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Pindars Art Its Tradition And Aims

Sam Ladkin



Pindars Art Its Tradition And Aims:

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ode of straightforward interpretation close analysis of the text reveals that it presents several challenges to modern readers This book offers an updated translation of the text and an investigation of the main interpretative issues of the epinicion with the aid of historical linguistics By identifying devices which Pindar might have inherited from earlier periods of poetic language the study provides insights into the thematic aspects of the ode as well as on Pindar s compositional technique

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modern Relaying ballet's Mannerist origins and aesthetics and demonstrating its influence alongside Broadway and Hollywood musical dance on art and poetry completes the portrait of mid century modernity *Commentaries on Pindar* W.J. Verdenius, 2018-07-17 This volume contains word for word commentaries on Pindar's Olympian Odes 3 7 12 14 Emphasis is placed on the explanations of peculiarities of grammar and idiom but due attention is paid to figures of style and problems of poetic structure The interpretations proposed by the author many of them which are new are documented as fully but at the same time as concisely as possible This documentation which includes a critical examination of other views has been made more easily accessible by detailed indexes The poems discussed do not have special similarities or interrelationships On the other hand they may be considered representative of the poet's art From this point of view the present selection may serve as an introduction to the study of Pindar's work Vol II will contain commentaries on Olympians 1 10 11 Nemean 11 and Isthmian 2 A third volume on Pythians 1 8 10 is intended to conclude the series **Reading the Victory Ode** Peter Agócs, Chris Carey, Richard Rawles, 2012-08-09 A collection of papers by international experts on one of the most paradoxical and influential poetic genres of classical antiquity *Classical Myth and Culture in the Cinema* Martin M. Winkler, 2001-06-21 Classical Myth and Culture in the Cinema is a collection of essays presenting a variety of approaches to films set in ancient Greece and Rome and to films that reflect archetypal features of classical literature The diversity of content and theoretical stances found in this volume will make it required reading for scholars and students interested in interdisciplinary approaches to text and image and for anyone interested in the presence of Greece and Rome in modern popular culture **Vertis in Usum** Edward Courtney, 2002 Die Beiträge zur Altertumskunde enthalten Monographien Sammelbände Editionen Übersetzungen und Kommentare zu Themen aus den Bereichen Klassische Mittel und Neulateinische Philologie Alte Geschichte Archäologie Antike Philosophie sowie Nachwirken der Antike bis in die Neuzeit Dadurch leistet die Reihe einen umfassenden Beitrag zur Erschließung klassischer Literatur und zur Forschung im gesamten Gebiet der Altertumswissenschaften *Pindar's Metaphors* Glenn Patten, 2009 Pindar's victory odes have suffered from a curious lack of interest on the part of poststructuralism Even a first relatively superficial reading of the surviving corpus however reveals an intense interest in and exploitation of rhetorical figures and tropes and an element of autoreferential self questioning that throughout the history of Pindaric scholarship has attracted much comment In view of the radical discontinuity within language postulated by Walter Benjamin Jacques Derrida and Paul de Man between what is meant and the mode of meaning we can on this basis alone ask what effects the rich figurality of the epinicians might have on what they intend to say Are expression and intention in these poems always simply co extensive Or do the odes read in the context of a series of concerns addressed in recent decades by deconstructive literary theory reveal instead a level of reflection on the nature of literary language itself to which the hermeneutical assumption of such co extension does not entirely do justice Valuing Landscape in Classical Antiquity, 2016-05-18 Where am I Our physical orientation in place is one of the defining

characteristics of our embodied existence However while there is no human life culture or action without a specific location functioning as its setting people go much further than this bare fact in attributing meaning and value to their physical environment Landscape denotes this symbolic conception and use of terrain It is a creation of human culture In Valuing Landscape we explore different ways in which physical environments impacted on the cultural imagination of Greco Roman Antiquity In seventeen chapters with different disciplinary perspectives we demonstrate the values attached to mountains the underworld sacred landscapes and battlefields and the evaluations of locale connected with migration exile and travel

Agonistic Poetry William Fitzgerald, 2023-07-28 Pindar's poetry although revered remains one of the least read among great classical works even within classical scholarship His epinikion or victory ode is an unfamiliar genre largely represented only by Pindar himself Engaging with his work requires facing the challenges of his complex language thought process and narrative style Despite such obstacles Pindar has long been acknowledged as an essential poet a symbol of inspiration and originality whose work has provided a model for poets seeking a break from conventional classical forms Yet Pindar's reputation as both a bold innovator and a flatterer of elite athletes has created a dual image of his character and work In this study the focus shifts from Pindar as a historical figure to the lasting significance of his poetic mode which extends to modern works Pindar's work is frequently invoked in discussions of lyric poetry to illustrate that lyricism can be more than subjective or inward his poetry demonstrates a communal voice albeit one that arises not from a predefined community but through the act of poetic resistance By modeling community as an agon or contest the study explores how poetry can reflect communal forces rather than fixed groups This approach contrasts with perspectives that interpret lyric poetry through individualistic or self contained struggles as seen in the theories of Harold Bloom and certain deconstructive readings positioning the poetic voice instead as a dynamic communal force The analysis here extends beyond Pindar's ancient Greek context to examine the Pindaric mode's influence on the English ode and in the poetry of figures such as Hölderlin as well as others like Claudel in French literature While considering historical influences this work does not aim to trace direct literary lineages instead it highlights shared problematics and poetic strategies Through close readings this study reframes the Pindaric tradition not as a set of stylistic clichés but as a source of complex communal expression within the broader field of lyric and odic poetry This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1987 Pindar's Feasts, Or, The Music of Power Thomas Cole, 1992

Lyric Texts and Lyric Consciousness Paul Allen Miller, 2005-08-18 *Lyric Texts and Lyric Consciousness* presents a model for studying the history of lyric as a genre Prof Miller draws a distinction between the work of the Greek lyricists and the more condensed personal poetry that we associate with lyric He then confronts the theoretical issues and presents a sophisticated

Bakhtinian reading of the development of the lyric form from its origins in archaic Greece to the more individualist style of Augustan Rome This book will appeal to classicists and since English translations of passages from the ancient authors are provided to those who specialise in comparative literature

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