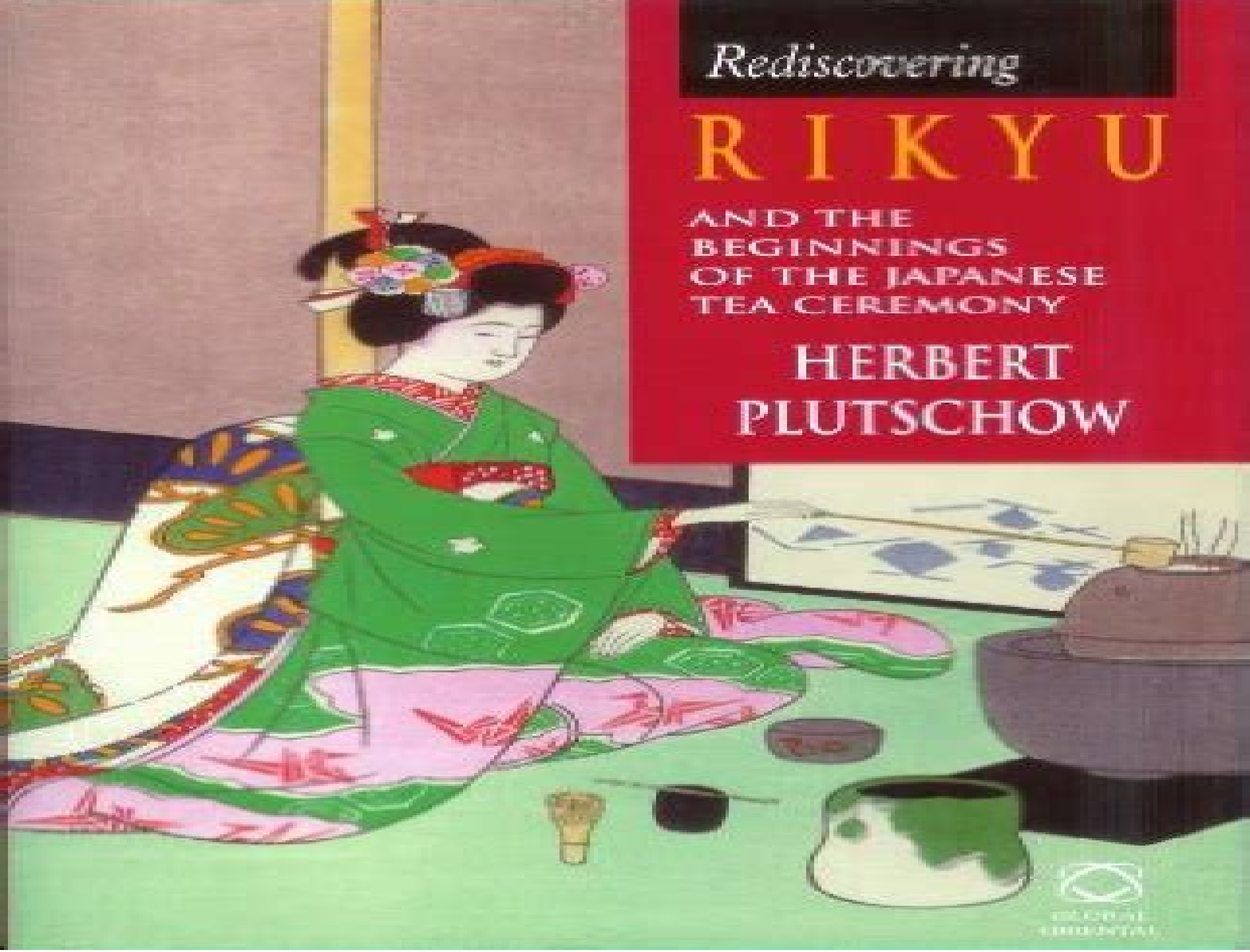


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AND THE
BEGINNINGS
OF THE JAPANESE
TEA CEREMONY

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Rediscovering Rikyu And The Beginnings Of The Japanese Tea Ceremony

Haruo Shirane



Rediscovering Rikyu And The Beginnings Of The Japanese Tea Ceremony:

