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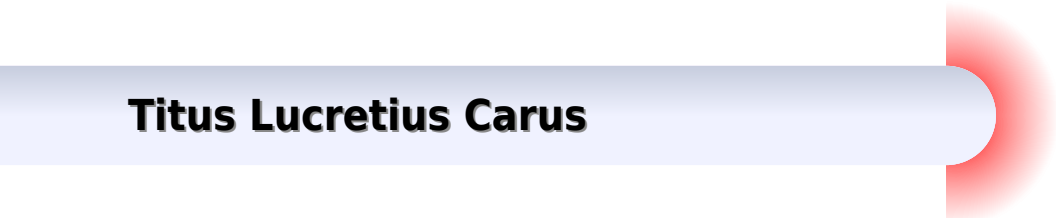
SELECTIONS FROM THE
DE RERUM NATURA



EDITED WITH INTRODUCTION
AND COMMENTARY BY
JOHN GODWIN

Lucretius Selections From De Rerum Natura

Titus Lucretius Carus



Lucretius Selections From De Rerum Natura:

The Nature of Things Lucretius, 2007-07-26 Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them

Lucretius: The Way Things Are Titus Lucretius Carus, 1968-01-22 Verse translation of Lucretius's epic Latin poem explaining the universe within the framework of Epicurean philosophy Lucretius: Selections from the De Rerum Natura Titus Lucretius Carus, 2000 De Rerum Natura offers readers a complete guide to happiness and a total tour of the universe This book draws on the latest research into the text and interpretation of Lucretius to elucidate both the poetic artistry and philosophical content Little background knowledge of Latin is assumed **Selections from De Rerum Natura** Bonnie A. Catto, 1998-01-01 A brief biography of Lucretius History of materialist theory of the universe Detailed discussion of Lucretian originality and style Section on meter Bibliography The text includes 53 passages 1291 lines total spanning the entire **On the Nature of Things** Titus Lucretius Carus, 1995 Titus Lucretius Carus was probably born in the early first century B C and he died in the year 55 Writing in the waning days of the Roman Republic as Rome's politics grew individualistic and treacherous its high life wanton its piety introspective and morbid Lucretius sets forth a rational and materialistic view of the world which offers a retreat into a quiet community of wisdom and friendship Even to modern readers the sweep of Lucretius's observations is remarkable A careful observer of nature he writes with an innocent curiosity into how things are put together from the oceans lands and stars to a mound of poppy seeds from the applause of a rooster's wings to the human mind and soul Yet Lucretius is no romantic Nature is what it is fascinating purposeless beautiful deadly Once we understand this we free ourselves of superstitious fears becoming as human and as godlike as we can be The poem then is about the universe and how human beings ought to live in it Epicurean physics and morality converge *T. Lucretius Carus. The Epicurean Philosopher, His Six Books De Natura Rerum* Titus Lucretius Carus, 1683 *Lucretius, The Nature of the Universe* Titus Lucretius Carus, 2016 The Way Things are [by] Lucretius Titus Lucretius Carus, 1969 **Of the Nature of Things** Lucretius, 2021-12-11 Of the Nature of Things Lucretius Lucretius poem On the Nature of Things combines a scientific and philosophical treatise with some of the greatest poetry ever written With intense moral fervour he demonstrates to humanity that in death there is nothing to fear since the soul is mortal and the world and everything in it is governed by the mechanical laws of nature and not by gods and that by believing this men can live in peace of mind and happiness He bases this on the atomic theory expounded by the Greek philosopher Epicurus and continues with an

examination of sensation sex cosmology meteorology and geology all of these subjects made more attractive by the poetry with which he illustrates them very little is known about the Roman poet and philosopher Titus Lucretius Carus His birth and death dates are based off of cross referencing works that mention him and pieces of evidence derived from his writing and are believed to be circa 99 BC 54 BC On the Nature of Things is Lucretius's only known work The goal of the text is to explain Epicurean philosophy to the Roman people It is addressed to Gaius Memmius a praetor and patron of Lucretius Presented in this work is an argument for atomism the assertion that it is not the Gods that are responsible for the happenings of the world but rather atoms and voids Lucretius also argues that death is simply the dissipation of the human mind and that it is not something we should fear On the Nature of Things is a detailed articulation of ancient thought provoking debates which are still relevant today This edition is printed on premium acid free paper follows the verse translation of William Ellery Leonard and includes an introduction by Cyril Bailey

