

JENS BROCKMEIER

“REINES DENKEN”

Zur Kritik der teleologischen Denkform

B.R. GRÜNER AMSTERDAM/PHILADELPHIA

Reines Denken Zur Kritik Der Teleologischen Denkform

**Jens Brockmeier, David R Olson, Min
Wang**



Reines Denken Zur Kritik Der Teleologischen Denkform:

"*Reines Denken*" Jens Brockmeier, 1992 Die Praxis der Physik Allan Janik, Monika Seekircher, Jörg Markowitsch, 2013-03-11 Diese Studie analysiert das praktische Wissen welches PhysikerInnen im Labor betreiben sowie dessen Aneignung und Vermittlung Die erkenntnistheoretische Grundlage dazu bilden Michael Polanyis Konzept des impliziten Wissens und Ludwig Wittgensteins pragmatische Sprachauffassung Die Untersuchung steht im Umfeld der sogenannten Laborstudien und zeichnet sich vor allem durch ihren problemorientierten Ansatz aus Sie zeigt die Praxis der Physik wie sie PhysikerInnen in ihren eigenen Worten beschreiben Probleme im Umgang mit Apparaturen Fehlersuche Problemerkennen Messen und Interpretieren Die Rolle von Frauen in der physikalischen Forschung bildet einen besonderen Schwerpunkt Als Grundlage für eine moderne Wissenschaftsdidaktik Know how Vermittlung sowie für die Evaluation und Kompetenzentwicklung von Forschungseinrichtungen wendet sich das Buch an eine breite Zielgruppe In Forschung und Lehre tätige PhysikerInnen oder PhysiklehrerInnen an höheren Schulen Philosophen Wissenschaftsforscher und soziologischen Bildungs- und Berufsforscher *Time and Temporality in Intercultural Perspective* , 2023-03-27 Preface Heinz KIMMERLE How can time become time again How to repeat what never has been Jan HOOGLAND The necessity of intercultural philosophy Jürgen HENGELBROCK Some reflections on Aristotle's notion of time in an intercultural perspective Hari SHANKAR PRASAD Time in Buddhism and Leibniz an intercultural perspective Ram Adhar MALL Time arrow within the bounds of cyclic time Ulrich LIBBRECHT Chinese concepts of time y chow as space time Tomonaga TAIRAKO Time and temporality from the Japanese perspective Wim van BINSBERGEN Time space and history in African divination and board games Kwasi WIREDU Time and African thought Joshua N KUDADJIE Aspects of Ga and Dangme thought about time as contained in their proverbs Yacouba KONAT Minimal vibrations of an infinite time Douwe TIEMERSMA Organic time a contribution to intercultural philosophy including african and indian ideas Henk OOSTERLING Post face Bibliographical note on the authors Bibliography of the publications 1989 1995 of Heinz Kimmerle **Literacy, Narrative and Culture** Jens Brockmeier, David R Olson, Min Wang, 2013-12-16 An important contribution to the multi disciplinary study of literacy narrative and culture this work argues that literacy is perhaps best described as an ensemble of socially and historically embedded activities of cultural practices It suggests viewing written language producing and distributing deciphering and interpreting signs are closely related to other cultural practices such as narrative and painting The papers of the first and second parts illustrate this view in contexts that range from the pre historical beginnings of tracking signs in hunter gatherer cultures and the emergence of modern literate traditions in Europe in the 17th to 19th century to the future of electronically mediated writing in times of the post Gutenberg galaxy The chapters of the third present results of recent research in developmental and educational psychology Contributions by leading experts in the field make the point that there is no theory and history of writing that does not presuppose a theory of culture and social development At the same time it

demonstrates that every theory and history of culture must unavoidably entail a theory and history of writing and written culture This book brings together perspectives on literacy from psychology linguistics history and sociology of literature philosophy anthropology and history of art It addresses these issues in plain language not coded in specialized jargon and addresses a multi disciplinary forum of scholars and students of literacy narrative and culture *The Mind As a Scientific Object* Christina E. Erneling, David M. Johnson, 2005-01-13 What holds together the various fields that are supposed to constitute the general intellectual discipline that people now call cognitive science In this book Erneling and Johnson identify two problems with defining this discipline First some theorists identify the common subject matter as the mind but scientists and philosophers have not been able to agree on any single satisfactory answer to the question of what the mind is Second those who speculate about the general characteristics that belong to cognitive science tend to assume that all the particular fields falling under the rubric psychology linguistics biology and son on are of roughly equal value in their ability to shed light on the nature of mind This book argues that all the cognitive science disciplines are not equally able to provide answers to ontological questions about the mind but rather that only neurophysiology and cultural psychology are suited to answer these questions However since the cultural account of mind has long been ignored in favor of the neurophysiological account Erneling and Johnson bring together contributions that focus especially on different versions of the cultural account of the mind The Varieties of Religious Experience Michel Ferrari, 2002 William James published his classic work on the psychology of religion *The Varieties of Religious Experience* in 1902 To mark the centenary leading contemporary scholars reflect on changes in our understanding of the questions James addressed *The Bulletin of the Hegel Society of Great Britain* , 1990 **Die Welt im Kopf** Norbert Wokart, 2016-12-13 60 Gro stichw rter wie Sorge Angst Gl ck Hoffnung die uns allt glich bewegen werden einer kritischen Rezension unterzogen **Zweckbegriff und Organismus** Georg Toepfer, 2004 Welche Rolle spielen die Begriffe des Zwecks und der Funktion f r die Biologie und die Bestimmung ihres Grundbegriffs des Organismus Offensichtlich sind diese Begriffe fest in der Sprache der Biologie verankert So sprechen Biologen davon dass einem Herzen der Zweck des Antriebs des Blutkreislaufs zukommt oder dass ein Verhalten die Funktion der Ern hrung hat Warum ist diese Begrifflichkeit innerhalb der Naturwissenschaften aber allein in der Biologie etabliert und wie kann sie begr ndet und gerechtfertigt werden ohne zu einer berholten Naturteleologie im Sinne einer g ttlichen Zwecksetzung zur ckzuf hren Diese weit in die Philosophiegeschichte zur ckf hrenden Fragen werden in der vorliegenden Studie in Auseinandersetzung mit der klassischen Tradition und der modernen Diskussion untersucht Das Ergebnis der Arbeit f hrt auf den Zusammenhang von teleologischer Beurteilung und der Auszeichnung organisierter Systeme in der Natur Im Anschluss an die Position Kants wird ein eigener Standpunkt entwickelt der die These enth lt dass die Beurteilung von Naturgegenst nden nach Zwecken der Biologie erst ihren spezifischen Gegenstand verschafft Es geht damit um den Zweckbegriff in seiner methodischen Rolle f r die Konstituierung der Biologie als eigenst ndige Wissenschaft Dialektik und Reflexion Andreas