Rediscovering Rikyu and the Beginnings of the Japanese Tea Ceremony Herbert Plutschow, 2021-10-01 For the first time Rikyu's tea is considered as a profoundly important political as well as a socio religious ritual in response to the dramatic changes taking place in the country at large the hundred year civil war Sengoku period was finally coming to an end and the process of political unification under the strong military leadership of Oda Nobunaga and Toyotomi Hideyoshi had begun An important focus in the book is the author's research into why Rikyu's tragic suicide enforced by Hideyoshi was a necessary outcome of the emerging conflict between ritual art and politics In addition the study highlights the tensions and struggles between individual artists who were led by a sense of artistic identity and inspiration together with the political leaders who imposed their artistic taste on the nation Plutschow also provides new insights into the sixteenth century Japanese perception of beauty commonly called wabi a simple often austere beauty displayed in tea in order to unite host and guests as equals This book will be of considerable interest in research connected with politics Zen Buddhism and art history as well as the central issues regarding the history and development of tea in Japan

Rediscovering Rikyu and the Beginnings of the Japanese Tea Ceremony Herbert E. Plutschow, 2003 The first comprehensive book length study in over half a century of the celebrated Japanese tea master Rikyu considered the father of the Tea Ceremony cha no yu that fully contextualizes tea in politics aesthetics ritual and art

The Ideologies of Japanese Tea Tim Cross, 2009-09-01 This provoking new study of the Japanese tea ceremony chanoyu examines the ideological foundation of its place in history and the broader context of Japanese cultural values where it has emerged as a so called quintessential component of the culture It was in fact Sen Soshitsu XI grandmaster of Urasenke today the most globally prominent tea school who argued in 1872 that tea should be viewed as the expression of the moral universe of the nation A practising teamaster himself the author argues however that tea was many other things it was privilege politics power and the lever for passion and commitment in the theatre of war Through a methodological framework rooted in current approaches he demonstrates how the iconic images as supposedly timeless examples of Japanese tradition have been the subject of manipulation as ideological tools and speaks to presentations of cultural identity in Japanese society today

Japan and the Culture of the Four Seasons Haruo Shirane, 2013-03-05 Introduction Secondary nature climate and landscape Poetic topics and the making of the four seasons Visual culture classical poetry and linked verse Interiorization flowers and social ritual Rural landscape social difference and conflict Trans seasonality talismans and landscape Annual observances famous places and entertainment Seasonal pyramid parody and botany Conclusion History genre and social community

Making Tea, Making Japan Kristin Surak, 2012-11-28 The tea ceremony persists as one of the most evocative symbols of Japan Originally a pastime of elite warriors in premodern society it was later recast as an emblem of the modern Japanese state only to be transformed again into its current incarnation largely the hobby of middle class housewives How does the cultural practice of a few come to represent a nation

as a whole Although few non Japanese scholars have peered behind the walls of a tea room sociologist Kristin Surak came to know the inner workings of the tea world over the course of ten years of tea training Here she offers the first comprehensive analysis of the practice that includes new material on its historical changes a detailed excavation of its institutional organization and a careful examination of what she terms nation work the labor that connects the national meanings of a cultural practice and the actual experience and enactment of it She concludes by placing tea ceremony in comparative perspective drawing on other expressions of nation work such as gymnastics and music in Europe and Asia Taking readers on a rare journey into the elusive world of tea ceremony Surak offers an insightful account of the fundamental processes of modernity the work of making nations

Keeping Family in an Age of Long Distance Trade, Imperial Expansion, and Exile, 1550-1850 Heather Dalton, 2025-10-01 Keeping Family in an Age of Long Distance Trade Imperial Expansion and Exile 1550 1850 brings together eleven original essays by an international group of scholars each investigating how family or the idea of family was maintained or reinvented when husbands wives children apprentices servants or slaves separated or faced separation from their household The result is a fresh and geographically wide ranging discussion about the nature of family and its intersection with travel over three hundred years a period during which roles and relationships within and between households were increasingly affected by trade settlement and empire building The imperial project may have influenced different regions in different ways at different times yet as this collection reveals families especially those transcending national ties and traditional boundaries were central to its progress Together these essays bring new understandings of the foundations of our interconnected world and of the people who contributed to it

