

Neither here nor anywhere else does Amos state that Ethiopians, Israelites, Philistines and Arameans are regarded equally by the God of Israel. Orlinsky even denies pulpit exegesis of a favourite sermonic text:

Have we not all one father?  
Has not one God created us?  
(Malachi 2: 10).

Malachi is not speaking of the Fatherhood of God. In fact, he is not addressing himself to non-Israelites at all. He speaks, as the context clearly shows, to the priests and Levites in restored Judah who were acting arrogantly towards the nonsacerdotal, the lay elements in the Judean community, as though these were not equally the covenanted partners of God.

But what of the tremendous verse:

In that day shall Israel be a third with Egypt  
and with Assyria, a blessing in the midst of the earth;  
for that the Lord of hosts hath blessed him saying:  
'Blessed be Egypt My people and Assyria the work of  
My hands, and Israel Mine inheritance' (Isaiah 19: 24-25)?

Surely this is pure internationalism? Yes, replies Orlinsky but he dates this passage as late as the Seleucid-Ptolemaic period in Judean history. This is the period and region—the commercial routes and the Mediterranean shores of Asia and Egypt, the heart of the Jewish diaspora at the time—which marked the beginning of genuine and consistent international thinking in ancient Israel.

This book contains many other stimulating observations. It is essential reading for the Biblical scholar and theologian, and for every student of the history of religious ideas.

LOUIS JACOBS

Charles W. Morris. *Paths of Life: Preface to a World Religion*. Pp. 213. (The University of Chicago Press, 1973.) £1.05.

This book was first published in 1942, but was well worth reprinting. Its title and sub-title describe its contents exactly. The overall aim of the book is to describe and argue for a world religion; that is, one which can hope for universal acceptance, because it does not suffer from the inadequacies and one-sidedness of existing religions. Morris sees religions as 'paths of life'; orientations by which man can cope with the agony of life, the inevitable opposition between man's interests and a hostile world. Thus a religion need have no supernatural reference—indeed, such reference may obscure its

# Religion A Preface

**Arie Molendijk**



## **Religion A Preface:**

**Religion** John Francis Wilson, W. Royce Clark, 1989 KEY BENEFIT Written around the theme of religion and human culture this introductory book provides a brief coverage of all aspects of religious studies and all major religions of the world Provides four different approaches to defining religion which results in a view of religion that is at the same time personally appealing and factual

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**Leo Strauss and the Crisis of Rationalism** Corine Pelluchon, 2014-02-01 Examines the German and Jewish sources of Strauss's thought and the extent to which his philosophy can shed light on the crisis of liberal democracy How can Leo Strauss's critique of modernity and his return to tradition especially Maimonides help us to save democracy from its inner dangers In this book Corine Pelluchon examines Strauss's provocative claim that the conception of man and reason in the thought of the Enlightenment is self destructive and leads to a new tyranny Writing in a direct and lucid style Pelluchon avoids the polemics that have characterized recent debates concerning the links between Strauss and neoconservatives particularly concerns over Strauss's relation to the extreme right in Germany Instead she aims to demystify the origins of Strauss's thought and present his relationship to German and Jewish thought in the early twentieth century in a manner accessible not just to the small circles devoted to the study of Strauss but to a larger public Strauss's critique of modernity is she argues constructive he neither condemns modernity as a whole nor does he desire a retreat back to the Ancients where slaves existed and women were not considered citizens The question is to know whether we can learn something from the Ancients and from Maimonides and not merely about them

**Things I Know in Religion a Preface to Faith** Joseph Fort Newton, 2016-04-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the

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**The Blackwell Guide to the Philosophy of Religion** William E. Mann, 2008-04-15 The Blackwell Guide to the Philosophy of Religion features fourteen new essays written by some of the most prominent philosophers working in the field Contributors include Linda Zabzeski Hugh McCann Brian Leftow Gareth B Matthews William L Rowe Elliott Sober Derk Pereboom Alfred J Freddoso William P Alston William J Wainwright Peter van Inwagen Philip Kitcher and Philip Quinn Features fourteen newly commissioned essays Provides a comprehensive treatment of the major problems in the philosophy of religion Surveys the field and presents distinctive arguments

**Religion Enters the Academy** James Turner, 2012-12-01 Religious studies also known as comparative religion or history of religions emerged as a field of study in colleges and universities on both sides of the Atlantic during the late nineteenth century In Europe as previous historians have demonstrated the discipline grew from long established traditions of university based philological scholarship But in the United States James Turner argues religious studies developed outside the academy Until about 1820 Turner contends even learned Americans showed little interest in non European religions a subject that had fascinated their counterparts in Europe since the end of the seventeenth century Growing concerns about the status of Christianity generated American interest in comparing it to other great religions and the resulting writings eventually produced the academic discipline of religious studies in U S universities Fostered especially by learned Protestant ministers this new discipline focused on canonical texts the bibles of other great world religions This rather narrow approach provoked the philosopher and psychologist William James to challenge academic religious studies in 1902 with his celebrated and groundbreaking *Varieties of Religious Experience*