Arndt,1994-01-01 Unter den Begriffen mit denen die Philosophie es zu tun hat sind wenige derart vielgestaltig und umstritten wie Dialektik Reflexion und Vernunft Hier wird nun ein ganzlich neuer Ansatz zur historischen Klärung und systematischen Neubestimmung der Tragweite dieser drei Begriffe vorgestellt und ihr Verhältnis zueinander anders als in nur kritischer Fortschreibung der Tradition gefaßt The Travelling Concepts of Narrative Mari Hatavara,Lars-Christer Hydén,Matti Hyvärinen,2013-06-15 Narrative is a pioneer concept in our trans disciplinary age For decades it has been one of the most successful catchwords in literature history cultural studies philosophy and health studies While the expansion of narrative studies has led to significant advances across a number of fields the travels for the concept itself have been a somewhat more complex Has the concept of narrative passed intact from literature to sociology from structuralism to therapeutic practice or to the study of everyday storytelling In this volume philosophers psychologists literary theorists sociolinguists and sociologists use methodologically challenging test cases to scrutinize the types transformations and trajectories of the concept and theory of narrative The book powerfully argues that narrative concepts are profoundly relevant in the understanding of life experience and literary texts Nonetheless it emphasizes the vast contextual differences and contradictions in the use of the concept **Narrative and Identity** Jens Brockmeier,Donal A. Carbaugh,2001-01-01 Annotation This text evolved out of a December 1995 conference at the International Research Center for Cultural Studies IFK in Vienna attended by scholars from psychology psychiatry philosophy social sciences literary theory classics communication and film theory and exploring the importance of narrative as an expression of our experience as a form of communication and as a form for understanding the world and ourselves Nine scholars from Canada the US and Europe contribute 12 essays on the relationship between narrative and human identity how we construct what we call our lives and create ourselves in the process Coverage includes theoretical perspectives on the problem of narrative and self construction specific life stories in their cultural contexts and empirical and theoretical issues of autobiographical memory and narrative identity Annotation c Book News Inc Portland OR booknews com **Mit und gegen Hegel** Andreas Knahl,Michael Städtler,Jan Müller,2012-10-01 *The Study of Time* ,1996 Greenspeak Rom Harré,Jens Brockmeier,Mühlhäusler,1998-11-12 In this interdisciplinary examination of the discourse of environmentalism the authors explore the linguistic philosophical psychological and cultural historical aspects of environmental discourse rather than environmental phenomena themselves This volume is not advocacy on environmentalism rather it is an analysis of the means of persuasion and the techniques of advocacy used by both sides of the environmental debate between conservationists and conservatives The book includes an analysis of the concepts of time and space in their linguistic manifestations Another theme is the interdependencies of the natural world with political and economic institutions *The Philosopher's Index* ,1993 Vols for 1969 include a section of abstracts *Enzyklopädie Philosophie und Wissenschaftstheorie* Jürgen Mittelstraß,2024-06-26 Die Enzyklopädie Philosophie und Wissenschaftstheorie das größte allgemeine Nachschlagewerk zur

Philosophie im deutschsprachigen Raum wurde 1980 begonnen und 1996 mit dem vierten Band abgeschlossen. Sie erschien 2005 bis 2018 in einer komplett aktualisierten und erweiterten 8 bändigen Neuauflage, die hiermit nun in einer kartonierten Sonderausgabe vorliegt. Die Enzyklopädie umfasst in Sach- und Personenartikeln nicht nur den klassischen Bestand des philosophischen Wissens, sondern auch die neuere Entwicklung der Philosophie, insbesondere in den Bereichen Logik, Erkenntnis und Wissenschaftstheorie sowie Sprachphilosophie. Zugleich finden Grundlagenreflexionen in den Wissenschaften und deren Geschichte ausführliche Berücksichtigung. Die umfassenden Bibliographien und Werkverzeichnisse wurden für die 2. Auflage in allen Artikeln auf den neuesten Stand gebracht.

Mitteilungen aus dem Brenner-Archiv, 1996

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Organismustheorie im ethischen Diskurs Ahn-Jung Song, 2000

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