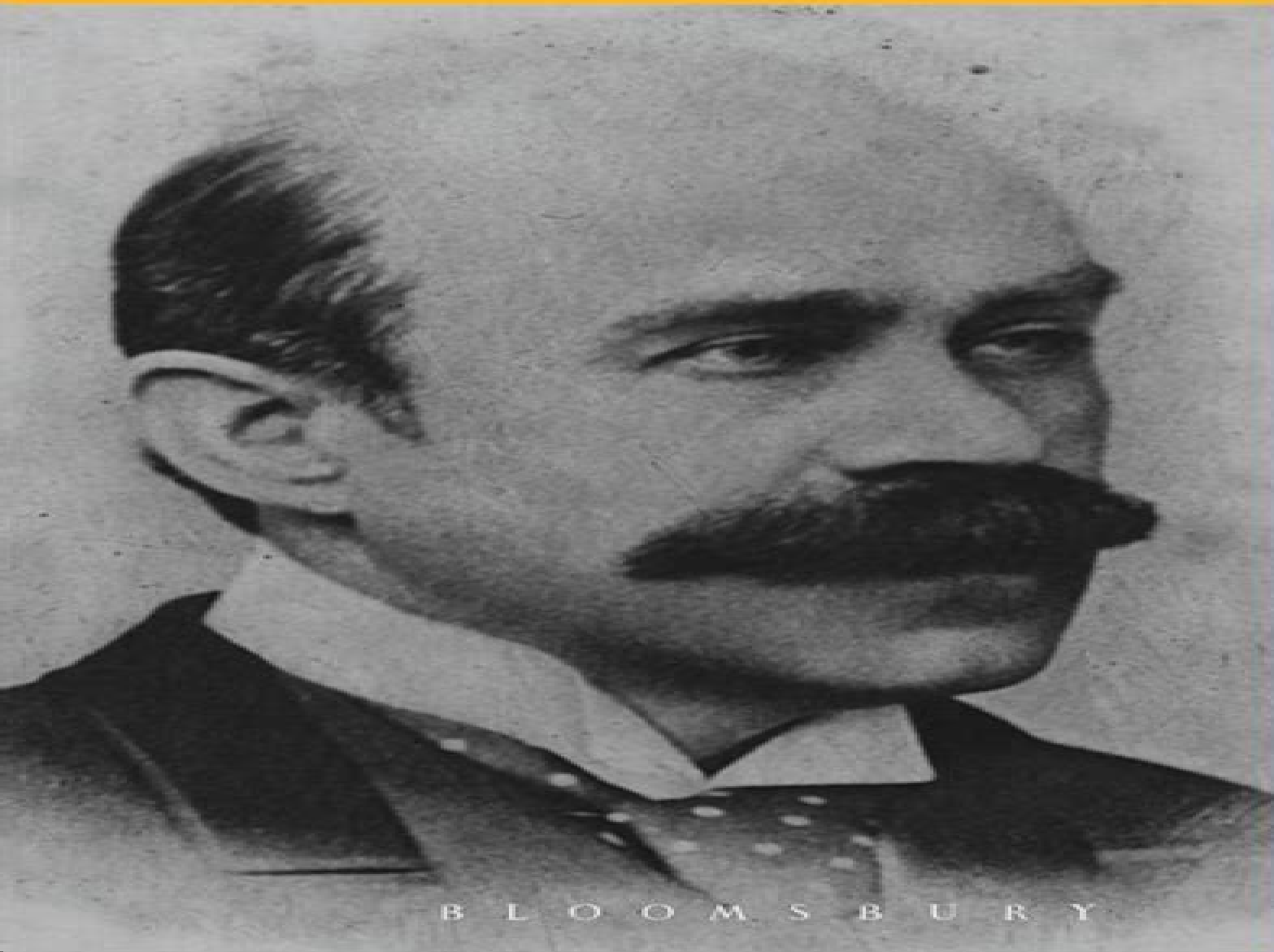


The Reception of Walter Pater in Europe

Edited by Stephen Bann



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Reception Of Pater In Europe:

The Reception of Walter Pater in Europe Stephen Bann, 2004-11-28 Just over a century after his death Walter Pater's critical reputation now stands as high as it has ever been. In the English speaking world this has involved recovery from the widespread neglect and indifference which attended his work in the first half of the twentieth century. In Europe however enthusiastic disciples such as Hugo von Hofmannsthal in the German speaking world and Charles Du Bos in France helped to fuel a growing awareness of his writings as central to the emergence of modernist literature. Translations of works like *Imaginary Portraits* established his distinctive voice as an aesthetic critic and his novel *Marius the Epicurean* was enthusiastically received in Paris in the 1920s and published in Turin on the eve of the Second World War. This collection traces the fortunes of Pater's writings in these three major literatures and their reception in Spain, Portugal, Poland, Hungary and the Czech Republic.

