

THE REGION OF UNLIKENESS



*Based on the short story
by Rivka Galchen*

A Sue-Lynn Zan and FooBi Films Production

Region Of Unlikeness

Harold Bloom



Region Of Unlikeness:

Region of Unlikeness Jorie Graham, 1992 *Now Through a Glass Darkly* Edward Peter Nolan, 1990 Nolan explores the way Roman and medieval authors used the mirror as both instrument and metaphor *The Confessions of St. Augustine* Saint Augustine (of Hippo), 1920 **Innovations of Antiquity** Daniel L. Selden, Ralph Hexter, 2013-11-19 A collection of essays representing the cutting edge of critical thinking in Greek and Roman literature in America today **Plotinus and African Concepts of Evil** Christian Mofor, 2008 This book explores the concepts of evil in the world views of Plotinus and the Nso people of Cameroon The author analyzes the theories of the natural structure and social organization of these views of the world He stresses the importance of comparing Plotinus and African philosophy The book offers a proper appreciation of fundamental differences parallels and similarities and seeks to build on shared values and common existential concerns in the world views of Plotinus and the Nso This book highlights the assumption that the world understood in terms of its wider dimensions is not a purposeless conglomerate of phenomena and events that bear no relation to each other but is rather a structured whole defined by hierarchy and order *The Routledge Guidebook to Augustine's Confessions* Catherine Conybeare, 2016-06-17 Augustine's Confessions is one of the most significant works of Western culture Cast as a long impassioned conversation with God it is intertwined with passages of life narrative and with key theological and philosophical insights It is enduringly popular and justly so The Routledge Guidebook to Augustine's Confessions is an engaging introduction to this spiritually creative and intellectually original work This guidebook is organized by themes the importance of language creation and the sensible world memory time and the self the afterlife of the Confessions Written for readers approaching the Confessions for the first time this guidebook addresses the literary philosophical historical and theological complexities of the work in a clear and accessible way Excerpts in both Latin and English from this seminal work are included throughout the book to provide a close examination of both the autobiographical and theoretical content within the Confessions *No Image There and the Gaze Remains* Catherine Karaguezian, 2014-02-04 To date no book length study of the work of poet Jorie Graham has been published Graham now holds the prestigious Boylston Professorship of Rhetoric and Oratory at Harvard University recipient of a MacArthur Fellowship and a Pulitzer Prize Graham has established herself as one of the most important poets of her generation This book addresses the connection between Graham's work and the legacy of American Modernism arguing that her recurring interest in the visible world and how best to represent it in her poetry can be seen as a continuation of the work of Eliot and Stevens For Graham the visible world is a means of approaching the ineffable or the divine The poet's approach to the ineffable in her work is conflated at times with the relationship between the self and the other maintaining the integrity of both and accurately representing the truth of what she sees become a moral project for the poet aligning her work with that of the Moderns The book addresses Graham's entire body of work now nine books of poetry and interprets her poetic preoccupation with visuality through the lens of psychoanalytic

criticism *Modern Poetry After Modernism* James Longenbach, 1997 Reading a diverse range of poets John Ashbery Elizabeth Bishop Amy Clampitt Jorie Graham Richard Howard Randall Jarrell Robert Lowell Robert Pinsky and Richard Wilbur Longenbach reveals that American poets since mid century have not so much disowned their modernist past as extended elements of modernism that other readers have suppressed or neglected to see **The Culturalist Challenge to Liberal Republicanism** Michael Lusztiq, 2017-09-13 It is tempting to think of liberal democracy in terms of immortality Democracies have survived wars and depressions Nazis and communists so much so that at the end of the Cold War Francis Fukuyama famously declared the end of history In *The Culturalist Challenge to Liberal Republicanism* Michael Lusztiq assesses the risks that multiculturalism and other forms of culturalism pose to liberal democracy Establishing the nature of the current regime and exploring the emergence of a cogent theory of justice grounded in both liberal and republican theory Lusztiq demonstrates the inconsistencies between liberal republicanism and culturalist theories of justice Exploring both the institutional and cultural effects of the tension between culturalism and liberal republicanism he seeks a balanced view that falls somewhere between Fukuyama's optimism for regime mortality and the pessimism inherent in the work of more conservative theorists like Samuel Huntington Lusztiq concludes that the narrowness of liberal republican justice is ameliorated by multiculturalism but the hidden danger is that multiculturalism can serve as a stalking horse for more pernicious agendas Given the increasing cultural diversity faced by North American and European nations *The Culturalist Challenge to Liberal Republicanism* has important implications for political stability in the twenty first century *Julian of Norwich's Showings* Denise Nowakowski Baker, 2014-07-14 The first woman known to have written in English the fourteenth century mystic Julian of Norwich has inspired generations of Christians with her reflections on the motherhood of Jesus and her assurance that despite evil all shall be well In this book Denise Baker reconsiders Julian not only as an eloquent and profound visionary but also as an evolving sophisticated theologian of great originality Focusing on Julian's Book of Showings in which the author records a series of revelations she received during a critical illness in May 1373 Baker provides the first historical assessment of Julian's significance as a writer and thinker Inscribe her visionary experience in the short version of her Showings Julian contemplated the revelations for two decades before she achieved the understanding that enabled her to complete the long text Baker first traces the genesis of Julian's visionary experience to the practice of affective piety such as meditations on the life of Christ and in the arts a depiction of a suffering rather than triumphant Christ on the cross Julian's innovations become apparent in the long text By combining late medieval theology of salvation with the mystics teachings on the nature of humankind she arrives at compassionate optimistic and liberating conclusions regarding the presence of evil in the world God's attitude toward sinners and the possibility of universal salvation She concludes her theodicy by comparing the connections between the Trinity and humankind to familial relationships emphasizing Jesus role as mother Julian's strategy of revisions and her artistry come under scrutiny in the final chapter of this book as Baker demonstrates how this

writer brings her readers to reenact her own struggle in understanding the revelations Originally published in 1994 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Parables Mette Birkedal Bruun, 2007 This study is concerned with the topographical layout of Bernard of Clairvaux's Parables It examines his treatment of such locations as Paradise Egypt and the bridegroom's chamber and his reformulation of central monastic issues as navigations within spiritual landscapes

