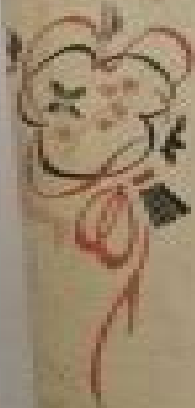


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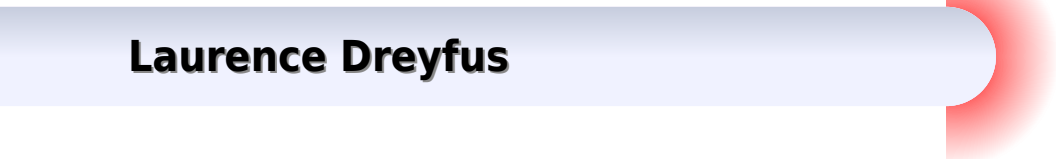
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**Laurence Dreyfus**



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Malwida von Meysenbug,1936      **Rebel in Bombazine** Malwida von Meysenbug,1936      Women, the Family, and Freedom Susan G. Bell,Karen M. Offen,1983 This is the first book in a two part collection of 264 primary source documents from the Enlightenment to 1950 chronicling the public debate that raged in Europe and America over the role of women in Western society The present volume looks at the period from 1750 to 1880 The central issues motherhood women s legal position in the family equality of the sexes the effect on social stability of women s education and labor extended to women the struggle by men for personal and political liberty These issues were political economic and religious dynamite They exploded in debates of philosophers political theorists scientists novelists and religious and political leaders This collection emphasizes the debate by juxtaposing prevailing and dissenting points of view at given historical moments e g Madame de Sta l vs Rousseau Eleanor Marx vs Pope Leo XIII Strindberg vs Ibsen Simone de Beauvoir vs Margaret Mead Each section is preceded by a contextual headnote pinpointing the documents significance Many of the documents have been translated into English for the first time      Wagner and the Erotic Impulse Laurence Dreyfus,2012-05-07 Though his image is tarnished today by unrepentant anti Semitism Richard Wagner 1813 1883 was better known in the nineteenth century for his provocative musical eroticism In this illuminating study of the composer and his works Laurence Dreyfus shows how Wagner s obsession with sexuality prefigured the composition of operas such as Tannh user Die Walk re Tristan und Isolde and Parsifal Daring to represent erotic stimulation passionate ecstasy and the torment of sexual desire Wagner sparked intense reactions from figures like Baudelaire Clara Schumann Nietzsche and Nordau whose verbal tributes and censures disclose what was transmitted when music represented sex Wagner himself saw the cultivation of an erotic high style as central to his art especially after devising an anti philosophical response to Schopenhauer s metaphysics of sexual love A reluctant eroticist Wagner masked his personal compulsion to cross dress in pink satin and drench himself in rose perfumes while simultaneously incorporating his silk fetish and love of floral scents into his librettos His affection for dominant females and surprising regard for homosexual love likewise enable some striking portraits in his operas In the end Wagner s achievement was to have fashioned an oeuvre which explored his sexual yearnings as much as it conveyed as never before how music could act on erotic impulse      *Women Philosophers in the Long Nineteenth Century* Dalia Nassar,Kristin Gjesdal,2021-07-19 This volume makes available to English language readers in many cases for the first time the works of nine women philosophers from the German tradition It showcases their contemporary relevance and their crucial contributions to nineteenth century philosophical movements An Editors Introduction offers a comprehensive overview of the contributions of women philosophers in the Nineteenth Century Each chapter is furnished with an introduction to the distinctive life and work of the philosopher in questions The translated texts are accessible and engaging The translations are furnished with

explanatory footnotes This is a good fit for courses in 19th Century Philosophy which can sometimes be called 19th Century German or European Philosophy as it s very German heavy That is a course that is a vast majority of philosophy departments and required for majors The purpose of the book is to give people texts to use and assign to diversify syllabi in this area since usually it s just about Nietzsche Schopenhauer and the like and no women For surveys of the History of Philosophy in general this could also be a core text for people looking to diversify in terms of gender their offerings since 19th Century German philosophy is usually such a major part of those courses given the importance of the work that was done then again this book allows people to diversify their syllabus

*The Transatlantic Kindergarten* Ann Taylor Allen,2017 The kindergarten which offered an innovative approach to early childhood education was invented in the German speaking world and arrived in the United States along with German political exiles in the 1850s In both the United States and Germany activist women worked to develop and promote this new form of education Over the course of three generations they created one of the most successful transnational women s movements of the nineteenth century In this book Ann Taylor Allen presents the first transnational history of the kindergarten as it developed in both Germany and America between 1840 and 1919

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*Women, Religion, and Emotions in Modern Germany and Beyond* Lisa Fetheringill Zwicker,Martina Cucchiara,2025 Analyzes the role of emotions in the religious lives of women from across Germany and Europe from the nineteenth century to the 1970s Scholarship on women and religion has focused primarily on the intersection between women s religious engagement and their emancipation This volume goes beyond that to examine the vital role religion has played in the private and public lives of German and European women Because emotions are central to the expression of religiosity it draws on approaches from the history of emotions to examine how women understood felt and practiced religion in their search for meaning Spanning from the nineteenth century to the 1970s the volume s essays show how religion helped women make sense of their lives It also illuminates the degree to which women used religion and its attendant emotional scripts to shape modern society and how religious discourses in turn shaped women s emotions and comportment in the public sphere The volume builds on recent research that shows that religion especially the religiosity of women remained a pressing public concern in modern Europe From anxieties over the religiosity of Bavarian servants to restrictive norms imposed on Jewish widows from the interfaith commitments of kindergarten teachers to the autobiographical narratives of aspiring Protestant deaconesses from the suffering of stigmatics in Germany and Belgium to Irish women s public narratives of their religiosity this book reveals how women s faith and attendant religious emotions have been central to their public and private lives

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