On the Nature of Things Lucretius, 2013-01-22 Mother of Rome
 delight of Gods and men Dear Venus that beneath the gliding stars Makest to teem the many voyaged main And fruitful lands for all of living things Through thee alone are evermore conceived Through thee are risen to visit the great sun Before thee Goddess and thy coming on Flee stormy wind and massy cloud away For thee the daedal Earth bears scented flowers For thee waters of the unvexed deep Smile and the hollows of the serene sky Glow with diffused radiance for thee For soon as comes the springtime face of day And procreant gales blow from the West unbarred First fowls of air smit to the heart by thee Foretold thy approach O thou Divine

The Way Things are Titus Lucretius Carus, 1986 *On the Nature of Things* Titus Lucretius Carus, 2010-01-01 Titled De rerum natura in Latin On the Nature of Things written by Titus Lucretius Carus and translated by John Selby Watson is an epic poem and philosophical essay in one Written with the intent of explaining Epicurean philosophy to the Romans the original poem was divided into six books and written in dactylic hexameter The overarching principle in the book explains the human role in a universe ruled by chance Notable is the absence of the gods the Romans depended upon though LUCRETIUS invokes the goddess Venus in the poem's opening lines he uses her merely as an allegory for sexual and reproductive power Other themes throughout the poem include the nature of the soul and mind why we sense and feel and think principles of the void and atomism the creation and evolution of the world and celestial and terrestrial phenomena and their differences It tries to explain human life and purpose in a nutshell or the nature of the Universe a way for people to cope and understand in a confused and terrifying world TITUS LUCRETIUS CARUS c 99 BC 54 BC was a Roman philosopher and poet Very little is known about his life and his only known work is the epic poem on Epicurean philosophy On the Nature of Things He dedicated the work to the famous Roman orator and poet Gaius Memmius who may have been a friend and it is thought that he may have died before he finished editing the poem as it ends rather abruptly The book's translator JOHN SELBY WATSON 1804 1884 was a British translator and writer convicted and sentenced to life imprisonment for murdering his wife in 1872

Lucretius on the Nature of Things Lucretius, 2011-09

Titus Lucretius Carus ca 99 55 BCE was a Roman poet and philosopher whose only known work is an epic philosophical poem laying out the beliefs of Epicureanism *De rerum natura* translated into English as *On the Nature of Things* De Rerum Natura, The Nature of Things Lucretius, 2008-08-06 This elegant new translation at last restores the poetry to one of the greatest and most influential poems in the Western tradition *De Rerum Natura* is Lucretius's majestic elaboration of Greek Epicurean physics and psychology in an epic that unfolds over the course of six books This sumptuous account of a secular cosmos argues that the soul is mortal that pleasure is the object of life and that humanity has free will among other ideas Renowned author translator and poet David R Slavitt has captured Lucretius's elegance as well as his philosophical profundity in this highly readable translation of a poem that is crucial to the history of ancient thought **Of the Nature of Things** Titus Lucretius Carus, 1921 **On the Nature of Things** Titus Lucretius Carus, 1907 Titus Lucretius Carus ca 99 Bi ca 55 Be was a Roman poet and philosopher His only known work is the epic philosophical poem on Epicureanism *De Rerum Natura* *On the Nature of Things* *Lucretius De Rerum Natura IV* Titus Lucretius Carus, 1986 Book IV of Lucretius great philosophical poem deals mainly with the psychology of sensation and thought The heart of this book is a new text incorporating the latest scholarship on the text of Lucretius with a clear prose facing translation The commentary concentrates on the thought of the text relating it to other philosophers beside Epicurus and the poetry of the Latin placing the text in relation to Roman literature in general and attempting to demonstrate the poetic genius of Lucretius The introduction deals with the didactic tradition in ancient literature and Lucretius place in it the structure of *De Rerum Natura* the salient features of the philosophy of Epicurus and the transmission of the text De Rerum Natura IV Titus Lucretius Carus, 1986 **Lucretius: On the Nature of Things** William Benton (Publisher), 1952 Lucretius *On the Nature of Things* Translated by H A J Munro *The Discourses of Epictetus* Translated by George Long *The Medications of Marcus Aurelius* Translated by George Long *On the Nature of the Universe* Titus Lucretius Carus, 1994 This is regarded as a seminal text of Epicurean science and philosophy With a new introduction and commentary and a revised translation this edition acknowledges advances in textual research and also provides more background information for the reader

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