



Medicine in Medieval Britain

Medieval English Medicine

Charles H. Talbot



Medieval English Medicine:

Sources for the History of Medicine in Late Medieval England Carole Rawcliffe, 1996-05-01 The material contained here derives from a wide variety of printed and manuscript sources chosen to give some idea of the rich diversity of evidence available to the historian of English medicine and its place in society during the fourteenth fifteenth and early sixteenth centuries Latin and French have been translated into modern English while vernacular texts have been slightly modified and obsolete or difficult words explained Middle English has otherwise been retained to give the past an authentic voice and to emphasize the similarities as well as the differences between the experience of modern readers and that of the inhabitants of late medieval England

Medicine in the English Middle Ages Faye Getz, 1998-11-02 This book presents an engaging detailed portrait of the people ideas and beliefs that made up the world of English medieval medicine between 750 and 1450 a time when medical practice extended far beyond modern definitions The institutions of court church university and hospital which would eventually work to separate medical practice from other duties had barely begun to exert an influence in medieval England writes Faye Getz Sufferers could seek healing from men and women of all social ranks and the healing could encompass spiritual legal and philosophical as well as bodily concerns Here the author presents an account of practitioners English Christians Jews and foreigners of medical works written by the English of the emerging legal and institutional world of medicine and of the medical ideals present among the educated and social elite How medical learning gained for itself an audience is the central argument of this book but the journey as Getz shows was an intricate one Along the way the reader encounters the magistrates of London who confiscate a bag said by its owner to contain a human head capable of learning to speak and learned clerical practitioners who advise people on how best to remain healthy or die a good death Islamic medical ideas as well as the poetry of Chaucer come under scrutiny Among the remnants of this far distant medical past anyone may find something to amuse and something to admire

Medieval English Medicine Stanley Rubin, 1974 *Medicine & Society in Later Medieval England* Carole Rawcliffe, 1997 From a social context and using contemporary sources this text explains how the medical profession physicians surgeons and apothecaries developed and functioned in late medieval England Against a backdrop of high morality widespread disease and persistent problems of public health it considers what alternatives were available to the patient from society doctors to wise women quacks and hospitals for the sick poor Medical theories and practices of the time are investigated along with the often satirical and sometimes hostile attitudes of the man on the street

Popular Medicine in Thirteenth-century England Tony Hunt, 1990 Fills a big gap It is concerned with recipe collections perhaps the least studied of all medical documents and includes chants charms and prayers as well as herbal remedies for a variety of ailments Popular Medicine succeeds in two ways the quality of its philological scholarship confirms the growing academic respectability of an interest in medical history and the abundance of primary material made available for the first time in print offers a way of reconciling opposing views on medieval English

medicine It forces medical historians to think hard about the diagnostic categories they use and sanctions a pluralist approach to an equally diverse system of medicine

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J. Citrome, 2016-04-30 Jeremy Citrome employs the language of contemporary psychoanalysis to explain how surgical metaphors became an important tool of ecclesiastical power in the wake of the Fourth Lateran Council of 1215 Pastoral theological recreational and medical writings are among the texts discussed in this wide ranging study

The Medicine of the Friars in Medieval England Peter Murray Jones, 2024 Drawing upon a surprising wealth of evidence found in surviving manuscripts this book restores friars to their rightful place in the history of English health care Friars are often overlooked in the picture of health care in late medieval England Physicians surgeons apothecaries barbers midwives these are the people we think of immediately as agents of healing whilst we identify university teachers as authorities on medical writings Yet from their first appearance in England in the 1220s to the dispersal of the friaries in the 1530s four orders of friars were active as healers of every type Their care extended beyond the circle of their own brethren patients included royalty nobles and bishops and they also provided charitable aid and relief to the poor They wrote about medicine too Bartholomew the Englishman and Roger Bacon were arguably the most influential authors alongside the Dominican Henry Daniel Nor should we forget the anonymous Franciscan compilers of the *Tabula medicine* a handbook of cures which amongst other items contains case histories of friars practising medicine Even after the Reformation these texts continued to circulate and find new readers amongst practitioners and householders This book restores friars to their rightful place in the history of English health care exploring the complex productive entanglement between care of the soul and healing of the body in both theoretical and practical terms Drawing upon the surprising wealth of evidence found in the surviving manuscripts it brings to light individuals such as William Holme c 1400 and his patient the duke of York d 1402 who suffered from swollen legs Holme also wrote about medicinal simples and gave instructions for dealing with eye and voice problems experienced by his brother Franciscans Friars from the thirteenth century onwards wrote their medicine differently reflecting their religious vocation as preachers and confessors

Doctors and Medicine in Medieval England, 1340-1530 Robert Steven Gottfried, 1986 The Description for this book Doctors and Medicine in Medieval England 1340-1530 will be forthcoming [Middle English Medical Recipes and Literary Play, 1375-1500](#)

Hannah Bower, 2022-03-21 This is an open access title available under the terms of a CC BY NC ND 4.0 International licence It is free to read at Oxford Scholarship Online and offered as a free PDF download from OUP and selected open access locations Middle English Medical Recipes and Literary Play 1375-1500 is the first detailed book length study of Middle English medical recipes in their literary

imaginative social and codicological contexts Analysing recipe collections in over seventy late medieval manuscripts this book explores how the words and structures of recipes could contribute to those texts healing purpose but could also confuse impede exceed and redefine that purpose The study therefore presents a challenge to recipes traditional reputation as mundane unartful texts written and read solely for the sake of directing practical action Crucially it also relocates these neglected texts and overlooked manuscripts within the complex networks forming medieval textual culture demonstrating that though marginalized in modern scholarship medical recipes were actually linguistically formally materially and imaginatively interconnected with many other late medieval discourses including devotional writings romances fabliaux and Chaucerian poetry The monograph thus models for readers modes of analysis and close reading that might be deployed in relation to recipes in order to understand better their allusive fragmentary and playful qualities as well as their wide ranging influence on medieval imaginations Medicine in Medieval England Charles H. Talbot, 1967

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