Walter Pater's European Imagination Lene Østermark-Johansen, 2022 This is the first monograph that explores the work and legacy of Walter Pater from a European perspective. It offers an in depth analysis of Pater's fictional imaginary portraits which trace the development of the European self over an extensive period of some two thousand years.

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Anglo-German Interactions in the Literature of the 1890s Patrick Bridgwater,2017-12-02 This is a study of what the main aesthetic writers of late 19th century Britain made of German literature and of how Germany in turn reacted to them The impact of Anglo Scottish art nouveau in fin de siecle Austria and Germany made it predictable that Keats Pater and Rossetti among others would be well received but no one could have known in advance that by the time of their deaths Swinburne and Wilde would be more highly regarded in Germany than in Britain Bridgwater s documented study casts light on the central cultural issues of the day including ideas of morality truth and subjectivism in art comparing Pater and Wilde with Nietzsche and George Moore that chameleon of the decadent 90s with Schopenhauer

Aesthetics of Space in Nineteenth-Century British Literature, 1843-1907 Whiteley Giles Whiteley,2020-03-02 Uncovers the link between Ruskin and the tradition of the aesthetics of spaceDiscusses a hitherto under researched tradition of city writing linking Ruskin to modernismReads comparatively five important mid to late nineteenth century writersMarries close textual analysis with historically and geographically informed contextFills a gap in the critical literature on city writing between realism and early modernismCharting an aesthetic post realist tradition of writing this book considers the significant role played by John Ruskin s art criticism in later writing which dealt with the new kinds of spaces encountered in the nineteenth century With chapters devoted to the ways in which aesthetic and decadent writers such as Walter Pater and Oscar Wilde built upon and challenged Ruskin s ideas the book links the late Dickens to the early modernism of Henry James The Aesthetics of Space in Nineteenth Century British Literature gives a vibrant vision of what an aesthetically sensitive treatment of these spaces looked like during the period

Cultivating Belief Sebastian Lecourt,2018-04-05 This book explores how a group of Victorian liberal writers that included George Eliot Walter Pater and Matthew Arnold became attracted to new theories of religion as a function of race and ethnicity Since the early modern period British liberals had typically constructed religion as a zone of personal belief that defined modern individuality and interiority During the 1860s however Eliot Arnold and other literary liberals began to claim that religion could actually do the most for the modern self when it came as a kind of involuntary inheritance Stimulated by the emerging science of

anthropology they imagined that religious experiences embedded in race or ethnicity could render the self heterogeneous while the individual who insisted upon selecting his or her own beliefs would become narrow and parochial By rethinking the grounds of religion this book argues these writers were ultimately trying to shift liberal individualism away from a classical Protestant liberalism that celebrated interiority and agency and toward one that valorized eclecticism and the capacity to keep multiple values in play More broadly their work offers us a new picture of secularization not as a process of religious decline but as the reinscription of religion as an ordinary feature of human life like art or politics or sex whose function could be debated

Writing for Art Stephen Cheeke, 2008-12-15 This book covers a broad chronological range of writing and theorising about ekphrasis extending the subject to include literary works on photography and prose descriptions of artworks

Yeats and Pessoa Patricia Silva-McNeill, 2017-07-05 W B Yeats and Fernando Pessoa 1888 1935 regarded style as a tool for metaphysical inquiry and consequently they adopted distinct poetic styles to convey different attitudes towards experience Silva McNeill's study examines how the poets' stylistic diversification was a means of rehearsing different existential and aesthetic stances It identifies parallels between their styles from a comparative case studies approach Their stylistic masks allowed them to maintain the subjectivity and authenticity associated with the lyrical genre while simultaneously attaining greater objectivity and conveying multiple perspectives The poets continuously transformed the fond and form of their verse creating a protean lyrical voice that expressed their multilateral poetic temperament and reflected the depersonalisation and formal experimentalism of the modern lyric

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