

MAN'S
MOST
DANGEROUS
MYTH

the
fallacy
of
RACE

ASHLEY
MONTAGU

Sixth Edition

Mans Most Dangerous Myth

Ashley Montagu



Mans Most Dangerous Myth:

Man's Most Dangerous Myth Ashley Montagu, 1997 This new edition contains Montagu's most complete explication of his theory and a thorough updating of previous editions Man's Most Dangerous Myth Ashley Montagu, 1942 **Man's Most Dangerous Myth** Ashley Montagu, 1947 *Man's Most Dangerous Myth* Ashley Montagu, 1942 **Man's Most Dangerous Myth** Ashley Montagu, 2001-04-19 Man's Most Dangerous Myth was first published in 1942 when Nazism flourished when African Americans sat at the back of the bus and when race was considered the determinant of people's character and intelligence. It presented a revolutionary theory for its time, breaking the link between genetics and culture; it argued that race is largely a social construction and not constitutive of significant biological differences between people. In the ensuing 55 years, as Ashley Montagu's radical hypothesis became accepted knowledge, succeeding editions of his book traced the changes in our conceptions of race and race relations over the 20th century. Now over 50 years later, Man's Most Dangerous Myth is back in print, fully revised by the original author. Montagu is internationally renowned for his work on race as well as for such influential books as *The Natural Superiority of Women*, *Touching*, and *The Elephant Man*. This new edition contains Montagu's most complete explication of his theory and a thorough updating of previous editions. The Sixth Edition takes on the issues of the Bell Curve, IQ testing, ethnic cleansing, and other current race relations topics, as well as contemporary restatements of topics previously addressed. A bibliography of almost 3,000 published items on race, compiled over a lifetime of work, is of enormous research value. Also available is an abridged student edition containing the essence of Montagu's argument, its policy implications, and his thoughts on contemporary race issues for use in classrooms. Ahead of its time in 1942, Montagu's arguments still contribute essential and salient perspectives as we face the issue of race in the 1990s. Man's Most Dangerous Myth is the seminal work of one of the 20th century's leading intellectuals, essential reading for all scholars and students of race relations. *Man's Most Dangerous Myth: the Fallacy of Race, Etc* Ashley Montagu, 1942

Man's most dangerous myth Montague Francis Ashley Montagu, 1945 *Man's Most Dangerous Myth: The Fallacy of Race* Ashley Montagu, 2011-11-29 DR ASHLEY MONTAGU'S book possesses two great merits rarely found in current discussions of human problems. Where most writers oversimplify, he insists on the principle of multiple and interlocking causation. And where most assume that facts will speak for themselves, he makes it clear that facts are mere ventriloquists' dummies and can be made to justify any course of action that appeals to the socially conditioned passions of the individuals concerned. These two truths are sufficiently obvious but they are seldom recognized for the good reason that they are very depressing. To recognize the first truth is to recognize the fact that there are no panaceas and that therefore most of the golden promises made by political reformers and revolutionaries are illusory. And to recognize the truth that facts do not speak for themselves but only as man's socially conditioned passions dictate is to recognize that our current educational processes can do very little to ameliorate the state of the world. In the language of traditional theology, so much more realistic

in many respects than the liberal philosophies which replaced it most ignorance is voluntary and depends upon acts of the conscious or subconscious will Thus the fallacies underlying the propaganda of racial hatred are not recognized because as Dr Montagu points out most people have a desire to act aggressively and the members of other ethnic groups are convenient victims whom one may attack with a good conscience This desire to act aggressively has its origins in the largely unavoidable frustrations imposed upon the individual by the processes of early education and later adjustments to the social environment Dr Montagu might have added that aggressiveness pays a higher dividend in emotional satisfaction than does co peration Co peration may produce a mild emotional glow but the indulgence of aggressivness can be the equivalent of a drinking bout or sexual orgy In our industrial societies the goodness of life is measured in terms of the number and intensity of the excitements experienced Popular philosophy is moulded by and finds expression in the advertising pages of popular magazines Significantly enough the word that occurs more frequently in those pages than any other is thrill Like sex and alcohol aggressiveness can give enormous thrills Under existing social conditions it is therefore easy to represent aggressiveness as good Concerning the remedies for the social diseases he has so penetratingly diagnosed Dr Montagu says very little except that they will have to consist in some process of education But what process It is to be hoped that he will answer this question at length in another work ALDOUS HUXLEY *Man's Most Dangerous Myth: the Fallacy of Race ... Second Edition: Revised and Enlarged. (Second Printing.)*. Ashley Montagu,1946 **Boasians at War** Anthony Q. Hazard, Jr.,2020-04-20 This volume seeks to recover a specific historical moment within the tradition of anthropologists trained in the United States under Franz Boas arguably the father of modern American anthropology Focusing on Boasians Ashley Montagu Margaret Mead Melville Herskovits and Ruth Benedict Anthony Hazard highlights the extent to which the Boasians offer historicized explanations of racism that move beyond a quest to reshape only the discipline Boasian war work pointed to the histories of chattel slavery and colonialism to theorize not just race but the emergence of racism as both systemic and interpersonal The realities of race that continue to plague the United States have direct ties to the anthropological work of the figures examined here particularly within the context of the 20th century black freedom struggle Ultimately Boasians at War offers a detailed glimpse of the long troubled history of the concept of race along with the real life realities of racism that have carried on despite the harnessing of scientific knowledge to combat both **Man's Most Dangerous Myth** Ashley Montagu (Anthropologe),1974 **Man's Most Dangerous Myth** Ashley Montagu,1964 Man's Most Dangerous Myth; The Fallacy of Race, by M.F. Ashley Montagu. Foreword by Aldous Huxley Ashley Montagu,1953 Man's Most Dangerous Myth Montague Francis Montagu,1943 Man's Most Dangerous Myth Ital Montague Francis Ashley Montagu,1953 **Can a Cushite Change His Skin?** Rodney Steven Sadler,Rodney S. Sadler, Jr.,2009-05-01 Explores the ethnicity of the Cushites in the Hebrew Bible **Man's Most Dangerous Myth ... Third Edition - Revised and Enlarged, Etc** Ashley Montagu,1952 **Man's Most Dangerous Myth: the Policy of Race** Ashley Montagu,1964

Constructing Race Tracy Teslow, 2014-07-21 This book explores how physical anthropologists struggled to understand variation in bodies and cultures in the twentieth century how they represented race to professional and lay publics and how their efforts contributed to an American formulation of race that has remained rooted in both bodies and cultures as well as heredity and society

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