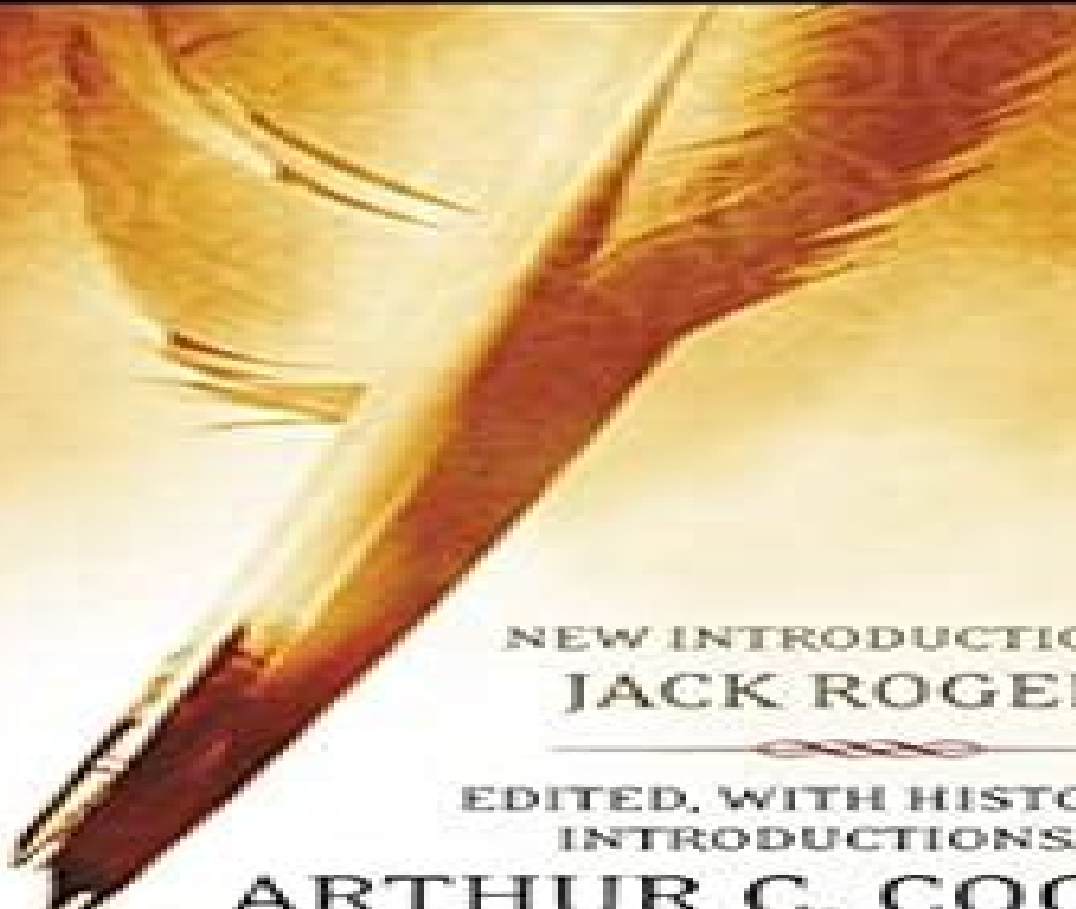




REFORMED CONFESSIONS OF THE SIXTEENTH CENTURY



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biographies are selective and seek to cover the period from the beginning of the Reformation in early sixteenth century France to the Edict of Nantes in 1598 under Henri IV. Many of these individuals were contemporaries whose lives were intertwined in the same events. Most of them were Reformed Protestants who identified with the teachings of Calvin. Others such as Marguerite de Navarre, Jacques Lefèvre d'Étaples, Louis de Berquin, and Michel de L'Hôpital embraced evangelical teaching, desired reform, and repudiated aspects of Roman Catholic doctrine and practice but sought the reformation of the Catholic Church from within. These people were saints in the biblical sense that God set them apart for salvation. They were not always saintly in their decisions and actions. These biographies provide not only information but also stimulate reflection on their lives with their faith and failures. Reformed confessions of the 16th century, edited by Cochrane, 1966

Underground Protestantism in Sixteenth Century Spain Frances Luttikhuisen, 2016-12-05 Frances Luttikhuisen chronicles the arrival, reception, and suppression of Protestant thought in sixteenth century Spain, referred to at that time as Lutheranism. It opens with several chapters describing the socio-political religious context that prevailed in Spain at the beginning of the sixteenth century and the growing trend to use the vernacular for parts of the Mass as well as for catechizing the populace. Special attention is given to the forerunners, that is, the early alumbrado, deixados, the role of Cardinal Cisneros, and the impact of Erasmus and Juan de Valdés, etc. The use of archival material provides new details regarding the historical framework and the spread of evangelical thought in sixteenth century Spain. These dispatches and trial records greatly enrich the main body of the work, which deals with the arrival and confiscation of evangelical literature, the attitude of Charles V and Philip II towards religious dissidents, and the severe persecution of the underground evangelical circles at Seville and Valladolid. Special attention is given to the many women involved in the movement. The recurrent mention of the discovery and confiscation of prohibited literature shows how books played an important role in the development of the movements. The final chapters focus on the exiles and their contributions, the persecution of foreigners, and the years up to the abolition of the Inquisition. The work concludes with the efforts made in the nineteenth century to rediscover the history of the persecuted sixteenth century Spanish Protestants and their writings. **The Oxford Handbook of Sacramental Theology** Hans Boersma, Matthew Levering, 2015 This Handbook introduces the theology of the sacraments from a variety of perspectives. It contains historical overviews, biblical discussion, philosophical and theological reflection, as well as ecumenical discussion. It is one of the most comprehensive overviews of the sacraments throughout the tradition of the Christian church.

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