



Sebastian Brant

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The Ship of Fools Sebastian Brant, 2012-07-12 Definitive English language edition of influential 1494 allegorical classic Sweeping satire of weaknesses vices grotesqueries of the day Includes 114 royalty free illustrations **The Ship of Fools by Sebastian Brant** Sebastian Brant, 1944 **Humanistica Lovaniensia** Gilbert Tournoy, 2003 Volume 52

Affectionate Authorities Philip Grace, 2016-03-16 In one of his sermons the medieval preacher Bernardino of Siena listed seven fathers to whom one owed obedience God one's natural father godfather confessor benefactor a government official and any elderly man This book seeks to answer the question of why medieval Europeans saw the need for so many fathers Why was fatherhood so appealing as a metaphor Situated at the intersection of social and cultural history the study draws upon a variety of late medieval and early modern sources including witness depositions personal letters and pedagogical treatises from the city of Basel Switzerland It focuses on how people from different walks of life invoked ideas about fatherhood in the pursuit of various goals not only the ideological agendas of scholarly elites but also the more pragmatic problems of closing a business deal claiming an inheritance or choosing sides in a fistfight before turning to what these ideas reveal about fatherhood on the ground The book argues that it was precisely fatherhood's basis in lived experience that gave it a familiar shape in the several roles that fathers played including provision affection disciplinary authority and education The most potent rhetorical aspect of fatherhood however was not as a static image or shape but rather the possibility of invoking connections between one role and another The most potent connection between roles was the idea that fathers were affectionate authorities combining power over subordinates with desire for their well being Tracing the connections and contradictions of these identities this study provides a nuanced view of concepts of fatherhood on the eve of the Reformation **Sebastian Brant (1457-1521)** Hans-Gert Roloff, Jean-Marie Valentin, Volkhart Wels, 2008

Miracles and the Protestant Imagination Philip M. Soergel, 2012-02-03 Generations of scholars have assumed that the Reformation represented a vital step on the way to the disenchantment of the world Philip Soergel's groundbreaking study on wonder books reveals that German evangelical Reformers were themselves active enchanters [Alchemy and Authority in the Holy Roman Empire](#) Tara Nummedal, 2008-09-15 What distinguished the true alchemist from the fraud This question animated the lives and labors of the common men and occasionally women who made a living as alchemists in the sixteenth and seventeenth century Holy Roman Empire As purveyors of practical techniques inventions and cures these entrepreneurs were prized by princely patrons who relied upon alchemists to bolster their political fortunes At the same time satirists artists and other commentators used the figure of the alchemist as a symbol for Europe's social and economic ills Drawing on criminal trial records contracts laboratory inventories satires and vernacular alchemical treatises *Alchemy and Authority in the Holy Roman Empire* situates the everyday alchemists largely invisible to modern scholars until now at the center of the development of early modern science and commerce Reconstructing the workaday world of entrepreneurial alchemists Tara

Nummedal shows how allegations of fraud shaped their practices and prospects These debates not only reveal enormously diverse understandings of what the real alchemy was and who could practice it they also connect a set of little known practitioners to the largest questions about commerce trust and intellectual authority in early modern Europe *Obscenity* Jan M. Ziolkowski,1998 This volume makes most wide ranging attempt ever to probe the natures origins and consequences of obscenity in medieval literature art theater and law One large section examines obscenity in medieval French literature especially fabliaux but the rest of the book explores obscenity in cultures and languages of other regions in Europe

