

# The Mystery of The Coventry Cappers



Peter King

# Mystery Of The Coventry Cappers

**S. Gordon**



## **Mystery Of The Coventry Cappers:**

*The Mystery of the Coventry Cappers* Peter King, 2001 The Company and Fellowship of the Gild of Cappers and Feltmakers is one of the few remaining merchant guilds which can trace its origins back to the Middle Ages In this fascinating study Peter King draws on a wealth of archive material to tell the full story of the Cappers gild from its inception to the present day In exploring the ways in which the Cappers fitted into the local community King sheds new light on many aspects of social and economic life in the medieval and early modern periods from the role of women in the local economy to mystery plays and pageants

Stages of Evil Robert Lima, 2005-01-01 The evil that men do has been chronicled for thousands of years on the European stage and perhaps nowhere else is human fear of our own evil more detailed than in its personifications in theater In *Stages of Evil* Robert Lima explores the sociohistorical implications of Christian and pagan representations of evil and the theatrical creativity that occultism has engendered By examining examples of alchemy astronomy demonology exorcism fairies vampires witchcraft hauntings and voodoo in prominent plays *Stages of Evil* explores American and European perceptions of occultism from medieval times to the modern age

Heraldry in Urban Society Marcus Meer, 2024-09-19 Heraldry is often seen as a traditional prerogative of the nobility But it was not just knights princes kings and emperors who bore coats of arms to show off their status in the Middle Ages The merchants and craftsmen who lived in cities too adopted coats of arms and used heraldic customs including display and destruction to underline their social importance and to communicate political messages Medieval burgesses were part of a fascination with heraldry that spread throughout pre modern society and looked at coats of arms as honoured signs of genealogy and history *Heraldry in Urban Society* analyses the perceptions and functions of heraldry in medieval urban societies by drawing on both English and German language sources from the late fourteenth to the early sixteenth centuries Despite variations that point to socio political differences between cities and their citizens in the relatively centralized monarchy of medieval England and the more independent minded urban governments found in the less closely connected Holy Roman Empire urban heraldry emerges as a versatile and ubiquitous means of multimedia visual communication that spanned medieval Europe Urban heraldic practices defy assumptions about clearly demarcated social practices that belonged to high noble as opposed to low urban culture Townspeople s perceptions of coats of arms paralleled those of the nobility as they readily interpreted and carefully curated them as visual expressions of identity These perceptions allowed townspeople of all ranks as well as noble outsiders to use heraldry and its display along with its defacement and destruction in manuscripts spaces such as town houses public monuments halls and churches and performances like processions and joyous entries to address perennial problems of urban society in the Middle Ages The coats of arms of burgesses guilds and cities were communicative means of individual and collective representation social and political legitimization conducting and resolving conflicts and the pursuit of elevated status in the urban hierarchy Likewise heraldic communication negotiated the all important relationship between

the city and wider extramural society from the commercial interests of citizens to their collective ties to the ruler

Shakespeare's Medieval Craft Kurt A. Schreyer, 2014-07-30 In *Shakespeare's Medieval Craft* Kurt A. Schreyer explores the relationship between Shakespeare's plays and a tradition of late medieval English biblical drama known as mystery plays. Scholars of English theater have long debated Shakespeare's connection to the mystery play tradition but Schreyer provides a new perspective on the subject by focusing on the Chester Banns, a sixteenth-century proclamation announcing the annual performance of that city's cycle of mystery plays. Through close study of the Banns, Schreyer demonstrates the central importance of medieval stage objects as vital and direct agents and not merely as precursors to the Shakespearean stage. As Schreyer shows, the Chester Banns serve as a paradigm for how Shakespeare's theater might have reflected on and incorporated the mystery play tradition yet distinguished itself from it. For instance, he demonstrates that certain material features of Shakespeare's stage, including the ass's head in *A Midsummer Night's Dream*, the theatrical space of Purgatory in *Hamlet*, and the knocking at the gate in the Porter scene of *Macbeth*, were in fact remnants of the earlier mysteries transformed to meet the exigencies of the commercial London playhouses. Schreyer argues that the ongoing agency of supposedly superseded theatrical objects and practices reveals how the mystery plays shaped dramatic production long after their demise. At the same time, these medieval traditions help to reposition Shakespeare as more than a writer of plays; he was a playwright, a dramatic artisan who forged new theatrical works by fitting poetry to the material remnants of an older dramatic tradition.

