



Painted Doom

Aymer Vallance



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Christine Peters, 2003-05-15 This book offers a new interpretation of the transition from Catholicism to Protestantism in the English Reformation and explores its implications for an understanding of women and gender. It argues that late medieval Christocentric piety shaped the nature of the Reformation and reassesses assumptions that the loss of the Virgin Mary and the saints was detrimental to women. In defining the representative frail Christian as a woman devoted to Christ, the Reformation could not be an alien environment for women while the Christocentric tradition encouraged the questioning of gender stereotypes.

English Church Screens Aymer Vallance, 1936

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