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SEARCH FOR SECURITY

M. J. Field

An Ethno-Psychiatric Study
of Rural Ghana



Search For Security An Ethno Psychiatric Study Of Rural Ghana

Anna Greenwood



Search For Security An Ethno Psychiatric Study Of Rural Ghana:

Search for Security Margaret Joyce Field,1962 **Search for Security** Margaret J. Field,1962 *Search for Security* Margaret Joyce Field (psychiatre),1960 Psychiatric Contours Nancy Rose Hunt,Hubertus Büschel,2024-03-08 *Psychiatric Contours* investigates new histories of psychiatry derangement and agitated subjectivities in colonial and decolonizing Africa

Colonial Psychiatry and the African Mind Jock McCulloch,1995-01-12 In this first history of psychiatry in colonial Africa Jock McCulloch describes the clinical approaches of well known European practitioners including Frantz Fanon and Wulf Sachs They operated independently of one another Yet despite their differences they shared a coherent set of ideas about the African Mind based on the colonial notion of African inferiority By exploring the association between settler ideology and psychiatric research this study examines colonial science as a system of knowledge and power The Culture of Mental Illness and Psychiatric Practice in Africa Emmanuel Kwaku Akyeampong,Allan G. Hill,Arthur Kleinman,2015-05-01 In many African countries mental health issues including the burden of serious mental illness and trauma have not been adequately addressed These essays shed light on the treatment of common and chronic mental disorders including mental illness and treatment in the current climate of economic and political instability access to health care access to medicines and the impact of HIV AIDS and other chronic illness on mental health While problems are rampant and carry real and devastating consequences this volume promotes an understanding of the African mental health landscape in service of reform

Afterlife of Empire Jordanna Bailkin,2012-11-15 This book investigates how decolonization transformed British society in the 1950s and 1960s and examines the relationship between the postwar and the postimperial **Sharing the Burden of Sickness** Jonathan Roberts,2021-11-09 In *Sharing the Burden of Sickness* Jonathan Roberts examines the history of the healing cultures in Accra Ghana When people are sick in Accra they can pursue a variety of therapeutic options West African traditional healers spiritual healers from the Islamic and Christian traditions Western clinical medicine and an open marketplace of over the counter medicine provide ample means to promote healing and preventing sickness Each of these healing cultures had a historical point of arrival in the city of Accra and Roberts tells the story of how they intertwined and how patients and healers worked together in their struggle against disease By focusing on the medical history of one place Roberts details how urban development colonization decolonization and independence brought new populations to the city where they shared their ideas about sickness and health *Sharing the Burden of Sickness* explores medical history during important periods in Accra s history Roberts not only introduces readers to a wide range of ideas about health but also charts a course for a thoroughly pluralistic culture of healing in the future especially with the spread of new epidemics of HIV AIDS and ebola *Indigenous Religions* Stephen Hunt,2017-03-02 This volume on *Indigenous Religions* in The Library of Essays on Sexuality and Religion series focuses on indigenous religions and their attitudes towards human sexuality Through previously published articles the volume gives full scope to attitudes towards sexuality found in a vast range of contrasting

expressions of religiosity outside of the so called World Faiths Examples are taken from cultures as far afield as Africa Australasia South America and the Pacific islands Part 1 includes a number of articles centring on the role of sexuality in rites of passage and initiation in relation to liminality maturity and reproduction Part 2 examines the relationship between sexuality spirit possession and witchcraft Part 3 includes such areas as religion gender patriarchy and both hetero sexualality and non heterosexuality The final part considers sexuality and indigenous religions in a changing and globalised world and entails the themes of sexuality as expressed through cargo cults pilgrimage and religiosity in the context of colonial dominance

Rethinking Psychiatry Arthur Kleinman,2008-06-30 In this book Kleinman proposes an international view of mental illness and mental care Arthur Kleinman M D examines how the prevalence and nature of disorders vary in different cultures how clinicians make their diagnoses and how they heal and the educational and practical implications of a true understanding of the interplay between biology and culture

