



Purums An Old Kuki Tribe Of Manipur

Murray J. Leaf



Purums An Old Kuki Tribe Of Manipur:

The Purums Tarakchandra Das,1945 **The Purums. An Old Kuki Tribe of Manipur** TĀRAKACHANDRA DĀSA.,1945 *Tribes and Castes of Manipur* Sipra Sen,1992-01-01 *Art and Culture of North East India* L. P. VIDYARTHI, This book is an outcome of the author s longstanding field work and researches of different parts of western central and north eastern Himalayas **Rise of Anthropology in India** Lalita Prasad Vidyarthi,1978 **Encyclopaedia Of Manipur (3 Vol.)** Khomdan Singh Lisam,2011 *The Anthropology of North-East India* Tanka Bahadur Subba,G. C. Ghosh,2003 This book has been written to cater to the needs of undergraduate and postgraduate students of Anthropology and Sociology It takes stock of the work done in the Anthropology of North East India and deals in four sections with various aspects of this question Section I focuses on prehistoric Anthropology section II looks at the colonial context and its effect on policy and perceptions about the North East Section III on Biological Anthropology and section IV on Social Anthropology

Manipur, Past and Present Naorem Sanajaoba,1988 **Anthropological Research in India** Abhradip Banerjee,Arun Makal,Krishnendu Polley,2023-09-25 This book provides an opportunity for students academicians scholars and researchers in India and around the world to familiarize themselves with the evolution diversification and development of anthropological research in India Comprised of nineteen chapters written by a diverse group of scholars and researchers Anthropological Research in India Retrospect and Prospects analyzes the history and future of anthropology on the subcontinent ranging from prehistoric civilizations and colonial legacies to Indigenous medicine and coffee culture *Encyclopaedic Ethnography of the Himalayan Tribes: G-K* Narendra S. Bisht,T. S. Bankoti,2004 **Bibliography on Scheduled Castes, Scheduled Tribes, and Selected Marginal Communities of India: A-K series.-[2]L-Z series** India. Office of the Registrar General,1970 **Life Style, Indian Tribes** Shiva Tosh Das,1987 *Census of India, 1961: India* India. Office of the Registrar,India. Office of the Registrar General,1962 *Ethnicity in India* Ajit K. Danda,1991 Through the present account the author has made several departures from the trend of thought related to ethnicity as set in the West Instead of compehending the same primarily as the system of categorisation based on a set of fixed criteria where inter relationship of the national mainstream with the so called ethnic minorities is considered important in view of pluri cultural realities ethnicity has been perceived here as the strategy of interest alliance a state of dynamic equilibrium The nature of exposition of ethnicity under the circumstance depends to a major extent o the kind of stimulus received by an individual or a group at a given point of time Such a definition of ethnicity presupposes possible multiplicity of identities and inherent plural loyalties on social political cultural or other counts Importance of boundary in the understanding of the problems of ethnicity therefore is considered very crucial What is even more important at this stage is to accept the fact that ethnicity in its broader perspective manifests the apparent clash of cultural and political mechanisms of boundary maintenance that are basiccally unlik Under the given constraints expectations for the spirit of uniformity as it appears is required to be replaced

by that of harmony acknowledging the distinction of those that are really different Introduction to the Science of Kinship
Murray J. Leaf, Dwight Read, 2020-12-30 In Introduction to the Science of Kinship Murray J Leaf and Dwight Read show how humans use specific systems of social ideas to organize their kinship relations and illustrate what this implies for the science of human social organization Leaf and Read explain that every human society has multiple social organizations each of which is associated with a distinct vocabulary This vocabulary is associated with interrelated definitions of social roles and relations These roles and relations have four specific logical properties reciprocity transitivity boundedness and imaginary spatial dimensionality These properties allow individuals to use them in communication to create ongoing agreed upon organizations This book is recommended for scholars of anthropology sociology linguistics and mathematics **Information and**

Behavior in a Sikh Village Murray J. Leaf, 2022-04-29 This is the first major study of a Sikh community in Central Punjab to appear in the modern anthropological literature Perhaps because this historically and economically important people and region have been so long neglected they present certain important contradictions or paradoxes in terms of commonly accepted generalization about Indian village life Thus the villagers describe their Sikh religion as Hindu yet insist that it forbids observance of caste restrictions They are sincere in their beliefs and scrupulous in their performance to ritual yet retain caste identifications and in certain contexts use caste terms for address They have a strong factional organization but it cuts across both kin and caste lines moreover many villagers remain aloof from factions and those who do belong frequently forget their quarrels and cooperate Finally the villagers are intensely concerned with trade and profit making yet resort to many practices in a labor intensive system that scholars have termed characteristic of a subsistence or traditional economy as distinct from a market or a traditional one Instead of attempting to resolve these contradictions or to attribute them to a process of social breakdown Leaf takes the view that they represent a stable pervasive condition of social life He capitalizes on their clarity in a particular village to draw attention to two elements of social theory that he regards as of general importance His overall strategy of analysis places each seemingly contradictory element in its proper context and then ascertains how these contexts are related to one another and to the behavior of the villagers The first of the theoretical concepts that he develops for this purpose is a modified version of the idea of a message source used in information theory permitting observation and isolation of socially defined conventions that result from behavior and affect it in turn The second concept is a view of behavior as individual actions that respond to such social constraints obtain support and ultimately feed back into the social system a cyclical model of social communication on an individual level Use of these two concepts sets aside total system theory which has attracted mounting criticism by social and cultural anthropologists in favor of what may be termed a multiple system theory Two important practical results of this shift in perspective are general heightening of empirical accuracy of analysis and an enhanced insight into the ways that dynamics change cooperation and competition inherent in all social organization This title is part of UC Press's Voices Revived program which commemorates University of