[The Emergence of the Science of Religion in the Netherlands](#) Arie Molendijk, 2018-08-14 This book explores the emergence of the science of religion in the Netherlands in the second half of the nineteenth century The emphasis is on processes of institutionalization professionalization and internationalization on the one hand and on contemporary discussions about method and conceptualization on the other

**A treatise of three conversions of England from paganisme to Christian religion** Robert Parsons, 1603 *Essays in Religion and Morality* William James, 1982 *Essays in Religion and Morality* brings together a dozen papers of varying length to these two themes so crucial to the life and thought of William James Reflections on the two subjects permeate first James's presentation of his father's Literary Remains second his writings on human immortality and the relation between

reason and faith third his two memorial pieces one on Robert Gould Shaw and the other on Emerson fourth his consideration of the energies and powers of human life and last his writings on the possibilities of peace especially as found in his famous essay The Moral Equivalent of War These speeches and essays were written over a period of twenty four years The fact that James did not collect and publish them himself in a single volume does not reflect on their intrinsic worth or on their importance in James s philosophical work since they include some of the best known and most influential of his writings All the essays throughout their varied subject matter are consistently and characteristically Jamesian in the freshness of their attack on the problems and failings of humankind and in their steady faith in human powers

**Issues in the Philosophy of Religion** Nicholas Rescher,2013-05-02 Over the years Nicholas Rescher has published various essays on religious issues from a philosophical point of view The chapters of the present volume collect these together joining to them four further pieces which appear here for the first time Chapters 3 7 and 8 While these studies certainly do not constitute a system of religious philosophy they do combine to give a vivid picture of a well defined point of view on the subject the viewpoint of a Roman Catholic philosopher who in the longstanding manner of this tradition seeks to harmonize the commitments of faith with the fruits of inquiry proceeding under the auspices of reason

**Ethics and the Future of Religion** W. Royce Clark,2022-02-03 W Royce Clark observes that humanity appears to be jeopardizing our own future in a chaos of mutual antagonism and hypocrisy Religions have traditionally provided ethical guidance but because their absolutized metaphysics are incompatible with each other we cannot rely on any one of them in a religiously pluralistic culture The ethics of various religions are also built on theocratic or authoritarian foundations which are incompatible with any democratic society Finally many of their premises are very ancient so not relevant or appropriate in our modern scientific world The Western Enlightenment brought challenges against religion s singularity exclusivity heteronomy and anti scientific assumptions all of which disrupted their ethics and the Absolute metaphysical grounds upon which those ethics rested raising the question of whether a freestanding ethic was possible Inasmuch as the primary claim of most religions was regarded as beyond challenge but was a conflation of history and myth modern historical method created more doubt than certainty about such allegedly certain doctrines as Jesus is the Son of God By the end of the 20th century the impossibility of validating such primary Christological claims from a historical approach became evident despite the articulate attempts at credibility in the brilliant works of John Dominic Crossan and Wolfhart Pannenberg which remained unconvincing in important ways Between 1832 and 2014 innovative Christian theologians such as Schleiermacher Hegel Tillich and Scharlemann took a detour from the futility of historical verification This study examines their remarkable attempts at a form of corroboration of the basic Christological claim even if their primary interests were more in Christology than ethics The question Clark takes up here is whether or not these figures have thereby provided a base for a universal ethic or the only answer is for principles freestanding from any religion

**Introduction to the History of Religions** Crawford Howell Toy,2018-04-04

Reproduction of the original Introduction to the History of Religions by Crawford Howell Toy     A Preface to Christian Faith in a New Age Rufus Matthew Jones, 1932     **Modern Tendencies in World Religions** Charles Samuel Braden, 2025-05-30  
First published in 1933 Modern Tendencies in World Religions is the result of author's desire to find out what was happening in different religions and a long difficult search for materials to satisfy that interest The sources of information have been various books newspapers magazines periodicals in just so far as possible from the countries or religions represented The book discusses themes like factors that produce change in religion tendencies in Hinduism modern tendencies in Japanese religion and China religion in Russia twentieth century tendencies in Islam and tendencies in Judaism In discussing the world religions author felt that the probable familiarity of the readers of the book with the effect of the modern age on Christianity would warrant the omission of any discussion of that faith This is an important historical reference work for scholars and researchers of religion and world religion     Catalogue of the Printed Books in the Library of the Faculty of Advocates Faculty of Advocates (Scotland). Library, Samuel Halkett, Jon Andresson Hjaltalin, Thomas Hill Jamieson, 1863     *American Travellers Abroad* Harold Frederick Smith, 1999 Demonstrates that US travelers abroad were not limited to the rich and privileged even in previous centuries by presenting over 2 000 titles with full bibliographic citations and brief evaluative descriptions Arranged alphabetically by author and indexed by place and author's occupation Updated from the 1969 edition with titles subsequently discovered Annotation copyrighted by Book News Inc Portland OR

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