Witchcraft as a Social Diagnosis Roxane Richter,Thomas Flowers,Elias Bongmba,2017-02-27 This interdisciplinary manuscript examines one nonprofit s five years of medical outreach in the condemned witches village of Gnani in Ghana focusing on the clashes between traditional Ghanaian beliefs African religious tenets and contemporary Western medical science The research draws upon 1 714 patient interventions and 95 personal interviews exposing the inherent challenges of separating indigenous beliefs surrounding fate and witchcraft convictions from contemporary interpretations of biological pathogens structural and gender based violence and evidence based medicine This book offers a novel perspective on witchcraft as it examines questions of stigmatization in order to extrapolate how disease injury and illness relate to social condition and the dialogue surrounding witchcraft These unprecedented insights will serve to uncover and explore rural Ghanaian challenges in gender based violence religion legal and political tenets human rights and medical science and their many implications for those in search of health parity social justice gender equity and human rights

Cocoa & Kinship In Guana Christine Okali,2013-01-11 Published in the year 1983 *Cocoa Kinship In Guana* is a valuable contribution to the field of Social Science and Anthropology

[The Palgrave Handbook of the History of Human Sciences](#) David McCallum,2022-08-27 The Palgrave Handbook of the History of Human Sciences offers a uniquely comprehensive and global overview of the evolution of ideas concepts and policies within the human sciences Drawn from histories of the social and psychological sciences anthropology the history and philosophy of science and the history of ideas this collection analyses the health and welfare of populations evidence of the changing nature of our local communities cities societies or global movements and studies the way our humanness or human nature undergoes shifts because of broader technological shifts or patterns of living This Handbook serves as an authoritative reference to a vast source of representative scholarly work in interdisciplinary fields a means of understanding patterns of social change and the conduct of institutions as well as the histories of these ways of knowing probe the contexts circumstances and conditions which underpin continuity and change in the way we count analyse and understand ourselves in our different social worlds It

reflects a critical scholarly interest in both traditional and emerging concerns on the relations between the biological and social sciences and between these and changes and continuities in societies and conducts as 21st century research moves into new intellectual and geographic territories more diverse fields and global problematics

Assessment of Depression Norman Sartorius, Thomas A. Ban, 2012-12-06 Published on Behalf of the World Health Organization

Tribal Health and Medicines Aloke Kumar Kalla, P. C. Joshi, 2004 The Present Work Is An Attempts To Bring Together The Clinical And Biogenetic Aspects On One Hand And The Traditional Cultural Heritage In The Form Of Traditions Medical Systems On The Other

Shackled Sentiments Eric J. Montgomery, 2019-01-21 The ramifications of the trans Saharan trans Atlantic Indian Ocean and domestic African slave trades are immeasurable and they continue to disaffect black people from Africa to Haiti and Los Angeles to Lagos Shackled Sentiments focuses on the memories and embodiments of slavery through case studies from western eastern and central Africa the Caribbean and Latin America The contributors to this collection examine the ways that memories of slavery have been internalized Slavery and memory are assessed from multiple perspectives as sets of ritual practices community based systems of spirit veneration mechanisms of resistance and national pride sacred languages informing personhood and instruments for healing and well being This book is recommended for scholars of anthropology history religion art and linguistics

Beyond the state Anna Greenwood, 2015-12-01 This electronic version has been made available under a Creative Commons BY NC ND open access license The Colonial Medical Service was the personnel section of the Colonial Service employing the doctors who tended to the health of both the colonial staff and the local populations of the British Empire Although the Service represented the pinnacle of an elite government agency its reach in practice stretched far beyond the state with the members of the African service collaborating formally and informally with a range of other non governmental groups This collection of essays on the Colonial Medical Service of Africa illustrates the diversity and active collaborations to be found in the untidy reality of government medical provision The authors present important case studies covering former British colonial dependencies in Africa including Kenya Malawi Nigeria Tanzania Uganda and Zanzibar They reveal many new insights into the enactments of colonial policy and the ways in which colonial doctors negotiated the day to day reality during the height of imperial rule in Africa The book provides essential reading for scholars and students of colonial history medical history and colonial administration