Monstrous Births and Visual Culture in Sixteenth-Century Germany Jennifer Spinks,2015-10-06 Presents an examination of printed representations of monstrous births in German speaking Europe from the end of the fifteenth century and through the sixteenth century beginning with a seminal series of broadsheets from the late 1490s by humanist Sebastian Brant and including prints by Albrecht Durer and Hans Burgkmair **Hans-Gert Roloff: Kleine Schriften zur Literatur des 16. Jahrhunderts** ,2016-08-09 Hans Gert Roloff Emeritus an der Freien Universit t Berlin hat mit der von ihm initiierten und durchgesetzten Etablierung des Studienggebietes Mittlere Deutsche Literatur grundlegende Impulse f r die systematische Erforschung der Zeit zwischen Sp tmittelalter und Aufkl rung gegeben Zum 70 Geburtstag von Hans Gert Roloff pr sentiert der vorliegende Band 21 Studien die der Jubilar zwischen 1967 und 1998 der deutschen Literatur des 16 Jahrhunderts gewidmet hat In ihrer exemplarischen Repr sentanz stellen diese kleinen Schriften einen Vorlauf zu einer Literaturgeschichte der Mittleren Deutschen Literatur dar Sie machen deutlich da die Literatur dieser Zeit in ihrer sthetisch gesellschaftlichen Funktionalit t nur aus der Spannung der deutsch lateinischen Zweisprachigkeit und dem Kontext der europ ischen Literatur heraus verstanden werden kann *Resisting Pluralization and Globalization in German Culture, 1490-1540* Peter Hess,2020-10-26 A critical reading of both literary and non literary German texts published between 1490 and 1540 exposes a populist backlash against perceived social and political disruptions the dramatic expansion of spatial and epistemological horizons and the growth of global trade networks These texts opposed the twin phenomena of pluralization and secularization which promoted a Humanist tolerance for ambiguity boosted globalization and spatial expansion around 1500 and promoted new ways of imagining the world Part I considers threats to the political order and the protestations against them above all a vigorous defense of the common good Part II traces the intellectual and epistemological upheaval triggered by the spatial discoveries and the new methods of visual and verbal representation of space Part III examines the nationalistic backlash triggered by the rising global trade and related abusive trading practices and by perceived undue foreign influences It is the basic premise of this book that the texts examined here protested the observed disruptions of the status quo and sought to reestablish a stable imperial order in the face of political and social upheaval and of the felt cultural decline of the German nation **The Crown and the Cosmos** Darin Hayton,2015-11-11 Despite its popular association today with magic astrology was once a complex and sophisticated practice grounded in technical training provided by a

university education *The Crown and the Cosmos* examines the complex ways that political practice and astrological discourse interacted at the Habsburg court a key center of political and cultural power in early modern Europe Like other monarchs Maximilian I used astrology to help guide political actions turning to astrologers and their predictions to find the most propitious times to sign treaties or arrange marriage contracts Perhaps more significantly the emperor employed astrology as a political tool to gain support for his reforms and to reinforce his own legitimacy as well as that of the Habsburg dynasty Darin Hayton analyzes the various rhetorical tools astrologers used to argue for the nobility antiquity and utility of their discipline and how they strove to justify their science on the grounds that through its rigorous interpretation of the natural world astrology could offer more reliable predictions This book draws on extensive printed and manuscript sources from archives across northern and central Europe including Poland Germany France and England *In the Mirror of the Prodigal Son* Pietro Delcorno, 2017-09-25 *In the Mirror of the Prodigal Son* provides a comprehensive history of the function of the parable of the prodigal son in shaping religious identity in medieval and Reformation Europe By investigating a wealth of primary sources the book reveals the interaction between commentaries sermons religious plays and images as a decisive factor in the increasing popularity of the prodigal son Pietro Delcorno highlights the ingenious and multifaceted uses of the parable within pastoral activities and shows the pervasive presence of the Bible in medieval communication The prodigal son narrative became the ideal story to convey a discourse about sin and penance grace and salvation In this way the parable was established as the paradigmatic biography of any believer ***The Sense of Suffering: Constructions of Physical Pain in Early Modern Culture***, 2009-01-31 The early modern period is a particularly relevant and fascinating chapter in the history of pain This volume investigates early modern constructions of physical pain from a variety of disciplines including religious legal and medical history literary criticism philosophy and art history The contributors examine how early modern culture interpreted physical pain as it presented itself for instance during illness but also analyse the ways in which early moderns employed the idea of physical suffering as a powerful rhetorical tool in debates over other issues such as the nature of ritual notions of masculinity selfhood and community definitions of religious experience and the nature of political power Contributors include Emese B lint Maria Berbara Joseph Campana Andreas Dehmer Jan Frans van Dijkhuizen Karl A E Enenkel Lia van Gemert Frans Willem Korsten Mary Ann Lund Jenny Mayhew Stephen Pender Michael Schoenfeldt Kristine Steenbergh Anne Tilkorn Jetze Touber Anita Traninger and Patrick Vandermeersch *The Birth of Modern Political Satire* Meredith McNeill Hale, 2020-09-02 Political satire has been a primary weapon of the press since the eighteenth century and is still intimately associated with one of the most important values of western democratic society the right of individuals to free speech This study documents one of the most important moments in the history of printed political imagery when political print became what we would recognise as modern political satire Contrary to conventional historical and art historical narratives which place the emergence of political satire in the news driven coffee house culture of eighteenth

