



Medieval Society 400145

**F. R. P. Akehurst, Stephanie Cain Van
D'Elden**



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Wales and the Crusades Kathryn Hurlock, 2011-10-15 This original study focussing on the impact of the crusading movement in medieval Wales considers both the enthusiasm of the Welsh and those living in Wales and its borders for the crusades as well as the domestic impact of the movement on warfare literature politics and patronage The location of Wales on the periphery of mainstream Europe and its perceived status as religiously and culturally underdeveloped did not make it the most obvious candidate for crusading involvement but this study demonstrates that both native and settler took part in the crusades supported the military orders and wrote about events in the Holy Land Efforts were made to recruit the Welsh in 1188 suggesting contemporary appreciation for Welsh fighting skills even though crusaders from Wales have been overlooked in modern studies By looking at patterns of participation this study shows how domestic warfare influenced the desire and willingness to join the crusade and the effect of such absences on the properties of those who did go The difference between north and south Wales Marcher lord and native prince Flemish noble and minor landholder are considered to show how crusading affected a broad spread of society Finally the political role of crusading participation as a way to remove potential troublemakers and cement English control over Wales is considered as the close of the peak years of crusading coincided with the final conquest of Wales in 1282

Library Catalog of the Metropolitan Museum of Art, New York Metropolitan Museum of Art (New York, N.Y.). Library, 1980 Arts & Humanities Citation Index, 1989

Prowess, Piety, and Public Order in Medieval Society, 2017-03-06 Richard Kaeuper s career has examined three salient concerns of medieval society knightly prowess and violence lay and religious piety and public order and government most directly in three of his monographs War Justice and Public Order Oxford 1988 Chivalry and Violence in Medieval Europe Oxford 1999 and Holy Warriors Penn 2009 Kaeuper approaches historical questions with an eye towards illuminating the inherent complexities in human ideas and ideals and he has worked to untangle the various threads holding together cultural constructs such as chivalry licit violence and lay piety The present festschrift in his honor brings together scholars from across disciplines to engage with those same concerns in medieval society from a variety of perspectives Contributors are Bernard S Bachrach Elizabeth A R Brown Samuel A Claussen David Crouch Thomas Devaney Paul Dingman Daniel P Franke Richard Firth Green Christopher Guyol John D Hosler William Chester Jordan Craig M Nakashian W Mark Ormrod Russell A Peck Anthony J Pollard Michael Prestwich Sebastian Rider Bezerra Leah Shopkow and Peter W Sposato *Medieval Society* Norman F. Cantor, Michael S. Werthman, 1967 Medieval Society Sidney Painter, 1966 *Patterns of Medieval Society* Jeremy duQuesnay Adams, 1969 **Violence in Medieval Society** Richard W. Kaeuper, 2000 Studies of ways in which the rapidly evolving society of medieval Europe developed social legal and practical responses to public and private violence

The Structure of Medieval Society Christopher Brooke, 1978 The Stranger in Medieval Society F. R. P.

Akehurst, Stephanie Cain Van D'Elden, The Stranger in Medieval Society was first published in 1998 Minnesota Archive

Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions *The Stranger in Medieval Society* examines the presence of outsiders in medieval Europe Whether welcome or unwelcome voluntary or involuntary strangers appear in every society they leave their own communities venture into new environments confront differences and often spark changes The first collection in medieval studies to concentrate on the notion of the stranger these essays show how outsiders influenced the culture of Europe in the Middle Ages Among the topics explored are Edward III and Sir Gawain and the Green Knight as historical and literary instances of chivalric skill and courage political conflict in the late French epic *Renaut de Montauban* and a group of people who were doubly strangers some thirty thousand Jews who after being expelled from France in 1306 returned under an experimental agreement a few years later Contributors William Calin U of Florida Susan Crane Rutgers Maria Dobozy U of Utah Edward R Haymes Cleveland State U William Chester Jordan Princeton U Derek Pearsall Harvard U William D Phillips Jr U of Minnesota Kathryn L Reyerson U of Minnesota and Janet L Solberg Kalamazoo College F R P Akehurst is professor of French in the Department of French and Italian at the University of Minnesota Stephanie Cain Van D Elden is director of graduate studies for the program in Germanic philology at the University of Minnesota This is volume 12 in the *Medieval Cultures Series*

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