Pathologies of the West Roland Littlewood, 2002 Psychiatry conventionally regards spirit possession and dramatic healing rituals in non European societies as forms of abnormality if not mental illness Roland Littlewood a psychiatrist and social anthropologist argues that it is necessary to take into account both social process and personal cultural meaning when explaining psychiatric illness and deviant behavior Littlewood brings anthropological and psychiatric literature to bear on case studies of self poisoning agoraphobia hysteria chronic fatigue syndrome post traumatic stress male sexual violence and eating disorders He contends that Western psychiatric illnesses are themselves possession states patterns by which individual

agency is displaced through an idiom of alien intrusion whether of a spirit or a disease Pathologies of the West is simultaneously an original approach to psychiatric illness in its international perspective and an introduction to recent developments in the social anthropology of medicine It examines critically the relevance of phenomenological structural and ethological approaches to understanding extreme personal experience Littlewood argues that anthropology must not simply provide a cultural alternative to sociological critiques of medicine psychiatry itself should take into account the ways in which cultural values are acted out by individuals *Understanding and Applying Medical Anthropology* Peter J. Brown, Svea Closser, 2016-07-01 The editors of the third edition of the seminal textbook *Understanding and Applying Medical Anthropology* bring it completely up to date for both instructors and students The collection of 49 readings 17 of them new to this edition offers extensive background description and exposes students to the breadth of theoretical methodological and practical perspectives and issues in the field of medical anthropology The text provides specific examples and case studies of research as it is applied to a range of health settings from cross cultural clinical encounters to cultural analysis of new biomedical technologies and the implementation of programs in global health settings The new edition features a major revision that eliminates many older readings in favor of more fresh relevant selections a new section on structural violence that looks at the impact of poverty and other forms of social marginalization on health an updated and expanded section on Conceptual Tools including new research and ideas that are currently driving the field of medical anthropology forward such as epigenetics and syndemics new chapters on climate change Ebola PTSD among Iraq Afghanistan veterans eating disorders and autism among others recent articles from Margaret Mead Award winners Sera Young Seth Holmes and Erin Finley along with new articles by such established medical anthropologists as Paul Farmer and Merrill Singer **Body and Affect in the Intercultural Encounter** Rene Devisch, 2017-12-17 The volume draws from Ren Devischs encounters with groups in southsaharan Africa primarily The author had the privilege to immerse himself around the clock in the Yakaphones activities and thoughts in southwest DR Congo from 1972 to 1974 and intermittently in Kinshasas shanty towns from 1986 to 2003 The author first examines what sparked his choice to come to Congo and then to pursue research among the Yakaphones in the borderland with Angola He then invites us to follow the trajectory of his plural anthropological view on todays multicentric world It leads us to his praise for honorary doctor Jean Marc Elas work He then examines the proletarian outbursts of violence that rocked Congos major cities in 1991 and 1993 These can be read as a settling of scores with the disillusioning colonial and missionary modernisation along with president Mobutus millenarian Popular Movement of the Revolution Furthermore after considering the morose reduction of a major Yaka dancing mask into a mere museum bound curio in Antwerp the book unravels the Yakaphones perspectives on spirits and sorcerys threat It also analyses their commitment to classical Bantu African healing cults along with their parallel consulting physicians and healers By sharing the Yakaphones life world the analysis highlights their body group world weave interlaced by the principle of co resonance A

phenomenological and perspectivist look unfolds the local actors views thereby disclosing the Bantu African genius and setting for a major reversal of perspectives Indeed seeing here from there allows the author to uncover some alienating dynamics at work in his native Belgian Flemish speaking culture To better grasp the realm of life beyond the speakable and factual reasoning the approach occasionally turns to the later Lacans focus on the unconscious desire the body and its affects The book addresses students and researchers in the humanities and more broadly all those immersed in the heat of the encounter with the culturally different

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