



REASON, RELIGION, AND MORALS

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FOREWORD BY
SUSAN S. ADAMS

Reason Morals

Douglas W. Portmore



Reason Morals:

The Social Psychology of Morality Neil J. MacKinnon, 2025-10-07 This incisive book defines and unpacks the concept of morality Neil J MacKinnon summarizes compares and evaluates theories of morality from both psychological and sociological perspectives which as separate disciplines are unable to capture the breadth and complexity of this topic **Particularism and the Space of Moral Reasons** Benedict Smith, 2010-11-24 Particularism and the Space of Moral Reasons critically assesses the startling idea that our moral reasoning does not need to use moral principles If we don't have principles how do we work out what to do This book examines moral particularism a controversial idea at the forefront of contemporary moral theory *Moral Reason* Julia Markovits, 2014-03-07 What is it to have a reason to do something is one sort of question what is it we have reason to do is another These questions are often explored separately But our answers to them may not be independent what reasons are may have implications for what reasons there are So the door is opened to a troubling tension the account of what reasons are that is most plausible in its own right could entail a view of what we have reason to do that is independently implausible In fact it looks like this is the case In the first half of *Moral Reason* Julia Markovits develops and defends a version of a desire based internalist account of what normative reasons are But does that account entail that there are no moral reasons that apply to all of us regardless of what we happen to desire It may look obvious that it does that a bullet must be bitten somewhere If what we have reason to do depends on what we antecedently desire corrected only for misinformation and procedural irrationalities and if desires differ from person to person there seems to be no basis for assuming that everyone has reason to be moral But the bullet may yet be avoided In the second half of the book Markovits shows how we may do so building on Kant's argument for his formula of humanity to provide an internalist defense of universal moral reasons In doing so she provides a more satisfying answer to the age old question why be moral

Morality and Practical Reasons Douglas W. Portmore, 2021-03-04 As Socrates famously noted there is no more important question than how we ought to live The answer to this question depends on how the reasons that we have for living in various different ways combine and compete To illustrate suppose that I've just received a substantial raise What should I do with the extra money I have most moral reason to donate it to effective charities but most self interested reason to spend it on luxuries for myself So whether I should live my life as I have most moral reason to live it or as I have most self interested reason to live it depends on how these and other sorts of reasons combine and compete to determine what I have most reason to do all things considered This *Element* seeks to figure out how different sorts of reasons combine and compete to determine how we ought to live Kant and the Foundations of Morality Halla Kim, 2015-02-26 Halla Kim explores the leading themes in Kant's philosophical ethics from a structural methodological point of view to highlight the activities of reason vis vis the blind forces of brute nature Basing the study on Kant's short but monumental *Groundwork of the Metaphysics of Morals* Kim also draws on other major writings by Kant and his critics Kim shows that philosophical ethics as

Kant conceived it must capture the gist of the ineluctable inescapable and irreducible freedom we strive to exemplify in our practical lives Viewed this way the moral law is none other than the law of the will determining itself It is the law of the self activity of the will Contending that the concepts and doctrines in Kant s ethics should be understood as an ethics of the self activity of the will Kim argues that the categorical imperative is the particular way this moral law is addressed to finite rational beings Kant and the Foundations of Morality provides new perspective on the philosopher s thought to benefit studies of eighteenth century philosophy epistemology modern philosophy moral theory moral philosophy and ethics

From Morality to the End of Reason Ingmar Persson,2013-09-26 Ingmar Persson presents a new analysis of common sense morality in particular the act omission doctrine and the doctrine of double effect He traces both doctrines to a theory of rights and a conception of responsibility as based on causation and provides an original account of what it is to have a reason for action

Law and Gospel in Emil Brunner's Earlier Dialectical Theology David Andrew Gilland,2013-10-24 The Swiss Reformed Theologian Emil Brunner was one of the key figures in the early 20th century theological movement of Dialectical Theology In this monograph David Gilland offers an account of Bruner s earlier theology in relation to one of the central themes of the Protestant Reformation Law and Gospel He examines Brunner s early relationship with fellow Swiss Reformed theologian Karl Barth and provides a detailed reading of a variety of Brunner s essays from the early to mid 1920s centering on Brunner s efforts to use the law gospel relationship to establish a basis for Christian theology After analyzing the influence this has on Brunner s theological method Gilland examines Brunner s earliest text on Christology The Mediator 1927 In light of the preceding analysis the fourth chapter provides a careful reading of Brunner s controversial polemic against Karl Barth Nature and Grace 1934 The monograph concludes with reflections on Brunner s earlier theological work and his turbulent relationship with Karl Barth

Moral Realism Russ Shafer-Landau,2003-06-19 Moral Realism is a systematic defence of the idea that there are objective moral standards In the tradition of Plato and G E Moore Russ Shafer Landau argues that there are moral principles that are true independently of what anyone anywhere happens to think of them These principles are a fundamental aspect of reality just as much as those that govern mathematics or the natural world They may be true regardless of our ability to grasp them and their truth is not a matter of their being ratified from any ideal standpoint nor of being the object of actual or hypothetical consensus nor of being an expression of our rational nature Shafer Landau accepts Plato s and Moore s contention that moral truths are sui generis He rejects the currently popular efforts to conceive of ethics as a kind of science and insists that moral truths and properties occupy a distinctive area in our ontology Unlike scientific truths the fundamental moral principles are knowable a priori And unlike mathematical truths they are essentially normative intrinsically action guiding and supplying a justification for all who follow their counsel Moral Realism is the first comprehensive treatise defending non naturalistic moral realism in over a generation It ranges over all of the central issues in contemporary metaethics and will be an important source of discussion for philosophers and their

students interested in issues concerning the foundations of ethics Foundation for a Natural Morality Edmund Wall, 2018-10-15 Few philosophers attempt to establish that there is an evaluative and moral realm. They make these major assumptions without argument. This plays into the hands of moral nihilists and certain other moral skeptics. A major obstacle that prevents philosophers from developing such arguments is the long standing view that one cannot derive an ought from an is: that is, one cannot begin with purely descriptive non-evaluative propositions and deduce an evaluative or moral proposition. In this book, Edmund Wall develops arguments for evaluative and moral principles. His deductive reasoning begins with certain purely descriptive and non-evaluative propositions concerning human nature, establishing a basic moral principle of human life and a basic moral principle of knowledge. By providing such deductive arguments for basic moral principles, Wall makes considerable progress in establishing a sure foundation for morality. He further develops his case by responding to a plethora of anticipated objections against his two arguments and by delineating the advantages of his own moral approach over a number of influential moral theories and competing accounts of moral reasoning.

The Price of Morality Pepita Haezrahi, 2020-07-20 Originally published in 1961, this book defines the specific traits and describes the concrete qualities of moral action. It denotes the boundaries and discusses the conflicts which arise between the aims of moral goodness and those of pure religiosity, personal and historic grandeur, and creative excellence. The theories of theologians like Barth and Brunner, among others, and the maximalist theories of Nietzsche and his disciples, and certain existentialists, are contrasted with Kant's essay on pure ethics.

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