Impossible Recovery Hannah Lucas, 2025-01-14 The medieval mystic Julian of Norwich 1342 after 1416 is the first known woman to author a book in the English language recognized today for her strikingly optimistic claim that all shall be well Her visionary text Revelations of Divine Love is the product of many years of contemplation written and revised after a life changing event of near fatal illness and divine revelation Hannah Lucas explores the entanglement of illness and revelation in Julian's writings illuminating the unexpected commonalities between the medical and the mystical and their significance for philosophies of health Framed by an original application of post Heideggerian philosophy Impossible Recovery offers a vivid new interpretation of the medieval mystic as crafting a proto phenomenological theology of well being Lucas's careful readings pay close attention to Julian's mystical language and poetics revealing the surprising resonances of her writings with modern and postmodern thought Refracted through Julian's Revelations this book advances a powerful existential query about the possibilities of recovery of well being and of medieval history

Studia patristica Elizabeth A. Livingstone, 1982 Papers presented to the International Conference on Patristic Studies 2d 1955

The Forms of Youth Stephen Burt, 2007 Early in the twentieth century Americans and other English speaking nations began to regard adolescence as a separate phase of life Associated with uncertainty inwardness instability and sexual energy adolescence acquired its own tastes habits subcultures slang economic interests and art forms The first comprehensive study of adolescence in twentieth century poetry The Forms of Youth recasts the history of how English speaking cultures began to view this phase of life as a valuable state of consciousness if not the very essence of a Western identity

BOOK JACKET

A Study Guide for Jorie Graham's "The Hiding Place" Gale, Cengage Learning, 2016 A Study Guide for Jorie Graham's The Hiding Place excerpted from Gale's acclaimed Poetry for Students This concise study guide includes plot summary character analysis author biography study questions historical context suggestions for further reading and much more For any literature project trust Poetry for Students for all of your research needs

Auden and Christianity Arthur Kirsch, 2008-10-01 One of the twentieth century's most important poets W H Auden stands as an eloquent example of an individual within whom thought and faith not only coexist but indeed nourish each other This book is the first to explore in detail how Auden's religious faith helped him to come to terms with himself as

an artist and as a man despite his early disinterest in religion and his homosexuality Auden and Christianity shows also how Auden's Anglican faith informs and is often the explicit subject of his poetry and prose Arthur Kirsch a leading Auden scholar discusses the poet's boyhood religious experience and the works he wrote before emigrating to the United States as well as his formal return to the Anglican Communion at the beginning of World War II Kirsch then focuses on Auden's criticism and on neglected and underestimated works of the poet's later years Through insightful readings of Auden's writings and biography Kirsch documents that Auden's faith and his religious doubt were the matrix of his work and life

Invaders W. P. Kinsella, Jim Shepard, Steven Millhauser, Max Apple, Amiri Baraka, 2016-06-20 The invasion of the future has begun Literary legends including Steven Millhauser Junot Diaz Amiri Baraka and Katharine Dunn have attacked the borders of the every day Like time traveling mad scientists they have concocted outrageous creations from the future They have seized upon tales of technology gone wrong and mandated that pulp fiction must finally grow up In these wildly speculative stories you will discover the company that controls the world from an alley in Greenwich Village You'll find nanotechnology that returns memories to the residents of a nursing home You'll rally an avian like alien to become a mascot for a Major League Baseball team The Invaders are here But did science fiction colonize them first

Ideas of Order in Contemporary American Poetry Diana von Finck, Oliver Scheiding, 2007

Once Out of Nature Andrea Nightingale, 2011-06-01 Once Out of Nature offers an original interpretation of Augustine's theory of time and embodiment Andrea Nightingale draws on philosophy sociology literary theory and social history to analyze Augustine's conception of temporality eternity and the human and transhuman condition In Nightingale's view the notion of embodiment illuminates a set of problems much larger than the body itself it captures the human experience of being an embodied soul dwelling on earth In Augustine's writings humans live both in and out of nature exiled from Eden and punished by mortality they are resident aliens on earth While the human body is subject to earthly time the human mind is governed by what Nightingale calls psychic time For the human psyche always stretches away from the present moment where the physical body persists into memories and expectations As Nightingale explains while the body is present in the here and now the psyche cannot experience self presence Thus for Augustine the human being dwells in two distinct time zones in earthly time and in psychic time The human self then is a moving target Adam Eve and the resurrected saints by contrast live outside of time and nature these transhumans dwell in an everlasting present Nightingale connects Augustine's views to contemporary debates about transhumans and suggests that Augustine's thought reflects our own ambivalent relationship with our bodies and the earth Once Out of Nature offers a compelling invitation to ponder the boundaries of the human

Contemporary Poets Harold Bloom, 2010 From the modernist explorations of the first half of the 20th century to the diverse styles and practitioners of the 21st century contemporary American poetry has forged a vital and enduring tradition This volume explores the genre's recent history and development as succeeding generations of poets have taken up the American idiom and molded it into their own unique modes of expression This new

edition explores contemporary poetry through a selection of critical essays and also features an introductory essay by esteemed professor Harold Bloom

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