Robes and Honor S. Gordon, 2016-04-30 *Robes and Honor* is a fascinating exploration of the possible common origin and subsequent developments of investiture across medieval Christianity and medieval Islam. The ceremony in all of its cultural variety was much more than the public adoption of a high-value textile as symbol of office within a culture robing established a personal link from the hand of the giver (king, pope, head of a sect, ambassador) to the receiver (noble, general, official, nun, or acolyte). This volume challenges current thinking on religious and regional boundaries of cultures, raises semiotic issues about imagined communities, and addresses problems of kingship.

New Directions in Later Medieval Manuscript Studies Derek Pearsall, 2000 Influential scholars from Britain and North America discuss future directions in a rapidly expanding field of manuscript study. The study of manuscripts is one of the most active areas of current research in medieval studies; manuscripts are the basic primary material evidence for literary scholars, historians, and art historians alike, and there has been an explosion of interest over the past twenty years. Manuscript study has developed enormously: codices are no longer treated as inert witnesses to a culture whose character has already been determined by the modern scholar but are active participants in a process of exploration and discovery. The articles collected here discuss the future of this process and vital questions about manuscript study for tomorrow's explorers. They deal with codicology and book production, with textual criticism, with the material structure of the medieval book, with the relation of manuscripts to literary culture, to social history, and to the medieval theatre, and with the importance to manuscript study of the emerging technology of computerised

digitisation and hypertext display The essays provide an end of millennium perspective on the most vigorous developments in a rapidly expanding field of study Contributors A I Doyle C David Benson Martha W Driver J P Gumbert Kathryn Kerby Fulton Linne R Mooney Eckehard Simon Alison Stones John Thompson DEREK PEARSALL is former Professor and Co Director of the Centre for Medieval Studies York and Professor of English at Harvard University      **Chapters in Social History** Henry Stanislaus Spalding,1925      Texts and Traditions Beatrice Groves,2007 Explores Shakespeare s engagement with the religious culture of his time Through readings of a number of plays Romeo and Juliet King John 1 Henry IV Henry V and Measure for Measure this work explains allusions to the Bible the Church s liturgy and to the mystery plays performed in England in Shakespeare s boyhood      **The Story of Coventry** Mary Dormer Harris,1911      **The Stage as Mirror** Alan E. Knight,1997 Aspects of medieval theatre examined for reflection of contemporary life The essays in this volume explore ways in which plays and public spectacles mirrored the beliefs and values of the late medieval world Topics covered include seasonal festivals trade guilds stagecraft and the role played by themunicipal governments in fostering and controlling dramatic productions The geographic range takes in all western Europe with particular consideration of the connections between the various medieval European dramatic traditions Inter disciplinary in approach perspectives range from the history of theatre to cultural and political history and literary criticism There is particular emphasis on the real advances that can be made in expanding knowledge of medieval theatre through research in local and regional archives ALAN E KNIGHT is professor emeritus of French at the Pennsylvania State University Contributors ALEXANDRA F JOHNSTON LYNETTE R MUIR PAMELA SHEINGORN R B DOBSON GERARD NIJSTEN CLIFFORD DAVIDSON WIM H SKEN STEPHEN SPECTOR ALAN E KNIGHT      *European Theatre Performance Practice, 1400-1580* Philip Butterworth,2017-03-02 This volume brings together important records of medieval theatre practice between 1400 and 1580 The records are drawn from a wide range of spheres including civic ecclesiastical trade and guild records and consist of payments for materials techniques and services also included are some eye witness accounts Alongside these records is a selection of the best contemporary research conducted into medieval performance practice which features ground breaking analysis and challenges current understanding knowledge and authority in this field These contributions of rigorous scholarship complement and support the work of the well known Records of Early English Drama project and help to further illuminate contemporary fifteenth and early sixteenth century theatre performance practice      *Life in an old English town, a history of Coventry* Mary Dormer Harris,1898      **Earlier English Drama from Robin Hood to Everyman** Frederick James Tickner,Thomas Whitfield Baldwin,1929      Masks and Masking in Medieval and Early Tudor England Meg Twycross,Sarah Carpenter,2017-03-02 Drawing on broad research this study explores the different social and theatrical masking activities in England during the Middle Ages and the early 16th century The authors present a coherent explanation of the many functions of masking emphasizing the important links among festive practice specialized ceremonial and drama They elucidate the intellectual

