

THE REFORM
OF THE
LITURGY
1948–1975

Annibale Bugnini

Reform Of The Liturgy 1948 1975

John C. Kasza



Reform Of The Liturgy 1948 1975:

The Reform of the Liturgy, 1948-1975 Annibale Bugnini (Abp. of Diocletiana.),1990 The Reform of the Liturgy, 1948-1975 Annibale Bugnini,1990 *Understanding Sacramental Healing* John C. Kasza,2007 *T&T Clark Companion to Liturgy* Alcuin Reid,2015-12-17 In the decades following the Second Vatican Council Catholic liturgy became an area of considerable interest and debate if not controversy in the West Mid late 20th century liturgical scholarship upon which the liturgical reforms of the Second Vatican Council were predicated and implemented no longer stands unquestioned The liturgical and ecclesial springtime the reforms of Paul VI were expected to facilitate has failed to emerge leaving many questions as to their wisdom and value Quo vadis Catholic liturgy This Companion brings together a variety of scholars who consider this question at the beginning of the 21st century in the light of advances in liturgical scholarship decades of post Vatican II experience and the critical re examination in the West of the question of the liturgy promoted by Benedict XVI The contributors each eminent in their field have distinct takes on how to answer this question but each makes a significant contribution to contemporary debate making this Companion an essential reference for the study of Western Catholic liturgy in history and in the light of contemporary scholarship and debate **Sacred Music and Liturgical Reform** Rev. Anthony Ruff, O.S.B.,2022-01-07 Anthony Ruff O S B has written a brilliant comprehensive well researched book about the treasures of the Church s musical tradition and about the transformations brought about by liturgical reform The liturgy constitution Sacrosanctum Concilium stated many revolutionary principles of liturgical reform Regarding liturgical music the Council s decrees mandated on the one hand the preservation of the inherited treasury of sacred music and on the other hand advocated adaptation and expansion of this treasury to meet the changed requirements of the reformed liturgy In clear precise language he retrieves the Council s neglected teachings on the preservation of the inherited music treasury He clearly shows that this task is not at odds with good pastoral practice but is rather an integral part of it The book proposes an alternate hermeneutic for understanding the Second Vatican Council s teachings on worship music What We Have Done, What We Have Failed to Do Kevin W. Irwin,2013 Sheds light on and invites discussion about the experience in which Catholics have been engaged since the Second Vatican Council in implementing and praying the liturgy as reformed after the council *The Worship Mall* Bryan D. Spinks,2011-02-01 Religion today is in competition with the leisure and entertainment industries Gen Y the postmodern generation is open to spirituality but most of todays young adults have not been born into faith communities where they feel any lasting allegiance Studies suggest that for the young belief in God is an optional matter a virtual consumer choice As a result different trends in worship and worship styles are offered by different churches to suit lifestyles attitudes and personal taste A Sociological History of Christian Worship Martin D. Stringer,2005-07-14 In this book the 2000 year history of Christian worship is viewed from a sociological perspective Martin Stringer develops the idea of discourse as a way of understanding the place of Christian worship within its many and diverse social contexts

Beginning with the Biblical material the author provides a broad survey of changes over 2000 years of the Christian church together with a series of case studies that highlight particular elements of the worship or specific theoretical applications. Stringer does not simply examine the mainstream traditions of Christian worship in Europe and Byzantium but also gives space to lesser known traditions in Armenia, India, Ethiopia and elsewhere. Offering a contribution to the ongoing debate that breaks away from a purely textual or theological study of Christian worship, this book provides a greater understanding of the place of worship in its social and cultural context.

Paul VI Yves Chiron, 2022-05-13 Following after brilliant authoritarian Pope Pius XII and good humored Pope John XXIII, Pope Paul VI seemed hesitant, anxious, even tormented. Yet the impact of his fifteen year long papacy was colossal: not a single aspect of Church life was left untouched in the whirlwind of change unleashed by the Ecumenical Council. He guided and sought to implement. Who was this man? Giovanni Battista Montini, 1897-1978, who so altered the face, the voice, the bearing of Catholicism. Versatile historian Yves Chiron is equal to the challenge of portraying this multifaceted and in many ways enigmatic figure who was ordained a priest without passing through the seminary and never held a simple parish assignment. Taking advantage of hitherto untapped archival sources and the testimony of numerous witnesses, Chiron builds up a faithful portrait of a figure controversial at every stage of his career: from his anti-fascist activities as university chaplain to his work in the diplomatic corps which would create tensions with Pius XII; from his heavy years as Archbishop of Milan to his Janus-like role at the Second Vatican Council when his interventions alternately delighted and devastated both progressives and conservatives; from his intimate involvement in the recasting of the Roman Catholic liturgy to his adamant rejection of contraception which left him abandoned by bishops and theologians who held the world's willing ear. Paul VI emerges as a pope torn between conflicting interpretations of *aggiornamento* and overwhelmed by crises in the Church as he tried to reconcile fundamental principles of dogma with pressures from modernist reformers.

The Eucharist as Offering of Firstfruits Lawrence Francis Ligocki, 2017-06-04 One of the difficulties for Protestant, Evangelical, Pentecostal and other Christians is how to understand the Eucharist as sacrifice, offering and oblation. A return to ancient Jewish and Christian sources has uncovered the category of the offering of firstfruits. This is found in a lesser degree among Second Temple Judaism and to a greater degree in early Christian literature beginning with the New Testament itself. This has brought renewed interest in understanding the Eucharist not only in the context of the Feast of Passover but also in light of the Feast of Pentecost and the offering of firstfruits and within the context of the *Zebach t d* that is the sacrifice of praise and thanksgiving. This has strong implications for a theological, liturgical, spiritual and practical awakening in understanding the Eucharist as Sacrifice. In the Eucharist the Church offers the firstfruits of creation, Christ and also herself to the Father in the Holy Spirit. Each member is called to actively participate in the Eucharistic sacrifice through which they themselves become a Holy and Living sacrifice for the life of the world. This has implications for a renewed Eucharistic spirituality and worship, the New Evangelization and new works of mercy.

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