the exchange between the two In fact they share a common feature which goes beyond regional specificities This consists of the dialectical relationship between two elements such as popular devotion as opposed to erudite religious faith and their respective literary outputs or the Muslim and Hindu religions modified by Hind Muslim synthesis and the revival of the more specifically Hindu spirit From another point of view where papers have been grouped according to topic those imbued with religious sentiment may be read in contrast with those in which religious sentiment is on a fundamentally aesthetic level

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