moral and social contexts for masking and they examine the purposes and rewards for participants in the activity The authors insight into the masking games and performances of England s medieval and early Tudor periods illuminates many aspects of the thinking and culture of the times issues of identity and community performance and role play conceptions of the psyche and of the individual s position in social and spiritual structures *Masks and Masking in Medieval and Early Tudor England* presents a broad overview of masking practices demonstrating how active and prominent an element of medieval and pre modern culture masking was It has obvious interest for drama and literature critics of the medieval and early modern periods but is also useful for historians of culture theatre and anthropology Through its analysis of masked play this study engages both with the history of theatre and performance and with broader cultural and historical questions of social organization identity and the self the performance of power and shifting spiritual understanding

**“A” Dissertation on the Pageants Or Dramatic Mysteries Anciently Performed at Coventry, by the Trading Companies of that City** Thomas Sharp,1825

**The Destruction of Jerusalem in Early Modern English Literature** Beatrice Groves,2015-09-16 This book explores the fall of Jerusalem and restores to its rightful place one of the key explanatory tropes of early modern English culture Showing the importance of Jerusalem s destruction in sermons ballads puppet shows and provincial drama of the period Beatrice Groves brings a new perspective to works by canonical authors such as Marlowe Nashe Shakespeare Dekker and Milton The volume also offers a historically compelling and wide ranging account of major shifts in cultural attitudes towards Judaism by situating texts in their wider cultural and theological context Groves examines the continuities and differences between medieval and early modern theatre London as an imagined community and the way that narratives about Jerusalem and Judaism informed notions of English identity in the wake of the Reformation Adopting an interdisciplinary approach this volume will interest researchers and upper level students of early modern literature religious studies and theatre

**Shakespearean Continuities** John Batchelor,Tom Cain,Claire Lamont,1998-01-12 This substantial collection includes contributions from leading international Shakespeare scholars such as Tom Craik Philip Edwards IngA Stina Ewbank R A Foakes G K Hunter Kenneth Muir A D Nuttall Brian Vickers and Stanley Wells The book s twenty five essays range over the whole field of Shakespeare studies and deal especially with Shakespeare and his predecessors Shakespeare and his contemporaries Shakespeare in performance including film and Shakespeare in relation to later literature *Shakespearean Continuities* is published in honour of the distinguished Shakespeare scholar E A J Honigmann FBA Joseph Cowen Professor of English Literature at the University of Newcastle 1970 1989 *The Downside Review* ,1897 *New Theatre Quarterly* 66: Volume 17, Part 2 Clive Barker,Simon Trussler,2001-05-10 Provides an international forum where theatrical scholarship and practice can meet *The Transformations of Tragedy* Fionnuala O'Neill Tonning,Erik Tonning,Jolyon

Mitchell,2019-11-26 *The Transformations of Tragedy* Christian Influences from Early Modern to Modern explores the influence of Christian theology and culture upon the development of post classical Western tragedy The volume is divided

into three parts early modern modern and contemporary This series of essays by established and emergent scholars offers a sustained study of Christianity's creative influence upon experimental forms of Western tragic drama Both early modern and modern tragedy emerged within periods of remarkable upheaval in Church history yet Christianity's diverse influence upon tragedy has too often been either ignored or denounced by major tragic theorists This book contends instead that the history of tragedy cannot be sufficiently theorised without fully registering the impact of Christianity in transition towards modernity

## **Mystery Of The Coventry Cappers** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such could be the essence of the book **Mystery Of The Coventry Cappers**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we will explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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