



Painted Walls Of Mexico From Prehistoric

Erica Segre



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Painted Walls of Mexico from Prehistoric Times Until Today E. Edwards, 1964 Painted Walls of Mexico from Prehistoric Times Until Today Emily Edwards, 1966 Painted Walls of Mexico from Prehistoric Times Until Today Robert William Pennak, 1966 **Painted Walls of Mexico, from Prehistoric Times Until Today. Text by Emily Edwards. Photographs by Manuel Álvarez Bravo, Etc** Emily EDWARDS, 1966 **Handbook of Middle American Indians, Volumes 14 and 15** Robert Wauchope, 2015-02-18 Volumes 14 and 15 of the Handbook of Middle American Indians published in cooperation with the Middle American Research Institute of Tulane University under the general editorship of Robert Wauchope 1909 1979 constitute Parts 3 and 4 of the Guide to Ethnohistorical Sources The Guide has been assembled under the volume editorship of the late Howard F Cline Director of the Hispanic Foundation in the Library of Congress with Charles Gibson John B Glass and H B Nicholson as associate volume editors It covers geography and ethnogeography Volume 12 sources in the European tradition Volume 13 and sources in the native tradition prose and pictorial materials checklist of repositories title and synonymy index and annotated bibliography on native sources Volumes 14 and 15 The present volumes contain the following studies on sources in the native tradition A Survey of Native Middle American Pictorial Manuscripts by John B Glass A Census of Native Middle American Pictorial Manuscripts by John B Glass in collaboration with Donald Robertson Techialoyan Manuscripts and Paintings with a Catalog by Donald Robertson A Census of Middle American Testerian Manuscripts by John B Glass A Catalog of Falsified Middle American Pictorial Manuscripts by John B Glass Prose Sources in the Native Historical Tradition by Charles Gibson and John B Glass A Checklist of Institutional Holdings of Middle American Manuscripts in the Native Historical Tradition by John B Glass The Botutini Collection by John B Glass Middle American Ethnohistory An Overview by H B Nicholson The Handbook of Middle American Indians was assembled and edited at the Middle American Research Institute of Tulane University with the assistance of grants from the National Science Foundation and under the sponsorship of the National Research Council Committee on Latin American Anthropology

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Our Lady of the Exile Thomas A. Tweed,1997-10-02 Our Lady of the Exile is a study of Cuban American popular Catholicism focusing on the shrine of Our Lady Charity in Miami Drawing on a wide range of sources and using both historical and ethnographic methods the book examines the religious life of the Cuban exiles who visit the shrine Those pilgrims are diverse and so are the motives that bring them At the same time author Thomas A Tweed argues Cuban devotees of the national patroness share a great deal Most come to pray for their homeland and to recreate bonds with other Cubans on the island and in the diaspora The shrine is a place where they come to make sense of themselves as an exiled people The religious symbols there link the past and present and bridge the homeland and the new land Through rituals and artifacts at the shrine Tweed suggests the Cuban diaspora imaginatively constructs its collective identity and transports itself to the Cuba of memory and desire While the book focuses on Cuban exiles in Miami it moves beyond case study as it explores larger issues concerning religion identity and place How do migrants relate to heir homeland How do they understand themselves after they have been displaced What role does religion play among these diasporic groups Building on this study of one exiled group Tweed proposes a theory of diasporic religion that promises to illuminate the experiences of other groups that have been displaced from their native land As the first book length analysis of Cuban American Catholicism Tweed s book will be an invaluable resource to scholars and students of not only Religious Studies American Studies and Ethnic Studies but also those who study cultural anthropology human geography and Latin American history

Intersected Identities Erica Segre,2007 There has always been an important visual element to the construction and questioning of national identity in post Independence Mexico though one that has not always been given its due outside of the celebrated and much studied muralists Ranging from the early nineteenth century to the present from the vogue for the picturesque illustrated periodicals and the influential writings of Altamirano to a wealth of twentieth century graphic artists filmmakers

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