

*The
Transformation
of English
and
American
Literary
Studies*

REDRAWING THE BOUNDARIES

Edited by
STEPHEN GREENBLATT
and GILES GUNN

Redrawing The Boundaries The Transformation Of English And American Literary Studies

William G. Rowland



Redrawing The Boundaries The Transformation Of English And American Literary Studies:

Redrawing the Boundaries Stephen Greenblatt, Giles B. Gunn, 1992-01 **Mystery James Thomson's Defence of Poetry** Stefanie Lethbridge, 2011-07-11 This study presents a contextual and intertextual reading of James Thomson's 1700 1748 poem *The Seasons* taking into consideration some of the presuppositions and habitus of the text's cultural community and the function of the poem's many intertextual allusions. Contemporary assumptions about processes of perception, reading and the practice of virtue call for an approach to the poem that takes literary pretexts into account. An intertextual reading reveals *The Seasons* though heterogeneous on its surface as coherent in its cultural functionality. It aims to train readers into virtuous habits and asserts the powers of poetic discourse as a culturally relevant force especially in relation to the discourse of natural philosophy. With the emergence of natural philosophy as a cultural activity of considerable market value, poetry had to legitimise itself as a culturally relevant pursuit. An analysis of the poem's intertext in particular allusions to Virgil, Ovid and Milton but also to genre conventions such as pastoral, romance, sermon and panegyric uncovers textual strategies that attempt to re-legitimise poetry on the one hand by transposing scientific method into a poetic environment. On the other hand, the text demonstrates using its intertext that poetry has powers which reach beyond the rational and empirical agenda of natural philosophy and that poetry has a distinctive cultural function as a provider of vision, insight and moral knowledge. Diese Studie legt eine historisch kontextualisierte Interpretation von James Thomson's 1700 1748 Gedicht *The Seasons* vor die Präsuppositionen und Habitus zeitgenössischer Leserschaft sowie die Funktion seiner zahlreichen intertextuellen Anspielungen mit einbezieht. Diese Lesart erhellt *The Seasons* als einen trotz heterogener Textoberfläche in seiner kulturellen Funktionalität kohärenten Text. Die Analyse des Intertexts deckt Textstrategien auf, die den dichterischen Diskurs insbesondere in Relation zum neu privilegierten Diskurs der Naturphilosophie als kulturell relevante Kraft relegitimieren.

Borderwork Margaret R. Higonnet, 2018-03-15 The first book to assess the impact of feminist criticism on comparative literature, *Borderwork* recharts the intellectual and institutional boundaries on that discipline and calls for the contextualization of the study of comparative literature within the areas of discourse, culture, ideology, race and gender.

Reading Old English Texts Katherine O'Brien O'Keeffe, 1997-08-28 *Reading Old English Texts* first published in 1997 focuses on the critical methods being used and developed for reading and analysing writings in Old English. The collection is timely given the explosion of interest in the theory, method and practice of critical reading. Each chapter engages with work on Old English texts from a particular methodological stance. The authors are all experts in the field but are also concerned to explain their method and its application to a broad undergraduate and graduate readership. The chapters include a brief historical background to the approach, a definition of the field or method under consideration, a discussion of some exemplary criticism with a balance of prose and verse passages, an illustration of the ways in which texts are read through this approach and some suggestions for future work. The Renaissance, English Cultural Nationalism, and Modernism, 1860-1920 L.

Hinojosa,2009-04-26 Contextualising the emergence of literary and aesthetic modernism and cultural nationalism within the popularity of the Renaissance this volume offers new insights into high and low culture as well as historical periodization

A Historical Guide to Herman Melville Giles B. Gunn,2005 Essays on Melville s life writing here make the case for his centrality both to 19th century writing in America also to America s understanding of itself **Landmark Essays on**

Rhetorics of Difference Damian Baca,Ellen Cushman,Jonathan Osborne,2024-11-01 Landmark Essays on Rhetorics of Difference challenges the Eurocentric perspective from which the field of rhetoric is traditionally viewed Taking a step beyond the creation of alternative rhetorics that maintain the centrality of the European and Greco Roman tradition this volume argues on behalf of pluriversal rhetorics that coexist as equally important on their own terms A timely addition to the respected Landmark Essays series it will be invaluable to students of history of rhetoric literacy composition and writing studies *The Bloomsbury Handbook of Creative Research Methods* Helen Kara,2023-12-14 This book provides both an

overview of and an insight into the rapidly expanding field of creative research methods The contributors from four continents range from doctoral students through to independent and practice based researchers to senior professors providing a clear view of the applicability of creative research methods in all types of research work Chapters offer examples of creative research methods in practice and advice on how to transfer or adapt those methods for different disciplines and settings Research ethics and research quality are considered throughout This is a timely handbook which provides information for novice researchers and inspiration for experienced researchers and is essential reading for anyone interested in creative research methods **Literature and the Marketplace** William G. Rowland,1996-01-01 Literature and the

Marketplace addresses one of the great ironies of nineteenth century British and American literature the fact that authors of that era in voicing their alienation from middle class readers paradoxically gave expression to feelings of alienation felt by those same readers As William G Rowland Jr points out romantic writers thought of the market as conspiring against imagination Blake or telling the truth Melville and consequently felt frustrated with literary institutions Yet their frustrations writes Rowland helped to energize romantic work and explain its subsequent and continuing appeal The book opens with a survey of reading publics in Great Britain and the United States in the early years of the nineteenth century Rowland then presents individual writers including Wordsworth Shelley Hawthorne Poe and Emerson and their relations to their readers Finally Rowland shows how the idea of genius was developed by writers as different as Coleridge Blake Whitman and Dickinson and how that idea evolved as an antidote to the commercial literary marketplace of the nineteenth century A wide ranging and provocative book Literature and the Marketplace describes the relations between important British and American authors and the audiences and publishing industries of their era relations that were troubled uncertain and remarkably productive of literature William G Rowland Jr is the Director of Studies at Hereford Residential College

University of Virginia This is his first book Twentieth-Century Chaucer Criticism Kathy Cawsey,2016-02-17 Shifting ideas

about Geoffrey Chaucer's audience have produced radically different readings of Chaucer's work over the course of the past century. Kathy Cawsey, in her book on the changing relationship among Chaucer critics and theories of audience, draws on Michel Foucault's concept of the author function to propose the idea of an audience function which shows the ways critics' concepts of audience affect and condition their criticism. Focusing on six trend-setting Chaucerian scholars, Cawsey identifies the assumptions about Chaucer's audience underpinning each critic's work, arguing these ideas best explain the diversity of interpretation in Chaucer criticism. Further, Cawsey suggests few studies of Chaucer's own understanding of audience have been done in part because Chaucer criticism has been conditioned by scholars' latent suppositions about Chaucer's own audience. In making sense of the confusing and conflicting mass of modern Chaucer criticism, Cawsey also provides insights into the development of twentieth-century literary criticism and theory.

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