century London Meredith M Hale locates the birth of the genre in the late seventeenth century Netherlands in the contentious political milieu surrounding William III's invasion of England known as the Glorious Revolution The satires produced between 1688 and 1690 by the Dutch printmaker Romeyn de Hooghe on the events surrounding William III's campaigns against James II and Louis XIV establish many of the qualities that define the genre to this day the transgression of bodily boundaries the interdependence of text and image the centrality of dialogic text to the generation of meaning serialized production and the emergence of the satirist as a primary participant in political discourse This study the first in depth analysis of De Hooghe's satires since the nineteenth century considers these prints as sites of cultural influence and negotiation works that both reflected and helped to construct a new relationship between the government and the governed

The Great Emporium ,2021-11-01 Prose Kathleen Kuiper Manager, Arts and Culture,2011-08-15 Presents entries on history theory and literary terms associated within such literary categories as the novel short story satire romance biography science fiction and literary criticism Emblematic Structures in Renaissance French Culture Daniel Russell,1995-12-15 The emblem and the device or impresa as it was called in Italy were the most direct and telling manifestations of a mentality that played a significant role in the discourse and art in Western Europe between the late Middle Ages and the mid eighteenth century In the history of Western symbolism the emblematic sign forms a bridge between late medieval allegory and the Romantic metaphor These intricate combinations of picture and text where the picture completes the ellipses of an epigrammatic text and where the text fixes the intention of the pictured signs provide useful clues to the way pictures in general were read and textual descriptions visualized in early modern Europe Daniel Russell demonstrates how the emblematic forms emerged from the way illustrations were used in late medieval French manuscript culture how the forms were later disseminated in France and how they functioned within early modern French culture and society He also attempts to show how the guiding principles behind the composition of emblems influenced the production of courtly decoration ceremony and propaganda as well as the composition of literary texts as different as Maurice Scève's *Delie* Montaigne's *Essais* and Du Bartas's *Sepmaine* **Johann Froben, Printer of Basel** Valentina Sebastiani,2018-03-12 In Johann Froben Printer of Basel Valentina Sebastiani offers a comprehensive account of the life and printing production of Froben a major representative of early modern Europe's most refined printing traditions Some five centuries after they first appeared in print Sebastiani provides a bibliography of the 329 Froben editions published in Basel between 1491 and 1527 including an analysis of some 2 500 copies held in more than twenty five libraries worldwide listing the paratextual and visual elements that distinguish Froben's books as well as economic technical and editorial details related to their production and distribution Sebastiani's study sheds new light on Froben's family and career his involvement in the editing and publication of Erasmus works and the strategies he adopted to market them successfully *Petrarch and His Readers in the Renaissance* ,2006-01-01 Petrarch the father of Humanism has exerted a striking impact on early modern intellectuals This

volume discusses how Petrarch's writings were understood, read, and used by intellectuals, writers, and artists from the fourteenth to the seventeenth century. Specialists from various disciplines—Italian, French, Neo-Latin, Dutch art history, history of science—demonstrate that early modern reception is an extremely variable phenomenon that is largely dominated by the various discourses, paradigmatic literary genres, interests, needs, and experiences of the users and, to a much lesser degree, by the author's text, even if safeguarded with such great care and by such a famous author as in Petrarch's case. The volume is important for all scholars interested in literature, Humanism, Renaissance Studies, Petrarch reception, history of reading, and the intellectual history of the early modern period. Contributors include Jean Balsamo, Dora Bobory, Dina De Rentiis, Ugo Dotti, Karl A. E. Enenkel, Reindert L. Falkenburg, Ursula Kocher, Marc Laureys, Reinier Leushuis, Jan Papy, Paul J. Smith, and Bart Van den Bossche.

Reviewing **Sebastian Brant**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Sebastian Brant**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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