California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 *Voices Revived* makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1972 *El Estudio Del Cultivo de Roza* Harold C. Conklin, 1963

An Introduction to Two Theories of Social Anthropology Louis Dumont, 2006 Louis Dumont who died in 1998 was one of the most important figures in post war French anthropology He is well known for his early work on India which culminated in *Homo Hierarchicus* 1966 in English 1972 1980 an anthropological account of the caste system He later extended this work into a comparison of the values of Indian and western society in works like *Essays on Individualism* 1986 and *German ideology From France to Germany and Back* 1994 He is also known for pioneering work on kinship in south India and more generally for example *Affinity as a Value* 1983 The current volume represents the fruits of this side of his activities and originated in as a series of lectures providing an account of the British and French schools for students **The Cultural Heritage of Nagaland** G. Kanato Chophy, Sarit K. Chaudhuri, 2022-12-22 This volume gives an in depth account of cultural heritage of Nagaland covering important themes like cultural beliefs traditional knowledge material culture and social institutions Contributors from diverse disciplines and backgrounds have delved into the cultural heritage of the state's variegated tribes Nagaland a hilly state in North East India had been the centre of British colonialism and American Baptist mission This cultural contact is significantly reflected in the socio cultural life and the contributors have shed light on the continuities and changes This volume highlights the multiplicity of cultural traditions that are specific to various tribes inhabiting sixteen districts of Nagaland since their experiences of modernity and cultural contact with others have been diverse The contributors have mainly focussed on the cultural heritage of the majority Naga tribes but other tribes like the Kukis and Kacharis are part and parcel of the cultural melting pot of Nagaland and this volume in a way underscores the cultural exchange and interactions Taylor Francis does not sell or distribute the print version of this book in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka **Indian Tribal Culture** Gaya Pandey, 2022-01-01 This book is an academic attempt of the author to present cultural features of Indian tribes developmental efforts made by the Government to bring them in mainstream and socio cultural changes which have occurred in different periods of time making them dynamic and progressive The book is divided into twenty chapters dealing with the tribals of India As we know that Indian tribals are found in every geographical region of India such as north eastern Indian region north western Indian region central Indian region western Indian region and southern Indian region Therefore region wise cultural practices have been presented in the book describing their social economic political religious ritualistic village polyandrous polygenous movements forest life women and tribal identity Changing models of tribal development welfare programmes and developmental programmes launched by the Government have also found significant place in the book Processes of socio cultural changes like Hinduisation Islamisation Christianisation Westernisation modernisation secularisation urbanisation industrialisation

globalisation detribalisation revitalisation retribalisation and tribalisation have been presented in scientific manner The book will be of great help to the students of Anthropology Sociology History and other social science subjects It will also be useful to the candidates opting anthropology in different India level or State level competitive examinations and other scholars interested in understanding tribal culture development and change wholistically

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Table of Contents Purums An Old Kuki Tribe Of Manipur

1. Understanding the eBook Purums An Old Kuki Tribe Of Manipur
 - The Rise of Digital Reading Purums An Old Kuki Tribe Of Manipur
 - Advantages of eBooks Over Traditional Books
2. Identifying Purums An Old Kuki Tribe Of Manipur
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Purums An Old Kuki Tribe Of Manipur
 - User-Friendly Interface
4. Exploring eBook Recommendations from Purums An Old Kuki Tribe Of Manipur
 - Personalized Recommendations
 - Purums An Old Kuki Tribe Of Manipur User Reviews and Ratings
 - Purums An Old Kuki Tribe Of Manipur and Bestseller Lists
5. Accessing Purums An Old Kuki Tribe Of Manipur Free and Paid eBooks
 - Purums An Old Kuki Tribe Of Manipur Public Domain eBooks
 - Purums An Old Kuki Tribe Of Manipur eBook Subscription Services
 - Purums An Old Kuki Tribe Of Manipur Budget-Friendly Options
6. Navigating Purums An Old Kuki Tribe Of Manipur eBook Formats
 - ePub, PDF, MOBI, and More
 - Purums An Old Kuki Tribe Of Manipur Compatibility with Devices
 - Purums An Old Kuki Tribe Of Manipur Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Purums An Old Kuki Tribe Of Manipur
 - Highlighting and Note-Taking Purums An Old Kuki Tribe Of Manipur
 - Interactive Elements Purums An Old Kuki Tribe Of Manipur
8. Staying Engaged with Purums An Old Kuki Tribe Of Manipur

- Joining Online Reading Communities
- Participating in Virtual Book Clubs
- Following Authors and Publishers Purums An Old Kuki Tribe Of Manipur
- 9. Balancing eBooks and Physical Books Purums An Old Kuki Tribe Of Manipur
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Purums An Old Kuki Tribe Of Manipur
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Purums An Old Kuki Tribe Of Manipur
 - Setting Reading Goals Purums An Old Kuki Tribe Of Manipur
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Purums An Old Kuki Tribe Of Manipur
 - Fact-Checking eBook Content of Purums An Old Kuki Tribe Of Manipur
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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