

Examining Traditional Leaders' Role in Managing Political Conflict and Peace Building in Zambia

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Abstract- *In pre-modern societies, conflicts were often managed and resolved through a council of elders or eminent individuals within a traditional setting. Currently, conflict management seems to be complex due to the interdependence of actors that underlie varying interests leading to disputes which has to some level underrated the role played by the traditional leaders in disagreement mediation. This paper examines the role of traditional leaders in managing political conflict for peace building at national level in Zambia. Using qualitative approaches and a case study research design, data was collected through semi structured interviews with 39 key informants who were purposively sampled. The study was also shaped by secondary sources of data and desk reviews. The data was analysed following a thematic approach. The results of the study confirm that traditional leaders have influence in political conflict management and peace building processes. This paper has revealed that the role of traditional leaders or chiefs played a significant role in the nationalist movement. Their positive contribution manifested itself from economic growth to political and social development before and after Zambia's independence. It is clear in this study that the effect of traditional leadership in countries like Zambia is still active with considerable amount of leverage on the political direction of a country and chiefs in chiefdoms, who have the power to mediate various forms of conflicts including political disputes.*

Indexed Terms- *Chiefs, conflict, peace building, politics, traditional leaders, Zambia*

1. INTRODUCTION

Conflict management refers to the management of conflicts by which parties of a conflict come together to solve their conflict or differences [1]. Traditional

leaders have long been involved in mediation by creating a balance in the process of mediation and tribal disputes and in some cases led in restoring peace and reconciliation ventures. Traditional leaders have been given prominence in mediation of disputes especially in Africa and Asia and are often perceived as leaders with wisdom to navigate conflict negotiation processes, they are also highly valued and regarded in our African institutions as important part of the African culture however, this is just in theory since their input in solving conflicts is not put in practice at national level [2, 3].

From the crisis in Angola, to the post genocide conciliation process in Rwanda and Liberia, traditional elders have played an important role, however their role in conflict management has arguably not been well documented within the realm of national peace initiatives. The success of traditional leaders in solving inter-clan or tribal conflicts stems from the fact that they form the core of society and socialization process in many African countries. In the olden days, when traditional leaders were engaged in conflict resolution by the colonial masters, their input was arguably not taken into consideration [4]. As a result, peace outcomes negotiated were not accepted or implemented successfully by people who were intrinsically webbed in clan leadership as they did with internal state peace agreements. Therefore, it can be argued that social strands of many African nations are weaved within traditional tenets, making it necessary that any attempted effort for conflict resolution and reconciliation considers traditional leaders in conflict management, mediation and peace building [5].

In modern state settings, the roles that traditional authorities can play in the process of good governance can broadly be separated into three categories: first, their advisory role to government, as

Managing Political Conflict

Albert A Gayle



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