Encounter, Transformation, and Agency in a Connected World Susan Broomhall, 2023-07-28 Analysing a series of narratives that described women who transformed the worlds they lived in this book introduces students and scholars to the lives of the women of Joseon Korea 1550 1700 Exploring their interactions both at home and abroad this book shows how the agency of these women reached far across the globe The narratives explored here appeared in a wide range of written visual and material forms from woodcuts and printed texts letters journals and chronicles to inscriptions on monuments and were produced by Joseon s elite officials grieving families Japanese civic administrators Jesuit missionaries local historians of the Japanese ceramic industry and men of the Dutch East India Company The women whose voices lives and actions were presented in these texts lived during a time when Joseon Korea was undergoing substantial social political and cultural changes Their works described women s capacity to transform in ways large and small themselves their families and society around them Interest in such women was not limited to a readership within the kingdom alone in this period but was reported across transnational networks to a global audience from Japan to Europe carrying messages about Korean women s agency far and wide Encounter Transformation and Agency in a Connected World Narratives of Korean Women 1550 1700 is essential reading for students and scholars interested in the history of Joseon Korea and Asia and the history of women in the

early modern period more broadly

Materials and Meaning in Contemporary Japanese Architecture Dana Buntrock, 2013-09-13 In this beautiful and perceptive book Dana Buntrock examines for the first time how tradition is incorporated into contemporary Japanese architecture Looking at the work of five architects Fumihiko Maki Terunobu Fujimori Ryoji Suzuki Kengo Kuma and Jun Aoki Buntrock reveals the aims influencing many wonderful works barely known in the West the sensual side of Japanese architecture borne out of approaches often less concerned with professionalism than with people and place The buildings described in this book illustrate an architecture that embraces uniqueness expressing unusual stories in the rough outlines of rammed earth and rust and demonstrating new paths opening up for architectural practice today For some these examples will offer new insight into expressions of tradition in Japanese architecture for others this book offers inspiration for their own efforts to assert the unique heritage of other regions around the world Compelling insightful and groundbreaking this book is essential for everyone studying Japanese architecture and anyone trying to invoke narrative and tradition in contemporary design

Zen and Material Culture Pamela D. Winfield, Steven Heine, 2017 The stereotype of Zen Buddhism as a minimalistic or even immaterial meditative tradition persists in the Euro American cultural imagination This volume calls attention to the vast range of stuff in Zen by highlighting the material abundance and iconic range of the Soto Rinzai and Obaku sects in Japan Chapters on beads bowls buildings staffs statues rags robes and even retail commodities in America all shed new light on overlooked items of lay and monastic practice in both historical and contemporary perspectives Nine authors from the cognate fields of art history religious studies and the history of material culture analyze these Zen matters in all four senses of the phrase the interdisciplinary study of Zen s matters objects and images ultimately speaks to larger Zen matters ideas ideals that matter in the predicate sense to both male and female practitioners often because such matters economic considerations help to ensure the cultural and institutional survival of the tradition Zen and Material Culture expands the study of Japanese Zen Buddhism to include material inquiry as an important complement to mainly textual institutional or ritual studies It also broadens the traditional purview of art history by incorporating the visual culture of everyday Zen objects and images into the canon of recognized masterpieces by elite artists Finally the volume extends Japanese material and visual cultural studies into new research territory by taking up Zen s rich trove of materia liturgica and supplementing the largely secular approach to studying Japanese popular culture This groundbreaking volume will be a resource for anyone whose interests lie at the intersection of Zen art architecture history ritual tea ceremony women s studies and the fine line between Buddhist materiality and materialism

The Scaffolding of Sovereignty Zvi Ben-Dor Benite, Stefanos Geroulanos, Nicole Jerr, 2017-06-13 What is sovereignty Often taken for granted or seen as the ideology of European states vying for supremacy and conquest the concept of sovereignty remains underexamined both in the history of its practices and in its aesthetic and intellectual underpinnings Using global intellectual history as a bridge between approaches periods and areas The Scaffolding of

Sovereignty deploys a comparative and theoretically rich conception of sovereignty to reconsider the different schemes on which it has been based or renewed the public stages on which it is erected or destroyed and the images and ideas on which it rests The essays in *The Scaffolding of Sovereignty* reveal that sovereignty has always been supported complemented and enforced by a complex aesthetic and intellectual scaffolding This collection takes a multidisciplinary approach to investigating the concept on a global scale ranging from an account of a Manchu emperor building a mosque to a discussion of the continuing power of Lenin's corpse from an analysis of the death of kings in classical Greek tragedy to an exploration of the imagery of the people in the Age of Revolutions Across seventeen chapters that closely study specific historical regimes and conflicts the book's contributors examine intersections of authority power theatricality science and medicine jurisdiction rulership human rights scholarship religious and popular ideas and international legal thought that support or undermine different instances of sovereign power and its representations

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